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THE

SCRIPTURE LEXICON;

OR A

DICTIONARY

OF ABOVE

FOUR THOUSAND PROPER NAMES

OF

PERSONS AND PLACES,

MENTIONED IN THE BIBLE:

DIVIDED INTO SYLLABLES WITH THEIR PROPER ACCENTS;

WITH THE DESCRIPTION OF

THE GREATER PART OF THEM.

ALSO

THE EXPLANATION OF MANY

WORDS AND THINGS IN THE BIBLE,

WHICH ARE NOT GENERALLY UNDERSTOOD.

By PETER OLIVER, LL.D.

LATE HIS MAJESTY'S CHIEF JUSTICE OF MASSACHUSETT'S BAY, NEW-ENGLAND.

THE FOURTH EDITION.

LONDON:

PRINTED FOR F. AND C. RIVINGTON, NO. 62, ST. PAUL'S CHURCH YARD.

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PREFACE.

AN uniformity of accentuation hath been much wiſhed for, as it gives a grace, and attracts the attention of an audience, to a public or to a private ſpeaker—for this purpoſe the following *Lexicon* was compiled.—It includes, chiefly, the proper names of *perſons*, *places*, and of *ſeveral objects* of importance in ſacred writ—it was ſelected from a large work under compilation, on a more extenſive ſcale; and it was judged that it might be of uſe, not only to young ſcholars, eſpecially to thoſe who may be deſigned for the ſacred deſk, but alſo to many who are more advanced in life, of all denominations.

The moſt diſtinct works on this plan, and which highly merit the applauſe of the publick, are the *pronouncing Dictionaries* of Mr. J. WALKER, and of Mr. SHERIDAN—had they made their plan more extenſive, and included in it the proper names of perſons and places, the great trouble of this compilation had been ſaved, and the publick had been more benefited.

The *firſt* deſign of the compiler, was, to have preſented a mere *vocabulary* only; but on a further conſideration, it was judged that an explanation of the names would be more ſatisfactory,

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as it would more enlarge the mind, and give ſubſtance to what, by ſome, might be thought to be ſhadow only—and on further thought, it was determined to give the meaning of the names, which would, at leaſt, give play to curioſity; and, poſſibly, be of real uſe—for this purpoſe, the meaning of moſt of the words is inſerted, according to the *hebrew*, *chaldee*, *ſyriac*, *greek*, *latin*, and other *antient* languages; which often make a difference in the meaning of the ſame word—the names are divided into ſyllables and marked by this ſtroke (′) for the accent, ſo that they may be eaſily read with a proper accentuation.

This *Lexicon*, as it is now offered, criticiſm will either juſtify or cenſure; but as it is offered with a good intention, the compiler claims the *candour* of criticiſm. Had any thing of this kind and on this plan been exhibited, or not have been wanted, the compiler would have been gladly excuſed from ſo laborious a taſk—if the errors are ſuch as may miſlead, he will wiſh that he had ſaved his own time and trouble—but if it ſhall tend to public advantage, he will then eſteem the approbation of the publick an ample compenſation for the pains he hath taken for its benefit.

ADVER-

ADVERTISEMENT

TO THIS

FOURTH EDITION.

THE candour of the publick having encouraged the ſale of a pretty large impreſſion of the SCRIPTURE LEXICON, a fourth edition is now offered; in which there are many additions which enlarge the work—the *greek* of moſt of the proper names are affixed to them, by which the *Literati* may judge of the propriety or impropriety of the accentuation.

Several alterations are made, in the diviſion of the ſyllables of the proper names, and of the accents alſo, which the compiler, upon the reviſal of them, thought proper to alter, and which he ſubmits to the judgment of others; but he flatters himſelf, that this edition is not quite ſo incomplete as the former—on one account it is leſs ſo; as the *Lexicon* and its *Appendix* are now united in one alphabetical ſeries.

The method taken, in order, more accurately, to aſcertain the accentuation, was this—the compiler adverted to an obſervation of that learned *Hebraiſt* as well as *ornament to human nature*, Dr. LOWTH (the late Biſhop of LONDON) in the preface to his *Iſaiah*, 2d edition A. D. 1779;

wherein he ſaith, " but the true pronunciation " of Hebrew is loſt—the hebrew language, like " moſt of the other oriental languages, expreſ- " ſing only the conſonants, and being deſtitute " of its vowels, has lain now for two thouſand " years in a manner mute and incapable of ut- " terance—the number of ſyllables is in a great " many words uncertain, the quantity and ac- " cent wholly unknown."—The compiler, therefore, choſe for his guides, the *Septuagint* verſion of the *Old Teſtament* and of the *Apocrypha*, and the verſion of the *New Teſtament* by *B. Arius Montanus*—but as the former ſometimes failed him, he had recourſe to other authorities: but even, in ſome inſtances, he was obliged to grope out his way in the beſt manner he could, having no clue at all.

It may be obſerved, that over the three vowels E, O, U, there are frequently, *hyphens*—the deſign of which, is to expreſs the length of the ſound of thoſe vowels—in ſuch caſes they are to be pronounced.

The Ē as in the word *ſeen*.
The Ō as in the word *tone*.
The Ū as in the word *tune*.

as alſo where they are accented; when there is no hyphen over them—otherwiſe they are to be pronounced, *generally*,

The E as in the word *men*.
The O as in the word *not*.
The U as in the word *run*.

It may be further obſerved, that after ſeveral of the greek letters, is added an L. as in the word

word *Sab'-a-oth*, L. *Sab'aoth*, which are references to that moſt valuable work the *Catholici Indices* of the learned Father *Labbe*, printed in *London*, A. D. 1771: and they are inſerted whether they conform or not to the compiler's accentuation.

Some of the proper names which are uſed in common converſation, as they are *accented* in *this Lexicon* may appear aukward in the pronunciation; but had they been uſually pronounced in this manner, they would have been as familiar as the preſent mode of accenting them.—No doubt every ſpeaker will adopt that mode of accentuation which may be moſt agreeable to him.

The compiler was in ſome hopes to have preſented this edition with fewer errors than it is now ſoiled with: but the *Scripture Lexicon* is of ſo complicated a texture, that it was morally impoſſible to preſerve every thread, either unbroken, or even—ſome of the errors are corrected; but he hath not the vanity to think that he hath corrected all of them: an accurate eye will, doubtleſs, perceive more—but he flatters himſelf, that the candour which was exerciſed in the reception of the former impreſſions will be continued to this—fortunate he would have been, had he ſtood in no need of the exerciſe of any candour; although there is ſome degree of ſatisfaction, to an author or to a compiler, in being indebted to the publick for the favourable ſentiments which it indulges him with.

NOTES

NOTES or ABBREVIATION.

A. D.	stand for	Anno Domini, or the year of Christ.
Æt.		In the year of a person's age.
A. M.		Anno Mundi, or the year of the world, or from the creation.
B. C.		Before the christian æra, which generally begins in the year of the world 4004.
i. e.		That is.

THE

THE

SCRIPTURE

LEXICON.

A *before* A.

A'-A-LAR, [Ἀαλάρ.] One who returned from the babyloniſh captivity.

A'-A-RŌN, [Ἀαρὼν, i. e. *a teacher*; *an hill*; *a mountain*; *a ſtrong hill.*] It is moſt commonly pronounced *A-ron*, but ſometimes *A-a-ron*. The ſon of *Am-ram* and *Jochebed*, the elder brother of *Moſes*, and the brother of *Miriam*. He was the firſt high prieſt of the *Jews*; was three years older than *Moſes*; and was born, 1574 years B. C. and died, Æt. 123.

A *before* B.

AB. The *eleventh* month of the jewiſh *civil* year, and the *fifth* of the *ſacred* year, anſwering to part of our *July* and *Auguſt*.

AB-AD'-DŌN, [Ἀβαδδὼν, i. e. *deſtroying.*] One of the names for the *devil*, in the *hebrew* tongue.

AB-AD-I'-AS, [Ἀβαδίας.] One whoſe family returned from the babyloniſh captivity.

AB-AG'-THA, [Ἀβαγαθὰ, i. e. *father of the wine-preſs.*] One of the ſeven chamberlains of king *Ahaſuerus.*

A'-BAL. A ſon of *Aſher* the patriarch.

AB'-A-NA, [Ἀβανά, i. e. *ſtony*; *a building*; *father! I beſeech now.*] A river of *Damaſcus* in *Syria.* Its ſource ſuppoſed to be at the foot of mount *Libanus* towards the eaſt.

AB'-A-RIM, [Ἀβαρὶμ, i. e. *goings over*; *conceiving*; *all kinds of corn.*] Mountains to the eaſt of the river *Jordan*, running into the tribe of *Reuben*, and land of the *Moabites*, on both ſides of the river *Arnon*; the mountains *Nebo*, *Piſgah*, and *Peor* were parts of the *Abarim*; here was the *forty-firſt* encampment of the Iſraelites in the wilderneſs; and here *Moſes* died.

AB'-A-RON, [Ἀναρὰν, i. e. *ſtrength.*] The ſon of *Mattathias*, and grandſon of *John*, in the book of the *Maccabees.* He is alſo called *Eleazar.* See *Avaran.*

A'B-BA, [Ἀββᾶ.] It ſignifies, in the Syriac language, *father.*

AB'-DA, [Ἀβδά, i. e. *a ſervant*; *this cloud.*] The father of *Adoniram*, who was over king *Solomon*'s tribute which he exacted from other nations—alſo one of the *Levites.*

AB'-DI, [Ἀβδὶ, i. e. *my ſervant.*] The father of *Kiſh* and the grandfather of king *Saul.*

AB'-DI-AS or OB-'A-DI'-AH, [Ὀβδιὰς, i. e. *ſervant of the Lord.*] The ſteward of king *Ahab*'s houſhold.

AB'-DI-ĒL, [Ἀβδιὴλ, i. e. a *ſervant of God*; *a cloud of God's ſtore.*] The father of *Ahi*, of the poſterity of the patriarch *Gad.*

AB'-DŌN, [Ἀβδὼν, i. e. *a ſervant*; *a cloud of juſtice.*] The fourteenth judge of *Iſrael*, who died A. M. 2849, after eight years' rule—alſo a city of *Paleſtine*, in the tribe of *Aſher.*

AB-ED'-NE-GO, [Ἀβδεναγὼ, i. e. *ſervant of ſhining.*] The name given by the king of *Babylon*'s officer to *Azariah* the companion of *Daniel:* He was ſaved from death in the fiery furnace.

A'-BEL,

A'-BEL, [Ἄβελ, i. e. *mourning*; *vanity*; *vapour.*] The ſecond ſon of *Adam*, who was ſlain by his brother *Cain*; ſuppoſed to be ſlain, A. M. 130 —alſo a city of *Syria*, to the north of *Damaſcus*, between *Libanus* and *Anti-Libanus*, called alſo *Abel-Beth-Maacah* and *Abel-Maim*, in the half tribe of *Manaſſeh*.

A'BEL, (*great ſtone*) [Ἄβελ, i. e. *great mourning.*] A great ſtone in *Bethſhemeſh*, whereon the ark of GOD was placed. It is ſuppoſed to have been a boundary between the tribe of *Judah* and the *Philiſtines*; and it was here that there was a great ſlaughter of the *Bethſhemites*.

A'-BEL BETH MA'-AC-AH, [Ἄβελ οἶκου Μααχά, i. e. *mourning in the houſe of Maacar.*] The ſame place with *Abel*.

A'-BEL MA'-IM, [Ἄβελμαΐν, i. e. *mourning of waters.*] The ſame place as *Abel*.

A'-BEL ME-HO'-LATH or ME-A, [Ἄβελμεουλά, i. e. *ſorrow of weakneſs.*] The country of the prophet *Eliſha*, near to the river *Jordan*, about ſixteen miles from *Scythopolis*, in the half tribe of *Manaſſeh*.

A'-BEL MIS'-RA-IM, [i. e. *the mourning of Egyptians.*] The floor of *Atad*, beyond the river *Jordan*, where *Joſeph* buried *Jacob* his father.

A'-BEL SHIT'-TIM, [Ἄβελσατίμ, i. e. *ſorrow of thorns.*] A city in the plains of *Moab*, beyond the river *Jordan*, oppoſite *Jericho*.

AB-E'-SAN. See IBSAN. L. *Abeſan.*

AB'-EZ, [Ῥεβές, i. e. *an egg*; *dirty*; *of linnen.*] A city of *Paleſtine*, in the tribe of *Iſſachar*.

AB'-I, [Ἀβί, i. e. *my father.*] The daughter of *Zechariah*, and mother of *Hezekiah*, king of *Judah*.

AB-I'-A or AB-I'-AH, [Ἀβιά, i. e. *the will of the Lord.*] The ſecond ſon of the prophet *Samuel*—alſo a ſon of king *Rehoboam*, called alſo *Abijam*—alſo the wife of *Hezron*.

AB-I-AL'-BON, [Ἀβὶ Ἀλβών, i. e. *the father of great underſtanding, or of much building*; *wrong.*] A native of *Arbath*, and one of king *David*'s worthies.

AB-I'-A-SAPH, [Ἀβιάσαφ, i. e. *a gathering*; *consuming father.*] A ſon of *Korah*, and a deſcendant of the patriarch *Levi*.

AB-I'-A-THAR, [Ἀβίαθαρ, i. e. *father of the remnant or of contemplation*; *excellent father.*] The ſon of *Abimelech*; and the tenth high prieſt of the Jews in king *David*'s reign; but having been an accomplice in *Abſalom*'s treaſon, king *Solomon* diveſted him of the prieſthood, and baniſhed him, 1014 years B. C.

A'-BIB, [i. e. *green fruits*; *ears of corn.*] The name of the firſt Hebrew *ſacred* month before the departure from *Egypt*; afterwards called *Niſan*, anſwering to part of our *March* and part of *April*.

AB-I'-DAH, [Ἀβειδάι, i. e. *father of knowledge.*] The ſon of *Midian*, and grandſon of *Abraham* by *Keturah*.

AB'-I-DAN, [Ἀβιδάν, i. e. *father of judgment.*] The ſon of *Gideoni* a prince of the tribe of *Benjamin*.

AB'-I-ĒL, [Ἀβιήλ, i. e. *my father is God.*] The grandfather of king *Saul*; he is alſo called *Abi-Albon*.

AB-I-EZ'-ER, [Ἀβιέζερ, *the father's help.*] One of king *David*'s worthies.

AB-I-EZ'-RITE. *Ophrah* was a city of *Paleſtine* of the *Abiezrites*; probably deſcendants from *Abiezer*.

AB-I-GA'-IL, [Ἀβιγαία, Ἀβιγαὶλ, i. e. *the father's joy.*] The wife of the churliſh *Nabal* of *Carmel*; afterwards married to king *David*, A. M. 2975, about 1060 years B. C.—Alſo the daughter of *Nahaſh* whom *Amaſa* deflowered.

AB-I-HA'-IL, [Ἀβιχαὶλ, i. e. *the father of ſtrength, riches, or ſorrow.*] The father of *Zuriel*, of the houſe of *Merari*—alſo king *Rehoboam*'s wife, the grand-daughter of *Jeſſe*—alſo the wife of *Abiſhur*, of the poſterity of the patriarch *Judah*.

AB-I'-HŪ, [Ἀβιὼδ, i. e. *he is father*; *father himſelf.*] The ſon of *Aaron* the high prieſt, by *Eliſheba*; who with his brother *Nadab*, was conſumed by fire from Heaven, for offering incenſe with ſtrange fire, inſtead of taking it from the altar

of

of burnt offerings, A. M. 2445, and 1490 years B. C.

AB-I'-HŪD, [Ἀβιὰδ, i. e. *the father of praiſe*; *confeſſion.*] The father of *Bela*, and grandſon of the patriarch *Benjamin.*

AB-I'-JAH, [Ἀβιὰ, i. e. *the will of the Lord.*] The wife of *Ahaz*; and the mother of *Hezekiah* king of *Judah*;—alſo the ſon of *Jeroboam*—alſo the ſon of *Rehoboam* king of *Judah*, who ſucceeded his father, and reigned three years.

AB-I'-JAM, [Ἀβιὲ, i. e. *the father of the ſea.*] The ſon of *Rehoboam*, and king of *Judah*, who died about 955 years B. C.

AB-I-LE'-NE, [Ἀβιληνὴ, i. e. *weeping*; *murmuring*; *the ſon of a manſion.*] A province of *Syria*, between *Libanus* and *Anti-Libanus.*

AB-IM'-A-EL, [Ἀβιμαὲλ, i. e. *a father from God*; *of God.*] One of the ſons of *Joktan.*

AB-IM'-EL-ECH, [Ἀβιμελεχ, i. e. *the king's father*; *my father the king*; *father of counſel.*] Two kings of *Gerar*, in *Philiſtia*, ſo named; it was the title of the *Philiſtine* kings, as *Cæſar* was of the Roman emperors, or *Pharaoh* of the Egyptian kings;—alſo the name of the *eighth* judge of Iſrael, and the ſon of *Gideon* the judge, of the tribe of *Manaſſeh*; he ſlew ſeventy of his father's ſons, and was killed by a piece of mill-ſtone let fall upon him by a woman, A. M. 2773, and about 1241 years B. C.

AB-IN'-A-DAB, [Ἀμιναδὰβ, i. e. *the father of a vow*; *or of a free mind*; *prince.*] The ſon of *Jeſſe* and brother of king *David*, in whoſe houſe the ark of GOD was placed, and from thence carried to the houſe of *Obed-Edom*;—alſo a ſon of king *Saul.*

AB-IN'-O-AM, [Ἀβινεὲμ, i. e. *father of beauty*; *gladneſs.*] The father of *Barak*;—alſo one of king *David*'s wives.

AB-I'-RAM, [Ἀβείρων, i. e. *an high father*; *a father of election*; *deceit.*] The eldeſt ſon of *Hiel* the rebuilder of *Jericho*—alſo the ſon of *Eliab*, who

with *Corah* and *Dathan* were ſwallowed by the earth, for uſurping the prieſthood.

AB-I-SE'-I, [Ἀβισαΐ.] An anceſtor of *Eſdras*.

AB'-I-SHAG, [Ἀβισάγ, i. e. *the father's ignorance, or error*; *the multiplying father*.] A beautiful Shunamite virgin, who was ſent to comfort king *David* in his old age.

AB-I-SHA'-I, [Ἀβεσαΐ, i. e. *the father's reward*; *the father of a reward*.] The ſon of *Zeruiah* king *David*'s ſiſter, and one of his generals.

AB-I-SHA'-HAR, [Ἀχισαάρ.] A deſcendant from the patriarch *Benjamin*.

AB-ISH'-A-LŌM, [Ἀβεσσαλώμ, i. e. *father of peace*; *the father's peace*; *reward or end*.] The father of *Maachah*, who was the mother of *Abijam* king of *Judah*.

AB-I-SHU'-A, [Ἀβισύε, i. e. *the father of ſalvation*.] The ſon of *Phinehas*, and fourth high prieſt of the *Jews*—alſo a ſon of *Bela*, and grandſon of the patriarch *Benjamin*.

AB'-I-SHŪR, [Ἀβισύρ, i. e. *the father of a ſong*; *a wall*; *of righteouſneſs*.] The ſon of *Shammai*, of the poſterity of *Judah*.

AB'-I-SŪM, [Ἀβισύμ.] An anceſtor of *Ezra*.

AB'-I-TAL, [Ἀβιτάλ, i. e. *the father of the dew*.] The fifth wife of king *David*, and mother of *Shephatiah*.

AB'-I-TŪB, [Ἀβιτώβ, i. e. *the father of goodneſs*.] One of the poſterity of the patriarch *Benjamin*.

AB'-I-ŪD, [Ἀβιούδ, i. e. *father of praiſe*; *glory of my father*.] The ſon of *Zerobabel* mentioned in St. *Matthew*'s genealogy.

AB'-NĒR, [Ἀβεννήρ, i. e. *the father's candle*.] The ſon of *Ner* the uncle of king *Saul*, and general of his armies.

AB'-RAM or AB'-RA-HAM, [Ἀβράμ or Ἀβραάμ, i. e. *an high father*; *a father of a great multitude*.] The ſon of *Terah*, born at *Ur* in *Chaldæa*, and father of *Iſaac*, and huſband to *Sarah*; he died A. M. 2183 and B. C. 1821 years. Æt. 175.

AB'-SA-

AB-SA-LŌM, [Ἀβεσσαλὼμ, i. e. *a father of peace*; *the father's peace*; *reward or end.*] The ſon of king *David*, by *Maachah:* he rebelled againſt his father, and was ſlain by *Joab* about 1020 years B. C.—alſo a ſon of *Solomon* called *Uriel.*

AB-U'-BUS, [Ἀβύβος.] An high prieſt; the father-in-law of *Ptolomeus*, who betrayed *Simon Maccabeus.*

A *before* C.

AC'-CAD, [Ἀχὰδ, i. e. *a ſpark.*] A city of *Aſia*, built by *Nimrod*; ſince called *Niſibius.*

AC'-A-RŌN, [Ἀκκαρὼν.] See EK-RON.

AC'-A-TAN, [Ἀκαλὰν.] One who returned from the babyloniſh captivity.

AC'-CHŌ, [Ἀκχὼ, i. e. *thruſt*; *preſſed together*; *rubbed.*] A city of *Paleſtine*, in the tribe of *Aſher*, north of *Mount Carmel*, with an harbour towards the ſea; afterwards called *Ptolemais.*

AC'-CŌS, [Ἀκκὼς.] The grandfather of *Eupolemus.*

AC'-CŌZ, [Ἀκὼς.] One whoſe ſons returned from the babyloniſh captivity.

A-CEL'-DA-MA or A-KEL'-DA-MA, [Ἀκελδαμὰ, i. e. *the field of blood.*] The field purchaſed with the money that betrayed our *Saviour*, and aſſigned to be a burial place for ſtrangers.

A'CHAB, [Ἀχαὰβ.] See AHAB.

A'CHAD, [Ἀχαδ.] See ACCAD.

A-CHA-I'-A, [Ἀχαΐα, i. e. *grief*; *ſadneſs.*] A province of *Greece*, *Corinth* being its capital: here St. *Paul* preached, and St. *Andrew* ſuffered martyrdom by crucifixion.

A-CHA-I'-CUS, [Ἀχαϊκὸς, i. e. *ſorrowing or ſad.*] A diſciple of St. *Paul*, whom he mentions in his firſt epiſtle to the *Corinthians.*

A'CHAN, [Ἀχαν, i. e. *troubling*; *gnaſhing.*] The ſon of *Carmi*, of the tribe of *Judah*, who had taken of the ſpoils of *Jericho* contrary to command, and was ſtoned for the ſame; he is alſo called *Achar:* alſo a ſon of *Ezer* or *Ezar*, a deſcendant of the patriarch *Eſau.*

A'-CHAR, [Ἀχαρ.] See ACHAN.

A'-CHAZ, [Ἀχαζ.] See AHAZ.

ACH'-BŌR, [Ἀχοβώρ, i. e. *a mouſe*; *bruiſing*; *incloſing a well.*] The father of *Baal-hanan*, king of *Edom* —alſo an officer of king *Joſiah*, the ſon of *Micaiah*, who was by him ſent to *Huldah* the propheteſs, to inquire about the book of the law which was found by *Hilkiah* the high prieſt.

A-CHI-ACH'-A-RUS, [Ἀχιάχαρος.] Cupbearer to *Sarchedonus* king of *Aſſyria*.

ACH'-IM, [Ἀχείμ, i. e. *riſing again*; *confirming*; *revenging*; *their brother.*] A perſon mentioned in St. *Matthew*'s genealogical liſt.

A-CHIM'-EL-ECH, [Ἀχιμελεχ, i. e. *a king's brother*; *of his counſel.*] A prieſt of *Nob*, to whom king *David* went, and for which he was put to death by king *Saul:* he is called *Ahiah*. See *Ahimelech*.

A'-CHI-ŌR, [Ἀχιώρ, i. e. *the brother's light*; *brother of fire.*] A general of the *Ammonites*, who, at the ſiege of *Bethulia*, about 750 years B. C. ſpake freely to *Holofernes* the general of *Nebuchadnezzar*, in favour of the *Jews*; for which he was delivered bound to the *Jews*, but they received him kindly, and he became a proſelyte to their religion.

ACH-I'-RAM, [Ἰαχιρὰν. Ἀχειράμ, i. e. *a brother of craft*; *protection.*] Called alſo *Ahiram*. He was the ſon of the patriarch *Benjamin*.

ACH'-ISH, [Ἀϛχῆς, i. e. *it is ſo*; *ſure it is.*] A king of *Gath* in *Philiſtia*, to whom *David* repaired for ſhelter; and who gave *Ziklag* to him.

ACH'-I-TŌB or A'-HI-TŪB, [Ἀχιτὼβ, i. e. *brother of goodneſs.*] The father of the high prieſt *Zadok*.

A-CHIT'-OPH-EL, [Ἀχιτόφελ, i. e. *brother of ruin*; *a brother which is forſaken.*] An eminent counſellor in the reign of king *David*; but joining *Abſalom*'s party, and giving him advice which was not followed, he hanged himſelf about 1055 years B. C.

ACH'-ME-THA, [Ἀμαθὰ.] See ECBATANA.

A'-CHŌR,

A'-CHŌR, [Ἀχώρ, i. e. *trouble.*] A valley of *Paleſtine* in the tribe of *Judah*, near to *Gilgal*, and north of *Jericho*.

ACH'-SA, [Ἀχσά, i. e. *adorned*; *wantonneſs*; *diſhoneſty.*] The daughter of *Caleb*, and the wife of *Othniel*.

ACH'-SHAPH, [Ἀχσάφ. Κεὰφ, i. e. *a priſoner*; *a ſorcerer*; *a witch.*] A city of *Paleſtine*, in the tribe of *Aſher*.

ACH'-ZIB, [Ἀχαζί. Ἐχαζοβ, i. e. *a liar.*] A city of *Paleſtine*, in the tribe of *Judah* in the valley.

AC'-I-PHA, [Ἀχιφά. Ἀχιφά.] One whoſe ſons were ſervants of the temple.

AC'-I-THŌ, [Ἀχιθώ.] An anceſtor of *Judith*, in the Apocrypha.

ACTS, [ΠΡΑΞΕΙΣ.] The name of the fifth canonical book of the New Teſtament: being a relation of the acts of the apoſtles for about 30 years; ſuppoſed to have been written by St. *Luke*.

AC-U'-A, [Ἀχούδ. Ἀκουά.] One who returned from the babyloniſh captivity, and his ſons ſervants of the temple.

AC'-ŪB, [Ἀκούφ.] One who returned from the babyloniſh captivity.

A *before* D.

A'-DA, [Ἀδά, i. e. *an aſſembly or congregation.*] The ſecond wife of *Lamech*—alſo one of *Eſau*'s wives, called alſo *Adah*.

A'-DAD, [Ἀδάδ.] The chief god of the *Aſſyrians*—alſo the fourth king of *Edom*.

A-DA'-DA or A-DA'-DAH, [Ἀδαδά, i. e. *the witneſs of an aſſembly or congregation.*] A city of *Paleſtine* in the tribe of *Judah*.

A-DAD-EZ'-ER, [Ἀδραδαζάρ. Ἀδαδέζερ.] See HADADEZER.

A'DAD-RIM'-MŌN, [Ἀδὰδ Γέμμων.] See HADAD RIMMON.

A'-DAH, [Ἀδά.] See ADA.

AD-AI'-AH,

AD-AI'-AH, [Ἐδεΐα. Ἀδαία, i. e. *the witneſs of the Lord.*] The father of *Jedidah*, the mother of king *Joſiah.*

AD-A-LI'-A, [Ἀδαλιά, i. e. *poverty*; *drawing water*; *a cloud*; *death.*] One of the ſons of *Haman*, whom the Jews ſlew.

AD'-AM, [Ἀδὰμ, i. e. *man*; *earthy*; *red*; *bloody.*] The firſt man who was created, who died Æt. 930—alſo a city near to *Zaretan*, not far from the river *Jordan*, in the tribe of *Reuben.*

AD'-A-MA or -MAH, [Ἀδαμὰ, i. e. *earthy*; *red*; *bloody.*] It is alſo called AD-MAH. A city of *Pentapolis*, which was deſtroyed by fire at the ſame time *Sodom* was.

AD'-A-MI, [Ἀρμαὶ, i. e. *red*; *earthy*; *human.*] A city of *Paleſtine*, which was the boundary of the lot of *Napthali.*

AD'-A-MI NEK'-EB, [Ἀρμαὶ Νακὲβ, i. e. *human deception*; *a cloud of malediction.*] The ſame with *ADAMI.*

A'-DAR, [Ἀδὶρ. Ἀδὰρ, i. e. *power*; *greatneſs.*] The *twelfth* month of the eccleſiaſtical jewiſh year, and the *ſixth* of their civil, anſwering to part of our *February* and *March*—alſo a city of *Paleſtine*, a boundary of the tribe of *Judah*, called *Hazel-Addar.*

AD'-A-SA, [Ἀδασὰ.] A city of *Paleſtine.*

AD'-A-THA. A city of *Paleſtine* in the tribe of *Judah.* See ADITHAIM.

AD'-BE-EL, [Ναδδεὴλ, i. e. *a vapour or cloud of* GOD; *a vexer of* GOD.] One of the ſons of *Iſhmael.*

AD'-DAN, [Ἠδὰν, i. e. *Lord*; *foundation, or ground*; *an ear of the head.*] A city of the babyloniſh empire.

AD'-DAR, [Ἀδὶρ.] A ſon of *Bela*, a deſcendant from the patriarch *Benjamin.*

AD'-DI, [Ἀδδὶ, i. e. *witneſs.*] The father of *Melchi*, in St. *Luke*'s genealogical liſt.

AD'-DIN, [Ἀδδὶν, i. e. *delicious*; *voluptuous.*] See ADIN.

AD'-DO,

AD'-DO, [Ἀδδώ.] A governor of *Syria*, in *Aſia*—alſo the name of *Iddo*.

AD'-DŪS, [Ἀδδούς.] One whoſe ſons returned from the babyloniſh captivity—alſo a ſervant of *Solomon*.

AD'-ER, [Ἐδέρ.] A place near *Bethlehem* in *Judea*.

AD'-I-DA, [Ἀδιδά.] A city of *Paleſtine* in the tribe of *Judah*.

AD'-I-EL, [Ἀδιήλ, i. e. *the witneſs of God*.] One of the poſterity of the patriarch *Simeon*.

AD'-IN, [Ἀδδίν, i. e. *delicious*; *voluptuous*.] One who returned from the babyloniſh captivity.

A-DI'-NA, [Ἀδινά, i. e. *the ſame as* A-DIN.] The ſon of *Shiza*, of the tribe of *Reuben*, and one of king *David*'s worthies.

A-DI'-NO, [Ἀδινώ.] One of king *David*'s worthies, ſuppoſed to be the ſame with *Jaſhobeam*.

A-DI'-NUS, [Ἰαδινούς.] A *Levite* who returned from the babyloniſh captivity.

AD'-I-THA. See ADATHA.

AD-I-THA'-IM, [Ἀδιαγεθαΐ, i. e. *aſſembly*; *congregation*; *witneſs*.] A boundary city of *Paleſtine*, in the tribe of *Judah*, in the valley.

AD'-LA-I, [Ἀδλί. Ἀδλαΐ, i. e. *witneſs to me*.] A principal herdſman of king *David*; the father of *Shaphat*.

AD'-MAH, [Ἀδαμά.] See ADAMA.

AD'-MA-THA, [Ῥαμαθά, i. e. *a cloud*; *vapour of death*.] One of the ſeven counſellors of king *Ahaſuerus*, and a prince of *Perſia* and *Media*.

AD'-NA, [Ἐδνά, i. e. *everlaſting reſt or pleaſure*.] A ſon of *Pa-hath-Mo-ab*, who returned from the babyloniſh captivity.

AD'-NAH, [Ἐδναά, i. e. *the ſame as Adna*.] One of the tribe of *Manaſſeh* who reſorted to king *David* at *Ziklag*.

AD-O'-NI-AS, [Ἀδωνία, i. e. *a ruling God*; *the Lord is the ruler*; *the foundation of the Lord*.] The fourth ſon of king *David*, by *Haggith*; he was ſlain about 1400 years B. C.

AD-Ō-

AD-Ō-NI-BEZ'-EK, [Ἀδωνιβεζέκ, i. e. *the Lord of Bezek, or thunder*; *the Lord's thunder.*] A king of the city of *Bezek* in *Paleſtine*, in the tribe of *Judah*, he was very cruel, was taken in battle by the Iſraelites, and died 1424 years B. C.

AD-Ō-NI'-JAH, [Ἀδωνίας, i. e. *the ſame as Adonias.*] See Adonias.

AD-O'-NI-KAM, [Ἀδωνικὰμ, i. e. *the Lord is riſen.*] One who returned from the babyloniſh captivity.

AD-Ō-NI'-RAM, [Ἀδωνιρὰμ, i. e. *the high Lord*; *the Lord of might.*] The receiver of the tributes of king *Solomon.*

A-DO'-NIS, [Ἄδωνις.] An aſſyrian idol; the ſame as *Thammuz.*

AD-O'-NI-ZED'-EK, [Ἀδωνιβεξέκ, i. e. *the righteouſneſs of the Lord*; *the Lord's juſtice*; *or the Lord of juſtice.*] A king of *Salem* or *Jeruſalem* before the Iſraelites conquered *Canaan.*

AD-O'-RA, [Ἀδωρα.] A place in the land of *Paleſtine.*

AD-O'-RA-IM, [Ἀδωραὶ. Ἀδωραίμ, i. e. *the ſtrength of the ſea.*] A city of *Paleſtine* in the tribe of *Judah*, built by king *Rehoboam.*

AD-O'-RAM, [Ἀδωνιρὰμ, i. e. *their comelineſs or praiſe*; *an high cry, or confeſſion.*] The receiver of the tributes of king *David*, and king *Rehoboam.*

AD-RAM'-EL-ECH, [Ἀδραμέλεχ, i. e. *the king's cloak*; *the greatneſs, power, or counſel of the king.*] The ſon of *Senacherib* king of *Aſſyria*, who, with his brother *Sharezer*, ſlew his father while he was worſhipping in the temple of his God *Niſroch*—Alſo an idol of the inhabitants of *Sepharvaim*, a country of *Aſſyria.*

AD-RA-MYT'-TI-UM, [Ἀδραμύττιον, *the court or manſion of death*; *a neat commonalty.*] A city of *Myſia* in leſſer *Aſia* near to *Mitylene:* now *Endromit.*

A'-DRI-A, [Ἀδρία.] A town of *Venice* on the adriatick ſea: by St. *Paul*'s being in *Adria*, is meant the adriatick ſea, now the gulph of *Venice.*

AD'-RI-ĒL, [Ἐσδριὴλ, i. e. *the flock of God.*] The ſon of *Barzillai*, who married *Merab* the daughter of king *Saul*, who was firſt promiſed to *David*.

AD-U'-ĒL, [Ἀδιὴλ.] The great grand-father of *Tobit*.

AD-UL'-LAM, [Ὀδολλὰμ, i. e. *witneſs*; *an ornament to them*; *a witneſs or ornament of their miſery.*] A city of *Paleſtine* in the tribe of *Judah*.

AD-UL'-LAM-ITES, [Ὀδολλαμῖται.] The inhabitants of *Adullam*.

AD-UM'-MIM, [Ἀδαμμὶν. Ἀδωμεῖμ, i. e. *earthy*; *red*; *bloody things.*] A city of *Paleſtine* in the tribe of *Benjamin*.

A *before* Æ *and* E.

A-E'-DI-AS, [Ἀϊδίας.] A porter or guard of the temple who returned from the babyloniſh captivity.

Æ'-GYPT, [Αἴγυπτος, i. e. *anguiſh*; *tribulation.*] In hebrew it is *Mizraim:* a large country of *Africa* to the ſouth weſt of *Paleſtine*.

Æ-GYPT'-I-ANS, [Αἰγύπτιοι.] The inhabitants of *Ægypt*.

Æ'-NE-AS, [Αἰνέας, i. e. *praiſed.*] A man whom the apoſtle *Peter* miraculouſly healed of the palſy.

Æ'-NŌN, [Αἰνὼν, i. e. *a cloud*; *his well*; *an eye.*] A village of *Paleſtine* by the river *Jordan* where *John* baptized.

Æ'-NŌS, [Ἐνὼς.] See ENOS.

Æ-THI-OP'-I-A, [Αἰθιοπία, i. e. *burning*, or *black.*] An extenſive country of *Africa*, to the ſouth of *Ægypt*; including *Abyſſinia*, *Nubia*, *&c.*

Æ-THI-OP'-I-ANS, [Αἰθίοπες.] The inhabitants of *Æthiopia*. Note, They are called *Morians* in the *Pſalms* annexed to the *Common Prayer Book* of the *Church* of *England*.

A *before* F.

AF'-RI-CA, [Ἀφρικὴ.] One of the four quarters of this globe; above 4000 miles in length from *north*

north to *ſouth*; and above 4000 miles in breadth, from *eaſt* to *weſt:* it is a *peninſula*, made by the *iſthmus* of *Suez*, running from the *mediterranean ſea* to the *red ſea*.

A *before* G.

AG'-A-BA, [Ἀγαβά, i. e. *a graſshopper.*] One who returned from the babyloniſh captivity, and his ſons ſervants of the temple.

AG'-A-BUS, [Ἀγαβος, i. e. *a locuſt*; *graſshopper*; *lobſter*; *the joyfulneſs of the father.*] A prophet mentioned in the book of *Acts*, about A. C. 44.

A'-GAG, [Ἀγάγ; i. e. *a garret or upper room.*] A king of the *Amalekites* who was hewn in pieces by the order of *Samuel*.

A'-GAG-ITE, [Γωγαῖος.] One of the houſe of *Agag*.

A'-GAR, [Ἄγαρ, i. e. *a ſtranger*; *chewing the cud*; *fearing.*] Mount *Sinai* is ſo called.

AG'-ATE, [Ἀχάτης.] A precious ſtone of the loweſt claſs; partly tranſparent, partly opake, variegated with veins and ſpots; it was the *ſecond* ſtone in the *third* row of the high prieſt's breaſt plate.

AG'-EE, [Ἀγοά, i. e. *valley*; *deepneſs.*] The father of *Shammah* who was one of king *David*'s warriors.

AG-GE'-US, [Ἀγγαῖος.] See HAGGAI.

A-GRIP'-PA, [Ἀγρίππας, i. e. *ſick*; *ſorrowful*; *wearied.*] A grand-ſon of *Herod* the great, ſurnamed *Herod*; he began to reign in *Judea* about A. C. 37 under *Caligula* the roman emperor, and reigned ſeven years—alſo the ſon of *Agrippa*, before whom and his ſiſter *Bernice* St. Paul preached.

A'-GUR, [i. e. *a ſtranger*; *gathering.*] One who is mentioned in the book of *Proverbs*, ſuppoſed to be an inſpired prophet.

A *before* H.

A'-HAB, [Ἀχαάβ, i. e. *the brother's father.*] A king of *Iſrael*, who reigned twenty two years, and died

died 897 years B. C.—alſo one of the falſe prophets who ſeduced the Iſraelites at *Babylon*.

A-HAR'-AH, [Ἀαρά, i. e. *a ſmelling brother*; *a ſweet ſavouring meadow*.] A ſon of the patriarch *Benjamin*.

A-HAR'-HAL, [Ῥηχάλ, i. e. *another hoſt*; *the laſt ſorrow*; *the ſheep of the brother*.] The ſon of *Harum*, of the poſterity of the patriarch *Judah*.

A-HAS-A'-I. One who returned from the babyloniſh captivity.

A-HAS'-BAI, [Ἀσβίτας, i. e. *truſting in me*; *a brother compoſing*; *a brother of age*.] The father of *Eliphalet*, who was one of king *David*'s worthies.

A-HAS-U-E'-RUS, [Ἀσσυήρ, i. e. *a prince or head*.] A king of *Perſia* who married *Eſther*: called alſo *Artaxerxes*; he began to reign about A. M. 3540 or 464 years B. C. and reigned about 40 years, when he died Æt. 44.

A-HA'-VA, [Ἀαέ, i. e. *an eſſence*; *being*; *generation*.] A town of *Aſſyria* on the banks of the river *Euphrates*; and a river alſo.

A'-HAZ, [Ἀχάζ, i. e. *taking*; *apprehending*; *poſſeſſing*; *ſeeing*.] A king of *Judah*, the ſon of *Jotham*; he is called *Eliezer*; he died 726 years B. C.—alſo the ſon of *Meribbaal* or *Mephibosheth* the ſon of *Jonathan*, and great grandſon to king *Saul*.

A-HAZ-A'-I. See AHASAI.

A-HAZ-I'-AH, [Ὀχοζίας, i. e. *an apprehenſion, poſſeſſion, or ſight of the Lord*.] A ſon and ſucceſſor of *Ahab* king of *Iſrael*; he reigned but one year, and died 894 years B. C.—alſo a king of *Judah*, ſon and ſucceſſor of *Jehoram*, by *Athaliah*; he reigned one year, and died A. M. 3120 and 814 years B. C.

AH'-BAN, [Ἀβάν.] The ſon of *Abiſhur* of the poſterity of *Judah*.

A'-HER, [Ἀόῤ.] A deſcendant from the patriarch *Benjamin*.

A'-HI, [Ἀχίῤ. i. e. *my brother, or my brethren*.] The ſon of *Shamer* of the tribe of *Aſher*—alſo the ſon *Abdiel*, of the tribe of *Gad*.

A'-HI-

A'-HI-AH, [Ἀχιὰ, i. e. *the brother of the Lord.*] A ſon of *Shiſha*, and one of king *Solomon*'s ſecretaries—alſo a prieſt in king *Saul*'s reign, the ſon of *Ahitub*.

A'-HI-AM or -HAN, [Ἀχιὰμ, i. e. *brother of the mother*; *brother of a nation.*] One of king *David*'s worthies.

A-HI'-AN, [Ἀΐμ. Ἀεὶν, i. e. *a brother of wine.*] The ſon of *Shemida*, of the tribe of *Manaſſeh*.

A-HI-EZ'-ER, [Ἀχιέζερ, i. e. *brother of help*; *the brother's help.*] A prince of the tribe of *Dan*, the ſon of *Ammiſhaddai*.

A'-HI-HŪD, [Ἰαχαχόδ. Ἀχιώβ, i. e. *brother of vanity*; *brother of darkneſs or joy.*] A deſcendant from the patriarch *Benjamin*.

A-HI'-JAH, [Ἀχὶα, i. e. *the ſame as Ahiah.*] A prophet in the reign of *Jeroboam* king of *Iſrael*; he dwelt at *Shiloh*—alſo the ſon of *Baaſha* king of *Iſrael*—alſo a *Pelonite* one of king *David*'s worthies.

A'-HI-KAM, [Ἀχικὰμ, i. e. *a brother ariſing or revenging.*] The ſon of *Shaphan* and father of *Gedaliah*; the protector of the prophet *Jeremiah*.

A'-HI-LŪD, [Ἀχιλὸδ, i. e. *a brother born or begotten.*] The father of *Jehoſaphat* king *David*'s recorder.

A-HI-MA'-AZ, [Ἀχιμάας, i. e. *brother of counſel.*] Father to *Abinoam* the wife of king *Saul*—alſo the ſon of *Zadok* the high prieſt.

A'-HI-MAN, [Ἀχιμάν, i. e. *a brother prepared*; *a brother of the right hand.*] One of the ſons of *Anak*—alſo one of the porters or guards of the temple at *Jeruſalem*.

A-HIM'-EL-ECH, [Ἀϐιμελέχ, i. e. *the king's brother, or of his counſel.*] A prieſt of *Nob*, to whom *David* went, and whom king *Saul* put to death, with other prieſts, for aſſiſting *David*—alſo a prieſt in king *David*'s reign, the ſon of *Abiathar*; he is alſo called *Abimelech*.

A'-HI-MŌTH, [Ἀχιμὼθ, i. e. *a brother of death or of days*; *a dead brother.*] A ſon of *Elkanah*, a deſcendant from *Levi*.

A-HIN-

A-HIN'-A-DAB, [Ἀχιναδὰβ, i. e. *a willing brother*; *a brother of a vow.*] The ſon of *Iddo*, a governor of the canton of *Mahanaim* beyond *Jordan*, in the reign of king *Solomon.*

A-HIN'-O-AM, [Ἀχινοὰμ, i. e. *the brother's beauty.*] The daughter of *Ahimaaz*, and wife of king *Saul* —alſo a wife of king *David*, a native of *Jezreel* and mother of *Ammon.*

A-HI'-O, [Ἀΐὼ, i. e. *his brother*; *his brethren.*] A ſon of *Abinadab*, and mother of *Uzza*; who with *Uzza* drove off the cart which carried the ark of the covenant—alſo two of that name who were of the tribe of *Benjamin.*

A'-HI-RA, [Ἀχιρὲ, i. e. *brother of iniquity*; *a ſhepherd*; *a rough brother.*] The ſon of *Enan*, a prince of the tribe of *Naphtali.*

A-HI'-RAM, [Ἀχειράμ, i. e. *a brother of craft*; *protection.*] A ſon of the patriarch *Benjamin*, father of the *Ahiramites.*

A-HI'-RAM-ITES. The deſcendants from *Ahiram.*

A-HI'-SA-MACH, [Ἀχισαμὰχ, i. e. *brother of ſuſtentation.*] The father of *Aholiab*, who was employed by *Moſes* in building the tabernacle in the wilderneſs.

A-HI-SHA'-HUR, [Ἀχισὰὲ, i. e. *the brother of the morning or dew*; *brother of blackneſs.*] A ſon of *Bilhan*, a deſcendant of the patriarch *Benjamin.*

A'-HI-SHAM, [Ἀχισὰὲ, i. e. *brother of the prince*; *brother of direction of a ſong*; *a ſpying or waiting brother.*] The high ſteward of king *Solomon*'s houſhold.

A'-HI-SHAR. See AHISHAM.

A-HIT'-OPH-EL, [Ἀχιτόφελ.] See ACHITOPHEL.

A'-HI-TŪB, [Ἀχιτὼβ, i. e. *brother of goodneſs.*] The ſon of *Phineas* and grandſon to *Eli*, and an high prieſt—alſo the ſon of *Amariah*, and father of the high prieſt *Zadok.*

A'-HI-ŪD, [Ἀχιὼὲ, i. e. *brother of praiſe.*] A prince of the tribe of *Aſhur*, the ſon of *Shelomi.*

AH'-LAB, [Ἀλαὰφ, i. e. *which is of milk*; *which is fat*; *ſorrowing*; *brother of the heart.*] A city of *Paleſtine* in the tribe of *Aſher.*

AH'-LAI, [Ἀαδαὶ, i. e. *beſeeching*; *expecting*; *beginning*; *ſorrowing*.] The daughter of *Sheſhan*, of the tribe of *Judah*.

A-HO'-E or A-HO'-AH, [Ἀωὸ, i. e. *a quick or living brother*; *a thiſtle*.] The father of *Dodo*, from whom came the *Ahohites*; a deſcendant from the patriarch *Benjamin*.

A-HO'-HITE, [Ἀωῖτη.] The deſcendants from *Ahoe* or *Ahoah*.

A-HOL'-AH, [Ὁολὰ, i. e. *a manſion*; *dwelling in herſelf*.] *Samaria* figuratively ſo called.

A-HOL'-BA or A-HOL'-BAH, [Ὁολιβα, i. e. *my manſion in her*.] *Jeruſalem* is ſo called in a figurative ſenſe, by the prophet *Ezekiel*.

A-HOL'-I-AB, [Ἐλιὰβ, i. e. *the tabernacle or tent of the father*; *the brightneſs of the father*.] A ſon of *Ahiſamach* of the tribe of *Dan*, who, with *Bezaleel*, undertook the building of the tabernacle.

A-HOL'-I-BAH. The ſame with *Aholba*.

A-HOL-I-BA'M-AH, [Ὁολιβεμὰ, i. e. *my tent or famous manſion*.] One of the wives of the patriarch *Eſau*—alſo a duke of *Edom*.

A-HU-MA'-I, [Ἀχιμαὶ, i. e. *a meadow of waters*; *a brother of waters*.] A *Zorathite*, or inhabitant of *Zora* in *Paleſtine*, a deſcendant from the patriarch *Judah*.

A-HU'-ZAM, [Ὠχαία. Ὠχαζὰμ, i. e. *their taking, or poſſeſſion, or viſion*.] One of the deſcendants from the patriarch *Judah*.

A-HUZ'-ZAH, [Ὀχοζὰθ, i. e. *poſſeſſion*; *apprehenſion*; *collection*; *viſion*.] A friend of *Abimelech* king of *Gerar*.

A *before* I.

A'-I or AI, [Ἀϊὰ. Ἀϊ. Γαϊ. Γαί, i. e. *an heap*; *or laying on heaps*.] A city of ancient *Canaan* near to *Bethel*.

A-I'-AH, [Ἀϊὰ. Αἰθ, i. e. *a vulture*; *raven*; *alas*; *where is it*; *an iſle*.] The father of *Rizpah*, one of king *Saul*'s concubines.

A'-I-AIH,

A-I'-ATH, [Αἶν. Ἀγσαὶ, i. e. *an hour*; *an eye*; *a fountain.*] A city of *Paleſtine* in the tribe of *Simeon.*

AI'-JA, [Γαβαὰ, i. e. *the ſame as Ajalon.*] A city of *Paleſtine* in the tribe of *Judah.*

A-I'-JAH, [Αἰὲ.] The ſon of *Zibeon*, a deſcendant from the patriarch *Eſau.*

AI'-JA-LŌN, [Αιλὼν, i. e. *an oak*; *ſtrength.*] Two cities of *Paleſtine*, one in the tribe of *Dan* where *Joſhua* cauſed the moon to ſtand ſtill: another in the tribe of *Judah.*

AI'-JE-LĒTH SHA'-HAR, [i. e. *the hind of the morning.*] A note of muſick, but uncertain what.

A'-IN, [Αἶν.] The ſame with *Aiath.*

A-I'-RUS, [Γαὶρ.] One who returned from the babyloniſh captivity.

A *before* K.

AK'-KŪB, [Ακὲβ, i. e. *the print of a foot*; *ſupplantation*; *lewdneſs*; *crookedneſs*; *reward.*] One whoſe ſons were porters or guards of the temple of *Solomon.*

AK-RAB'-BIM, [Ακραβὶν, i. e. *Scorpions.*] A city of the *Amorites.*

A *before* L.

AL-AM'-EL-ECH, [Ελιμελὲχ, i. e. *the kingdom of God*; *the counſel of God.*] A city of *Paleſtine* in the tribe of *Aſher.*

AL'-AM-ETH, [Ελημεὲθ.] The ſon of *Becher*, a deſcendant from the patriarch *Benjamin.*

A-LA'-MŌTH, [Αλαιμὼθ. Αλημὼθ.] A word in the title of ſome of the *Pſalms*; but is uncertain whether it means an inſtrument of muſick, or a tune; ſome think it a pſaltery.

AL'-CI-MUS, [Αλκιμ, i. e. *ſtrong*; *of ſtrength.*] An high prieſt of the *Jews*, about 1162 years B. C.

AL'-EM-A, [Αλὲμ, i. e. *ſtrength.*] A city to the eaſt of the river *Jordan* in the country of *Gilead.*

A-LE'-METH, [Σαλαιμὰθ, i. e. *an hiding*; *youth*; *worlds*; *upon the dead.*] The ſon of *Jehohadah*, of the tribe of *Benjamin*—alſo a city of refuge in *Paleſtine*, in the tribe of *Benjamin*.

AL-EX-AN'-DER, [Ἀλεξανδρος, i. e. *an helper of men*; *moſt ſtrong*; *virtuous.*] A king of *Macedonia*, called the great, was born November 14, 355 years B. C. and died May 22, 323 years B. C. Æt. 33—alſo *Alexander Balus*, ſo called from *Balus* his mother; he was natural ſon of *Antiochus Epiphanes*, who was ſlain by *Zabdiel* king of *Arabia*, about 151 years B. C.—alſo the ſon of *Simon* the *Cyrenian* who bore our *Saviour*'s croſs—alſo a kinſman of *Caiaphas* the high prieſt—alſo a Jew who was in the tumult at *Epheſus* when St. *Paul* preached there—alſo a copperſmith, whom St. *Paul* complains of as inimical to him.

AL-EX-AN'-DRA. A queen of the Jews A. C. 78—widow of Alexander a king of the Jews.

AL-EX-AN-DRI'-A, [Ἀλεξάνδρεια, i. e. *raw*; *irritation*; *prohibition.*] Once a celebrated ſeaport city of *Egypt* in *Africa*, built by *Alexander* the great—alſo many other cities, built by him, of that name.

AL-EX-AN'-DRI-ON. The name of a fortreſs in the land of *Judea* or *Paleſtine*.

AL-LE-LU'-JAH, [Ἀλληλουϊα.] See HALLELU-JAH.

AL-I'-AH, [Ἀλιὰ. Γωλά.] A duke of *Edom*.

AL-I'-AN, [Ἀλιὰν.] A ſon of *Shobal*, a deſcendant from the patriarch *Eſau*—called alſo *Alvan*.

AL'-LŌM, [Ἀλλωὰμ.] One who returned from the babyloniſh captivity.

AL'-LŌN, [Ἀλὼν, i. e. *oak*; *ſtrong.*] A deſcendant from the patriarch *Simeon*—alſo a city of *Paleſtine*, in the tribe of *Naphtali*.

AL'-LŌN BAC'-HŪTH, [i. e. *the oak of mourning.*] An oak near to *Bethel*, where *Deborah* the nurſe of *Rebekah* was buried.

AL-MO'-DAD, [Ἐλμωδὰδ, i. e. *the meaſure of God*; *the entry or court of the beloved.*] The ſon of *Joktan*, a deſcendant from the patriarch *Shem*.

AL'-MŌN,

AL'-MŌN, [Γάμαλα, i. e. *hidden.*] A city of *Paleſtine*, in the tribe of *Benjamin.*

AL'-MŌN DIB-LA-THA'-IM, [Γελμὼν Δεβλαθαίμ, i. e. *hiding, or hidden in a heap of fig-trees.*] The 40th encampment of the Iſraelites, in the wilderneſs.

AL'-MUG TREE, [Σφόδρα.] Some ſuppoſe to be the ſame with *Shittim wood.*

AL'-NA-THAN, ['Αλναθὰν.] A principal man among the Jews after the babyloniſh captivity.

AL'-ŌTH, [Βαλωθ.] A place in the land of *Paleſtine.*

AL'-PHA, [A.] The firſt letter of the *greek* alphabet; *Omega* is the laſt letter. *Alpha* and *Omega* is an appellation which *Chriſt* appropriates to himſelf in the *Revelation* of *St. John*, as the beginning and end of all things.

AL-PHE'-US, ['Αλφαῖος, i. e. *the thouſand*; *learned.*] The father of St. *Matthew*—alſo the father of *James* the leſs, whom ſome ſuppoſe to be the *Cleophas* of *St. Luke*; *Alpheus* being his Greek name, and *Cleophas* his Hebrew or Syriac name.

AL-TA-NE'-US, ['Αλθαναῖος.] One who returned from the babyloniſh captivity.

AL-TAS'-CHITH. A word in the title of ſeveral of the *Pſalms*, but the meaning uncertain.

AL-TEK'-ŌN, [Θεκὼμ, i. e. *God's correction.*] A city of *Paleſtine*, in the tribe of *Judah*, in the mountains.

AL'-VAH or AL'-VAN, ['Αλὼν. Γωλὰ, i. e. *his riſing up-higher.*] A duke of *Edom*, the eldeſt ſon of *Shobal*, a deſcendant from the patriarch *Eſau.*

A'-LŪSH, ['Αιλὰς, i. e. *a mingling together.*] The place of the 10th encampment of the Iſraelites.

A *before* M.

AM'-AD, ['Αμὶηλ, i. e. *people of witneſs*; *a people everlaſting*; *a prey.*] A city of *Paleſtine* in the tribe of *Aſher.*

AM-AD'-A-THUS, ['Αμαδαθῦς.] See HAMMEDATHA.

A'-MAL, [Ἀμάλ, i. e. *labour*; *iniquity*.] A ſon of *Helem*, a deſcendant from the patriarch *Aſher*.

A-MAL'-DA. The ſame as AMAL.

AM'-A-LĒK, [Ἀμαλήκ, i. e. *a ſmiting or ſtriking people*.] The ſon of *Eliphaz*, and grandſon of the patriarch *Eſau*; the father of the Amalekites.

AM'-A-LĒK-ITES. The deſcendants from *Amalek*; they dwelt in *Arabia Petreea*, and were avowed enemies to the *Hebrews*.

A'-MAN, [Ἀμάν, i. e. *mother*; *fear of them*.] A city of *Paleſtine*, in the tribe of *Judah*, towards *Edom* ſouthward.

AM'-A-NA, [Ἀμανά, i. e. *faith*; *truth*; *a nurſe*.] Suppoſed to be a mountain in *Cilicia*; or one beyond *Jordan*, in the tribe of *Manaſſeh*.

AM-A-RI'-AH, [Ἀμαρία, i. e. *the Lord ſaid*; *the excellency of the Lord*; *the Lamb of the Lord*.] Great grandfather to *Zephaniah* the prophet, a deſcendant from *Aaron*, and high prieſt in the time of the Judges, the oldeſt ſon of *Meraioth*.

AM'-A-SA, [Ἀμεσσαΐ. Ἀμασία, i. e. *ſparing the people*.] The ſon of *Ithra* and *Abigail* the ſiſter of king *David*, and general of the army of *Abſalom*; he was treacherouſly murdered by *Joab*.

AM-A-SA'-I, [Ἀμεσσὶ. Ἀμασαΐ, i. e. *ſtrong*.] The ſon of *Elkanah*, ſuppoſed to be the ſame who went to *David* in the wilderneſs, whither he was purſued by king *Saul*—alſo a Levite, the father of *Mahath*.

AM-A-SHA'-I, [Ἀμασαΐ. Ἀμασία, i. e. *the gift or preſent of the people*.] One who returned from the babyloniſh captivity.

AM-A-SHI'-AH, [Ἀμασία, i. e. *the ſtrength of the Lord*.] The father of *Joſhah*—alſo the ſon of *Hilkiah*—alſo a prieſt of *Bethel*.

AM-A-THE'-IS, [Ἀμαθίας.] One who returned from the babyloniſh captivity.

AM'-A-THIS, [Ἀμαθῖτις.] A city of *Paleſtine*.

AM-A-ZI'-AH, [Ἀμασία, i. e. *the ſtrength of the Lord*; *the burden of the Lord*.] The tenth king of *Judah*, the ſon of *Joaſh*; he reigned 29 years, and was ſlain

ſlain 810 years B. C.—alſo the ſon of *Joſhah* of the tribe of *Simeon*—alſo the ſon of *Hilkiah* of the tribe of *Levi*—alſo a wicked prieſt of *Bethel*.

A-MĒN', ['Αμήν, i. e. *true*; *faithful*; *certain*.] It is a word of affirmation, as *amen, amen, verily I ſay unto you*; or it is a wiſh, as *amen, ſo be it*.

AM'-ETH-YST, ['Αμέθυς©.] A precious ſtone of a purple colour, the *ninth* in order, or the *third* ſtone in the *third* row upon the Jewiſh high prieſt's breaſt plate; it repreſented the tribe of *Iſſachar*.

A'-MI, ['Ημεὶ, i. e. *mother*; *fear*; *people*.] One whoſe children were king *Solomon*'s ſervants.

A-MIN'-A-DAB, ['Αμιναδάβ, i. e. *a free people*; *a vowing people*; *prince of people*.] See ABINADAB.

A-MIT'-TAI, ['Αμαθὶ, i. e. *true*, *fearing*.] The father of the prophet *Jonah*.

AM-I'-ZA-BAD, [Ζαβάδ. 'Αμιζαβάλ. i. e. *the dowry of the people*.] The ſon of *Benaiah* one of king *David*'s generals, and an officer himſelf.

AM'-MAH, ['Αμμὰν, i. e. *his people*.] An hill where *Aſahel*, the brother of *Joab*, was ſlain by *Abner*.

AM-MAD'-A-THA, ['Αμαδαθ©, i. e. *troubling the law*.] The father of *Haman*.

AM'-MI, [i. e. *my people*.] A word mentioned by *Hoſea*, in alluſion to the tribes of *Judah* and *Benjamin*, whom he ſpeaks of by the names of *Ammi* and *Ruhamah*.

AM-MI'-DI-OI, ['Αμμίδιοι.] A place mentioned in the *1ſt book of Eſdras*, ch. 5. ver. 20.

AM'-MI-ĒL, ['Αμιὴλ, i. e. *the people of God*; *God with me*.] The ſon of *Gemalli* of the tribe of *Dan*, who was deputed to view the land of *Canaan*—alſo the ſixth ſon of *Obed-Edom*—alſo the father of *Bathſheba* the mother of *Solomon*—alſo the father of *Machir* of *Lo-Debar*.

AM'-MI-HŪD, ['Σαμιὴδ, i. e. *people of praiſe or confeſſion*; *praiſe or confeſſion*.] Father of *Eliſhama* a prince of the tribe of *Ephraim*—alſo the father of *Shemuel*—alſo the ſon of *Omri*—alſo a king of *Geſhur*, the father of *Talmai*.

AM-I-SHAD'-DA-I, [Ἀμισαδαὶ, i. e. *the people of the Almighty.*] The father of *Abiezer*, a prince of the tribe of *Dan*.

AM'-MŌN, [Ἀμμὼν, i. e. *a people*; *the ſon of my people.*] A people who deſcended from *Ben-ammi* the ſon of *Lot*, by his youngeſt daughter; the father of the *Ammonites*—alſo the city *No*, called *No-Ammon*. See NO.

AM-MŌN'-AI, [Ἀμμωνὰ, i. e. *our people.*] A city of *Paleſtine* in the tribe of *Benjamin* called *Chepharha-ammonai*.

AM-MŌN'-ITES, [Ἀμμωνῖται.] The deſcendants from *Ammon*.

AM'-NŌN, [Ἀμνὼν, i. e. *faithful*; *true*; *an artificer*; *a nouriſher.*] The firſt born ſon of king *David* by *Ahinoam*; he raviſhed his ſiſter *Tamar*; for which, *Abſalom*, two years after, murdered him when diſguiſed with liquor.

A'-MOK, [Ἀμὲκ, i. e. *a valley*; *a depth.*] The name of two prieſts or levites who went up with *Zerubbabel* at the dedication of the new temple at *Jeruſalem*.

A'-MŌN, [Ἀμὼν, i. e. *faithful*; *true.*] The ſixteenth king of *Judah*, the ſon of *Manaſſeh*, and father of king *Joſiah*; he was ſlain by his ſervants after a reign of two years, 642 years B. C.

AM'-OR-ITES, [Ἀμορῥαῖοι. Ἀμορῥαῖοι, i. e. *bitter people*; *cruel rebels*; *talkative.*] A people deſcended from *Emori* the fourth ſon of *Canaan*; they inhabited the mountains to the weſt of the *Dead-ſea*, or lake of *Sodom*; as alſo on the eaſt ſide of it.

A'-MŌS or A'-MŌZ, [Ἀμὼς, i. e. *a burden*; *burdened*; *burdening*; *ſtrong*; *mighty.*] *Amoz* was the father of the prophet *Iſaiah*, and ſuppoſed to be the ſon of king *Joaſh*—alſo the third minor prophet after whom is named the canonical book of the Old Teſtament *Amos*: he was an herdſman of *Tekoa*, a ſmall town about four leagues from *Jeruſalem*: he propheſied in the reign of *Uzziah* king of *Judah*, and *Jeroboam* king of *Iſrael*.

AM-PHIP-

AM-PHIP'-OL-IS, [Ἀμφίπολις, i. e. *a city compaſſed or walled.*] A city of *Macedonia* in *Aſia.*

AM'-PLI-AS, [Ἀμπλίας, i. e. *make more.*] One whom St. *Paul* mentions in his epiſtle to the *Romans*, and who, the Greeks ſay, was biſhop of *Odyſſopolis* in *Mæſia* in *Aſia*; and that he was one of the ſeventy-two diſciples, and ſuffered martyrdom.

AM'-RAM, [Ἀμράμ, i. e. *an high people.*] Of the tribe of *Levi*; the father of *Miriam*, *Aaron* and *Moſes*; he died 1504 years B. C. Æt. 137.

AM'-RAM-ITES. The family of *Kohath*, deſcendants from *Amram.*

AM'-RAN, [Ἐμερών, i. e. *an aſs*; *clay*; *wine.*] The ſon of *Diſhon*, a deſcendant from *Eſau* the patriarch.

AM-RA'-PHEL, [Ἀμαρφάλ, i. e. *ſpeaking, deſtruction or ruin, or a ſecret or judgment.*] A king of *Shinar*, who plundered *Pentapolis* and took *Lot* priſoner; *Abraham* purſued him and retook *Lot* and the ſpoil.

AM'-ZI, [Ἀμασί, i. e. *ſtrong*; *mighty.*] A *Levite*, the ſon of *Bani.*

A *before* N.

A'-NAB, [Ἀνάν. Ἀνάβ, i. e. *a grape*; *a knot.*] A city of *Paleſtine* in the tribe of *Judah*, in the mountains.

AN'-A-ĒL, [Ἀναήλ.] Brother to *Tobit* in the *Apocrypha.*

A'-NAH, [Ἀνά, i. e. *anſwering*; *ſinging*; *afflicting*; *poor.*] The mother of *Aholibamah* one of *Eſau*'s wives—alſo the ſon of *Seir* the *Horite*—alſo the ſon of *Zibeon.*

AN-A-HA'-RATH, [Ῥενρώθ, i. e. *dryneſs*; *burning*; *wrath*; *neighing*; *ſuffocation*; *hoarſeneſs.*] A city of *Paleſtine* in the tribe of *Iſſachar.*

AN-A-I'-AH, [Ἀναΐα.] One of the aſſiſtants of *Ezra* in reading the law.

AN'-AK,

AN'-AK, [Ενακ, i. e. *a giant.*] From whom the *Anakims* deſcended, who were of gigantic race and very fierce.

AN'-AK-IMS, ['Ενακίμ.] A people deſcended from *Anak*, a people of ancient *Canaan.*

AN'-A-MIM, ['Ανομιείμ, i. e. *a fountain*; *an anſwer*; *affliction*; *a ſound of waters.*] The ſon of *Mizraim*, and grandſon of the patriarch *Ham.*

AN-AM'-EL-ECH, ['Ανημελέχ, i. e. *an anſwer*; *the king's ſon*; *the affliction or poverty of the king*; *of his counſellor.*] The deity of *Sepharvaim* in *Aſſyria.*

A'-NAN, ['Ανάν. 'Ηνάμ, i. e. *a cloud*; *a prophecy*; *a divination.*] One of thoſe who ſealed the covenant with *Nehemiah* the governor.

A-NA'-NI, ['Ανάν, 'Ανανί, i. e. *a cloud*; *a prophecy*; *a divination.*] The ſon of *Eliænai*, of the royal race of *David.*

AN-A-NI'-AH, ['Ανανία. 'Ανία, i. e. *the cloud or deliverance of the Lord.*] A city of *Paleſtine*, where the *Benjamites* dwelt after the babyloniſh captivity.

AN-A-NI'-AS, ['Ανανίας. L. *Ananias.* i. e. *the ſame as Ananiah.*] The ſon of *Nebedecus*, the high prieſt of the *Jews*, whom St. *Paul* treated very unguardedly, A. D. 47: he was afterwards murdered by a band of mutineers, his ſon being at their head—alſo one who baptized St. *Paul* at *Damaſcus*—alſo one, who, with his wife *Sapphira*, was ſtruck with ſudden death for lying to the *Holy Ghoſt*—alſo the name of the father of *Elcia* in the *Apocrypha.*

AN-A-NI'-EL, ['Ανανιήλ, i. e. *grace from God*; *grace of God.*] The grandfather of *Tobit* in the *Apocrypha.*

A'-NATH, ['Ανάχ. Ανάθ, i. e. *an anſwer*; *a ſong*; *affliction*; *poverty.*] The father of *Shamgar* the fourth judge of *Iſrael.*

AN-ATH'-ĒM-A, ['Ανάθεμα.] A curſe denoting the cutting off one from the communion of the faith, from the living, or from the privileges of

of ſociety; or devoting a city, an animal or other thing to deſtruction †.

AN-ATH'-EM-A MAR-AN-A'-THA, [Ἀνάθεμα Μαρὰνάθὰ.] A form of curſing among the *Jews*; the word *Maran-atha* being *Syriack* for, *the Lord comes, or is come.*

A-NATH'-ŌTH, [Ἀναθὼθ, i. e. *anſwers*; *ſongs.*] A city of *Paleſtine* in the tribe of *Benjamin*, where the prophet *Jeremiah* was born—alſo the ſon of *Becher*, a deſcendant from the patriarch *Ephraim.*

AN'-DREW, [Ἀνδρέας, i. e. *very ſtrong*; *manly.*] One of the twelve apoſtles of *our Saviour*; a native of *Bethſaida*, a fiſher-man, and the brother of *Simon Peter:* he was crucified at *Patræ* in *Achaia.*

AN-DRON-I'-CUS, [Ἀνδρονικος, i. e. *a victorious man.*] A worthy man whom St. *Paul* ſalutes in his epiſtle to the *Romans*; he was the apoſtle's fellow priſoner—alſo one who ſlew *Onias* the high-prieſt; in the ſecond book of the *Maccabees.*

A'-NEM or A'-NEN, [Αινὰν, i. e. *an anſwer*; *ſong of them*; *their affliction or poverty.*] A city of *Paleſtine*, in the tribe of *Iſſachar*, given to the ſons of *Gerſhom* as *Levites.*

A'-NER, [Ἀυναν. Ἀννὲρ, i. e. *an anſwer*; *ſong of the light*; *afflicting the light.*] The brother of *Mamre*, a confederate with the patriarch *Abraham*—alſo a city of *Paleſtine* in the half tribe of *Manaſſeh.*

A'-NES, [Τάνης.] See *Hanes.*

A'-NETH. A city of *Idumea* or *Edom* in *Aſia.*

A-NATH'-ŌTH-ITE. An inhabitant of *Anathoth.*

AN'-GEL, [Ἀγγελος.] The word angel ſignifies a meſſenger, or a ſpy: the men of God, and prophets are called angels in ſcripture: and by attending to the different meanings of the word *angel*, ſeveral texts may be elucidated: the ſpies ſent out by *Joſhua*, are called *angeloi*, (ἀγγέλοι) i. e. angels or ſpies.

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† AN-A-THE'-MA, [Ἀναθὴμα.] Is an offering or preſent to ſome deity.

AN'-I-AM, [Ἀνιάν, i. e. *a people*; *the ſhip of people*; *the ſtrength or ſorrow of the people.*] The ſon of *Shemida*, of the tribe of *Manaſſeh*.

AN'-IM, [Ἀνὼν, i. e. *anſwerings*; *ſingings*; *afflicted*; *poor.*] A city of *Paleſtine*, in the tribe of *Judah*, in the mountains.

AN'-NA, [Ἄννα, i. e. *merciful*; *taking reſt*; *gracious.*] A propheteſs mentioned by St. *Luke*, a widow of eighty four years of age, the daughter of *Phanuel* of the tribe of *Aſher*—alſo the wife of *Tobit* in the Apocrypha.

AN'-NA-AS, [Ἀνάας.] One who returned from the babyloniſh captivity, with his family.

AN'-NAS, [Ἄννας, i. e. *anſwering*; *ſinging*; *afflicting*; *poor.*] Father in law to *Caiaphas*; he had been high prieſt before *Caiaphas*, and is ſuppoſed to have reſigned the office the ſame year in which our *Saviour* was condemned to die.

AN-NU'-US, [Ἄννου.] One who returned from the babyloniſh captivity.

A'-NŪS, [Ἄνως.] A *Levite* who returned from the babyloniſh captivity.

AN-TI-CHRIST', [Ἀντιχρίστου, i. e. *againſt Chriſt.*] He is called the man of ſin; but who he was or is, is undetermined; ſome ſay that he was *Mahomet*; ſome, *Caligula* the Roman emperor; others, the *pope*; others *Simon Magus*; and others refer it to the deſtruction of the Jews.

AN-TI-LIB'-A-NUS, [Ἀντιλιβάνου, i. e. *againſt Libanus.*] An high hill to the north of *Judæa* oppoſite mount *Libanus*.

AN'-TI-OCH, [Ἀντιόχεια, i. e. *a thing inſtead of*; *for*, *or againſt a chariot or waggon.*] A city in the province of *Piſidia* in *Aſia*, where St. *Paul* and *Barnabas* preached—alſo *Antioch* the capital of *Syria* which was built by *Seleucus Nicanor* 301 years B. C. and called *Antioch* in memory of his father *Antiochus*.

AN-TI'-OCH-IS, [Ἀντιόχις, i. e. *the ſame as Antioch.*] The daughter of *Antiochus* the great, married to *Ariarathes* king of *Cappadocia*.

AN-TI'-

AN-TI'-OCH-US, [Ἀντίοχος, i. e. *the same as Antioch.*] The common names of the kings of *Syria*, particularly *Antiochus Epiphanes*, or, *the illustrious*, who was a great persecutor of the Jews, and died 164 years B. C.

AN'-TI-PAS, [Ἀντίπας, i. e. *for all*; *against all.*] A martyr mentioned in the book of *Revelation*, said to have been bishop of *Pergamos*—also *Herod Antipas*, the son of *Herod the great*; he was tetrarch of *Galilee* and *Petræa*, and married the daughter of *Aretas* king of *Arabia*, and divorced her to obtain *Herodias* his brother *Philip*'s wife.

AN-TIP'-A-TER, [Ἀντίπατρος, i. e. *for or against the father.*] The son of *Jason*, who was sent by *Judas Maccabæus* to renew the alliance with the *Lacedæmonians*.

AN-TIP'-A-TRIS, [Ἀντιπατρίς, i. e. *the same meaning as Antipater.*] A town of *Palestine* in the half tribe of *Manasseh*, named so by *Herod* the great, in honour to his father *Antipater*; about seventeen miles from *Joppa*.

AN-TIPH'-A, [Ἀντεφά.] One who returned from the babylonish captivity.

AN-TO'-NI-A. A tower or fortress in *Jerusalem*, built by *Herod* the great, in honour of *Mark Antony* his friend.

AN-TO-THI'-JAH, [Ἀναθωθιά, i. e. *answers or songs of the Lord*; *afflictions.*] One of the descendants of the patriarch *Benjamin*.

AN-TO'-THITE, [Ἀναθωθίτης, i. e. *an answer*; *a song*; *affliction*; *poverty.*] An inhabitant of *Anathoth*.

AN'-UB, [Ἐνώβ, i. e. *a grape*; *a knot.*] The son of *Coz*, of the posterity of *Judah* the patriarch.

A *before* P.

AP-A-ME'-A, [Ἀπάμη, i. e. *expelling*; *driving*; *chasing away.*] The concubine of *Darius* king of *Persia*.

A-PEL'-LES, [Ἀπελλῆς, i. e. *the same etymon as Apamea.*] One whom St. *Paul* commendeth as approved

proved in *Chriſt:* the Greeks ſuppoſe him to be one of the ſeventy-two diſciples and biſhop of *Heraclea.*

APH-AR'-A-IM, [Αφεραειμ, i. e. *digging*; *ſearching*; *confounding the ſea.*] See *Hapharaim.*

A-PHAR-SATH'-CHITES or A-PHAR-SACH'-ITES, ['Αφαρσαθαχαῖοι, i. e. *dividing*; *tearing in pieces.*] A people of *Samaria,* who petitioned *Artaxerxes* againſt the rebuilding of *Jeruſalem.*

A-PHAR'-SITES, ['Αφαρσαῖοι, i. e. *the ſame etymon as Apharſathchites.*] A people of *Samaria,* who petitioned *Artaxerxes* againſt the rebuilding of *Jeruſalem.*

APH'-EK, ['Οφὲκ. 'Αφὲκ, i. e. *ſtrength*; *vigor*; *going forth.*] A city of ancient *Canaan,* which fell to the lot of the tribe of *Aſher.*

A-PHEK'-AH, [φακωὰ, i. e. *the ſame etymon as Aphek.*] A city of *Paleſtine* in the tribe of *Judah,* in the mountains.

APH-Æ'-REM-A, ['Αφαίρεμα.] A government of *Samaria.*

APH-ER'-RA, ['Αφερρὰ.] One who returned from the babyloniſh captivity.

APH'-I-AH, ['Αφὲκ, i. e. *ſpeaking; blowing.*] An anceſtor of king *Saul*; the great grandfather of *Kiſh,* a *Benjamite.*

APH'-RAH, [i. e. *duſt.*] A city of *Paleſtine,* called *Beth-Aphrah.*

APH'-SĒS, ['Αφεσὴ.] Head of the eighteenth family of the prieſts, one of the *twenty-four* which king *David* appointed for the ſervice of the temple.

A-POC'-A-LYPSE, ['Αποκάλυψις, i. e. *revelation.*] The canonical book of the New Teſtament, called the *Revelation,* is ſo termed.

A-POC'RY-PHA, ['Αποκρυφὴ, i. e. *to hide or conceal.*] A term given to thoſe books often inſerted in the Bible, which are not admitted into the canon of ſcripture; as *Eccleſiaſticus, Wiſdom, Maccabees,* &c.

A-POL-LO'-NI-A, ['Απολλωνία, i. e. *perdition*; *deſtruction.*] A city of *Macedonia.*

A-POL-

A-POL-LO'-NI-US, 'Απολλώνιος, i. e. *leaſing*; *deſtroying*.] An officer belonging to *Antiochus Epiphanes*.

A-POL-LOPH'-A-NĒS, ['Απολλοφάνης.] A phyſician, who was killed in the fortreſs of *Gazana* by the ſoldiers of *Judas Maccabæus*.

A-POL'-LŌS, ['Απολλὼς, i. e. *deſtroyer*; *deſtroying*.] A Jew of *Alexandria*, who went to *Epheſus* in the abſence of St. *Paul*, and was inſtructed in the chriſtian faith by *Aquila* and his wife *Priſcilla*; he was eloquent, and well verſed in the Scriptures, and it is ſaid, that he became biſhop of *Corinth*.

A-POL'-LY-ŌN, ['Απολλύων, i. e. *deſtroying*; *deſtroyer*.] The name of the angel of the bottomleſs pit, or the *Devil*, in the *Greek* tongue.

A-POST'-LE, [Αποστολος, i. e. *a meſſenger*.] In the chriſtian ſenſe, is one commiſſioned by *Jeſus Chriſt* to preach his goſpel, and propagate his religion.

AP'-PA-IM, ['Αππαΐν, i. e. *a countenance or face*; *the noſtrils*; *bakers*.] A ſon of *Nadab*, of the poſterity of *Judah*.

AP'-PHI-A, ['Απφία, i. e. *bringing forth*; *increaſing*.] One whom St. *Paul* addreſſes in his epiſtle to *Philemon*.

AP'-PHŪS, ['Απφῦς.] The ſurname of *Jonathan* the ſon of *Mattathias*, in the *Apocrypha*.

AP'-PI-I FO'-RUM, ['Αππίου Φόρου.] A town of antient *Italy*, not far from *Rome*: ſome ſay *fifty-one* miles from *Rome*, others *eighteen* miles.

A *before* Q.

AQU'-I-LA, ['Ακυλάς, i. e. *an eagle*.] The name of St. *Paul*'s hoſt; he was a native of *Pontus* in *Aſia Minor*; and was, together with his wife *Priſcilla*, converted to Chriſtianity by that apoſtle.

A *before* R.

AR, ['Ηρ. 'Αρσὴς, i. e. *a rearing up*; *watches*.] It was the capital city of the *Moabites*, which was given to the children of *Lot*.

A'-RA,

A'-RA, [Ἀρά, i. e. *curſing; ſeeing.*] A ſon of *Jether*, a deſcendant from the patriarch *Aſher*.

A'-RAB, [Ἀιρὲμ, i. e. *multiplying*; *ſowing ſedition*; *a window*; *a locuſt.*] A city of *Paleſtine*, in the tribe of *Judah*, in the mountains.

AR'-A-BAH, [Βαιθάραβα.] A city of *Paleſtine* in the tribe of *Benjamin*.

AR-A-BAT'-TI-NE, [Ἀραβατῖνη.] A city of *Arabia* in *Aſia*.

A-RA'-BI-A, [Ἀραβία, i. e. *even*; *evening*; *ſweetneſs*; *a crow*; *a deſart.*] An extenſive country of *Aſia*, divided into *Arabia deſerta*, or the *deſert*; *Arabia Petræa*, or the *ſtony*; and *Arabia Felix*, or the *happy*; where dwelt the *Moabites*, *Ammonites*, with many others: in *happy Arabia* dwelt the *Sabeans:* here St. *Paul* preached, and they were the firſt gentiles he preached to.

A-RA'-BI-ANS, [Ἄραβες.] The people of *Arabia* in *Aſia*.

A'RAD, [Ἀράδ, i. e. *a wild aſs*; *a dragon.*] A city of the *Amorites* in *Arabia Petreea*, lying to the ſouth of *Judæa*—alſo a man who was a deſcendant from the patriarch *Benjamin*.

A'-RAD-ITE. The inhabitants of *Arad*.

A'R-A-DUS, [Ἀραδος.] An inland city of the *Phœnicians*.

AR'AH, [Ὀρὲχ. Ἀρεί, i. e. *the way*; *a traveller.*] One who returned from the babyloniſh captivity.

A'-RAM, [Ἀράμ, i. e. *highneſs*; *deceiving*; *their curſe.*] The fifth ſon of the patriarch *Shem*; the father of the *Syrians*, who were called *Aramites*.

A'-RAM NA-HA-RA'-IM. Syria is called *Aram*, and *Naharaim* was a part of it lying between the rivers *Tigris* and *Euphrates*.

A'-RAN, [Ἀράν, i. e. *an ark*; *their malediction.*] A ſon of *Diſhon*, a deſcendant from the patriarch *Eſau*.

AR'-A-RAT, [Ἀραράτ, i. e. *a curſe of trembling*; *a curſe*; *light of a runner.*] A mountain of *Armenia*, famous for *Noah*'s ark having reſted upon it after the deluge.

AR-AU'-

AR-AU′-NAH, [Ὀρνὰ, i. e. *an ark*; *a ſong*; *rejoicing*; *our light*; *a curſe now.*] A *Jebuſite* who ſold to king *David* his threſhing-floor on mount *Moriah*, to build an altar upon.

AR′-BA or AR′BAH, [Ἀρβὸκ, i. e. *four.*] The name of a great man among the *Anakims*, who built *Kirjath-arba*, afterwards called *Hebron*; the father of *Anak*.

AR′-BAL. The name of a king of *Arad*.

AR-BAT′-TIS, [Ἀρβάτιος.] A term for cultivated places.

AR-BE′-LA, [Ἀρβήλα.] A city of *Aſſyria* in *Aſia*; the country was called *Arbelis*, or *Arbelitis*.

AR-BEL′-LA, [Ἀρβήλλος.] The limits of *Judæa* beyond *Jordan*.

AR′-BITE. An inhabitant of *Kirjath-Arba*.

AR-BO′-NAI, [Ἀβρωνᾶ.] A river mentioned in the Apocrypha.

ARCH-ANG′-EL, [Ἀρχαγγέλος, i. e. *principal or excellent among the angels.*] A prince of the angelic order, as *Michael* is called, who the *Jews* ſay was the protector of the people of *Iſrael*.

AR-CHEL-A′-US, [Ἀρχέλαος, i. e. *a prince of the people.*] The ſon of *Herod* the great, who ſucceeded his father, but only to one half of his territories in *Judæa*.

AR-CHES′-TRA TUS. A poet of *Greece*.

AR-CHE-VITES, [Ἀρχυαῖοι.] A people who petitioned *Artaxerxes* againſt the rebuilding the city of *Jeruſalem*.

AR′-CHI. A city of *Paleſtine* in the tribe of *Manaſſeh*.

AR′-CHI-AT-A′-ROTH, [Ἀρχιεταῖρος, i. e. *the longitude of crowns or circles.*] See *ATAROTH*, it being the ſame city.

AR-CHIP′-PUS, [Αρχιππος, i. e. *a prince or governor of horſes.*] One whom St. *Paul* mentions in the book of *Coloſſians*.

ARCH′-ITES, [Ἀραχοὶ.] Inhabitants of *Archi* a city of *Paleſtine* in the tribe of *Benjamin*.

ARC-TU′-RUS, [Ἀρχτῦρος, i. e. *a gathering together.*] A ſtar of the firſt magnitude in the nor-

thern hemiſphere, in the ſkirt of *Bootes*, near to the *Bears-tail:* it riſes the firſt of *September*, and ſets the ſecond of *May*.

ARD, [Ἀράδ, i. e. *ruling*; *deſcending*.] A ſon of the patriarch *Benjamin*.

AR'-DATH. A field mentioned in the Apocrypha.

ARD'-ITES. The deſcendants from *Ard*.

AR'-DŌN, [Ἀρδών, i. e. *ruling*; *the judgment of malediction*.] A ſon of *Caleb* the ſon of *Hezron*, of the poſterity of *Judah*.

A-RE'-LI, [Ἀρεηλεὶς, i. e. *the altar*, or *the light of God*, or *the ſight of God*.] A ſon of the patriarch *Gad*.

A-RE'-LITES, [Ἀριηλί.] The deſcendants from *Areli*.

A-RE-OP'-A-GITE, [Ἀρεοπαγίτης.] The title given to a member of the council of *Areopagus*.

A-RE-OP'-A-GUS, [Ἀρειόπαγος.] An hill at *Athens*, called *Mars-hill*; where was a court or tribunal called the *Areopagus:* St. *Paul* made a ſpeech in this court and converted *Dionyſius* who was one of the judges of it.

A'-RES, [Ἀρὲς.] One who returned from the babyloniſh captivity.

AR'-ET-AS, [Ἀρέτας, i. e. *virtuous*.] A king of *Arabia*, whoſe daughter *Herod-Antipas* married and afterwards divorced.

A-RE'-US, [Ὀνειάρης.] A king of the *Lacedæmonians*, called *Oniares*.

AR'-GOB, [Ἀργὸβ, i. e. *turf of earth*; *fat land*; *curſe of the well*.] A region of antient *Canaan*, of which *Og* was king.

AR'-GOL. The capital city of the country of *Argol*, to the eaſt of the river *Jordan*, in the half tribe of *Manaſſeh*.

A-RID'-A-I, [Ἀριδαὶ.] The ninth ſon of *Haman*, who was hanged with his nine brethren.

A-RID'-A-THA, [Ἀριδαθά.] The ſixth ſon of *Haman* who was hanged with his nine brethren.

AR'-I-EH, [Ἀρία.] An officer of *Pekahiah* king of *Iſrael*.

A'-RI-ĒL, [Ἀριὴλ, i. e. *the altar, or lion, or light of God*.] The capital city of *Moab*.

AR-I-

AR-I-MA-THE'-A, [Ἀριμαθαία, i. e. *a lion dead unto God*; *or the light of the Lord's death.*] A city of *Paleſtine*, in the tribe of *Ephraim*, where *Joſeph*, the councellor, who begged the body of our Savior lived; it is alſo called *Dumah*, *Arumah*; and alſo *Ramath* where the prophet *Samuel* lived.

A'-RI-ŌCH, [Ἀριὼχ, i. e. *long*; *tall*; *thy drunkenneſs*; *the lion.*] The king of *Ellaſar*, who was in league with *Chederlaomer* againſt the kings of *Sodom* and *Gomorrah*—alſo the general of king *Nebuchadnezzar*'s army.

A-RIS'-A-I, [Ἀρισαΐ.] The ſeventh ſon of *Haman*, who was hanged with his nine brethren.

AR-I-STAR'-CHUS, [Ἀρίσαρχος, i. e. *a right good prince*; *the beſt prince.*] A companion and fellow priſoner with St. *Paul*; he was a Macedonian and native of *Theſſalonica*; and was beheaded with St. *Paul* at *Rome* in the reign of *Nero*, A. D. 67.

AR-I-STIP'-PUS, [Ἀρέσιππος.] A celebrated philoſopher of *Cyrene*.

A-RI-STOB-U'-LUS, [Ἀριστόβουλος, i. e. *a very good*, *or the beſt councellor.*] One whom St. *Paul* mentions in his epiſtle to the *Romans*, who, the Greeks ſay, was brother to St. *Barnabas*—alſo the maſter of *Ptolomy*, in the ſecond book of Maccabees.

ARK, [Κεβωτὸς, i. e. *to dwell or inhabit.*] The ark of *Noah* was 547 feet in length, about 91 feet wide and above 55 feet in height; it was capacious to hold as much as forty ſhips, of a thouſand tons each—alſo the ark of the covenant, which was a ſmall cheſt or coffer, three feet and nine inches long, two feet and three inches high, and two feet and three inches broad, which contained the golden pot of *Manna*, *Aaron's Rod*, and the *two Tables* of the covenant.

ARK'-ITES, [Ἀρκαῖοι.] A people of antient *Canaan*.

AR-MA-GED'-DŌN, [Ἁρμαγεδών, i. e. *the hill of the Goſpel*; *the hill of Apples or of fruit or of meeting.*] A

place mentioned in the book of *Revelation*, which literally signifies the mountain of *Megiddo*, a city at the foot of mount *Carmel*.

AR-MĒN'-I-A, [Ἀρμενία.] A province of *Asia*, supposed to be settled by *Aram*, and where it is supposed that *Paradise* was situated: now *Turcomania*.

AR'-MŌN, [Ἐρμωνοῖ.] A son of king *Saul* by *Rizpah*, slain by the *Gibeonites*—also a city of *Palestine* in the tribe of *Gad*.

AR'-NA. An ancestor of *Esdras*, in the *Apocrypha*.

AR'-NAN, [Ὀρνὰ, i. e. *rejoicing*; *their ark*.] One of the posterity of the patriarch *Judah*.

AR'-NE-PHER, [Ἀρναφὰρ.] See *Harnephar*.

AR'-NŌN, [Ἀρνῶν, i. e. *rejoicing*; *their ark*; *the light of the sun*; *the light eternal*.] A river or brook rising in the mountains of *Gilead*, and running into the *dead sea*; the border of *Moab*.

A'-ROD, [Ἀροαδὸς, i. e. *ruling*; *descending*.] A son of the patriarch *Gad*, from whom descended the *Arodites*.

A-RO'-DI, [Ἀροδεὶς, i. e. *ruling*; *domineering lion*.] One of the sons of the patriarch *Gad*.

A'-RO-ĒR, [Ἀροὴρ, i. e. *the watch of watches*; *raising up of watches*.] A city of *Palestine*, in the tribe of *Gad*, whose citizens are called *Aroerites*.

A'-ROM, [Ἀρὸμ.] One whose family returned from the babylonish captivity.

AR'-PAD or AR'-PHAD, [Ἀρφὰδ, i. e. *the light of redemption*.] A city in the land of *Hamath* in *Syria*, called *Epiphania* by the Greeks.

AR-PHAX'-AD, [Ἀρφαξὰδ, i. e. *healing*.] A son of the patriarch *Shem*, from whom the Chaldeans proceeded; he died A. M. 2096 Æt. 438—also a king whom *Nebuchadnezzar* vanquished.

AR'-SA-CĒS, [Ἀρσάκης, i. e. *lifting up the shield*.] A king of the *Parthians* who died 245 years B. C.

AR'-TAX-ER'-XES, [Ἀρταξέρξης, i. e. *light*; *malediction*; *fervent to spoil*.] Several kings of *Persia* of that name; but *Artaxerxes Longimanus* reigned from A. M. 3540 to A. M. 3581, or 41 years: he

he permitted the Jews, with *Ezra*, to return to *Judæa*, and alſo gave leave to *Nehemiah* to rebuild the walls of *Jeruſalem*, and made him governor of *Judæa* A. M. 3560; he died 423 years B. C.

AR'-TEM-AS, [Ἀρτεμᾶς, i. e. *whole*; *ſound*; *ſightly*, *without fault*.] A diſciple of St. *Paul*, whom he ſent to *Crete* in the room of *Titus*.

AR'-VAD, [Ἀραδίον.] A country mentioned by the prophet *Ezekiel*; but uncertain where.

AR'-VAD-ITES, [Ἀραδιοι.] A people of antient *Canaan*.

AR'-U-BŌTH, [Ἀραβώθ.] A city of *Paleſtine* in the tribe of *Judah*.

A-RU'-MAH, [Ἀρημά, i. e. *high*; *exalted*; *caſt away*.] A city of *Paleſtine* in the tribe of *Ephraim*, near to *Sichem*.

AR'-ZA. A ſteward to king *Aſia*.

A *before* S.

A'-SA, [Ἀσὰ, i. e. *a phyſician*.] A king of *Judah*, who ſucceeded his father *Abijam* 954 years B. C. he reigned about 41 years, and died 914 years B. C.

AS-A'-DI-AS, [Ἀσαδίος.] Great, great grandfather to *Baruch*.

A'-SA-ĒL, [Ἀσαὴλ, i. e. *God hath wrought*.] An anceſtor of *Tobit*.

A-SA'-HĒL, [Ἀσαὴλ, i. e. *God hath wrought*.] The ſon of *Zeruiah*, and brother of *Joab*, remarkable for his ſwiftneſs in running; he was ſlain by *Abner* in the battle of *Gibeon*—alſo the father of *Jonathan* the prieſt in the book of *Ezra*.

A-SA-I'-AH, [Ἀσαΐα, i. e. *the Lord hath wrought*.] A prince of the tribe of *Simeon*—alſo one of the tribe of *Levi*—alſo one who was ſent by king *Joſiah* to conſult the propheteſs *Huldah* concerning the book of the law; he is alſo called *Aſahiah*.

AS'-A-NA, [Ἀσανὰ.] One whoſe family returned from the babyloniſh captivity.

A'-SAPH, [Ἀσὰφ, i. e. *gathering*.] A recorder in king *Hezekiah*'s reign—alſo a celebrated ſinger of

the temple, the ſon of *Berachiah* of the tribe of *Levi:* he ſang in concert with the cymbals.

AS'-A-PHAR, [Ἀσφαρ.] See *Aſphar.*

AS'-A-RA, [Ἀσαρὰ.] One who returned from the babyloniſh captivity.

AS-AR-E'-ĒL, [Ἐσερεήλ, i. e. *the beatitude of God.*] A ſon of *Jehalaleel,* of the tribe of *Judah.*

AS-A-RE'-LAH, [Ἀσειρηλά. Ἐραήλ, i. e. *the bleſſedneſs of God.*] A ſon of *Aſaph,* a ſinger of the jewiſh temple.

AS-BAZ'-A-RETH, [Ἀσβαχαφὰς.] A king of the *Aſſyrians.*

AS'-CA-LŌN, [Ἀσκάλων, i. e. *the fire of infamy, a balance.*] A famous city of the Philiſtines, in the tribe of *Judah,* and about 40 miles weſt of *Jeruſalem.*

A-SE'-AS, [Ἀσαΐας.] One who returned from the babyloniſh captivity.

AS-ĒB-I'-A, [Ἀσεβία.] See *Haſhabiah.*

AS-EB-E'-BI-A, [Ἀσεβηβίας.] One who returned from the babyloniſh captivity.

AS'-EN-ATH, [Ἀσενὲθ, i. e. *a peril; a thing unfortunate.*] The daughter of *Potipherah,* and wife to the patriarch *Joſeph.*

A'-SĒR, [Ἀσὴρ.] A place in *Paleſtine,* not far from *Galilee.*

A-SE'-RAR, [Ἐσερὰρ. Ἀσηράρ.] One who returned from the babyloniſh captivity.

ASH-AB-I'-AH, [Ἀσαβίας.] See *Haſhabiah.*

A'-SHAN, [Ἀσὰν, i. e. *a fume or ſmoke.*] A city of *Paleſtine,* in the tribe of *Judah,* in the valley.

ASH'-BE-A, [Ἐσοβὰ.] One of the poſterity of the patriarch *Judah.*

ASH-BĒL, [Ἀσβήλ, i. e. *an old fire.*] A deſcendant from the patriarch *Benjamin,* called alſo *Jediael:* from him came the *Aſhbelites.*

ASH'-BĒL-ITES. The deſcendants from *Aſhbel.*

ASH'-DŌD, [Ἀσηδὼθ. Ἀζώτ⊙, i. e. *a robbing of a country; the fire of the beloved; inclination; leaning.*] A city of the *Philiſtines,* famous for the temple of their god *Dagon;* it afterwards belonged to the tribe

tribe of *Judah*; it was ten miles north of *Gaza*, on the Mediterranean ſea; here St. *Philip* preached.

ASH'-DŌTH-ITES, [Αξώτιοι.] Inhabitants of *Aſhdod*, a diſtrict of the *Philiſtines*.

ASH-DŌTH PIS'-GAH, [Ἀσηδὼθ Φασγὰ.] A city of *Paleſtine* in the tribe of *Reuben*.

A'-SHE-AN, [Σομὰ.] A city of *Paleſtine* in the tribe of *Judah* in the mountains.

ASH'-ĒR, [Ἀσήρ, i. e. *bleſſedneſs or felicity.*] The ſecond ſon of the patriarch *Jacob*, by *Zilpah* the handmaid of *Leah*.

ASH'-I-MATH or MA, [Ἀσιμὰθ, i. e. *the fire of the ſea*; *the offence.*] An idol worſhipped by the people of *Hamath*.

ASH'-KE-NAZ, [Ἀχαναζ, i. e. *fire that diſtils or ſpreads.*] The eldeſt ſon of *Gomer*, and grandſon to *Japhet*—alſo a country of *Aſia*, under the dominion of the *Medes*; ſuppoſed to be *Bithynia*.

ASH'-NAH, [Ἀσσα, i. e. *change*; *fire now.*] A city of *Paleſtine* in the tribe of *Judah* in the valley.

A'-SHON, [Ἀσὰν.] A city of *Paleſtine*, in the tribe of *Simeon*.

ASH'-PE-NAZ, [Ἀσφανὲζ.] The governor or officer over the eunuchs in *Nebuchadnezzar*'s court.

ASH'-RI-ĒL, [Ἐσριὴλ, i. e. *the beatitude of God.*] A ſon of the patriach *Manaſſeh*, of whom came the *Aſrielites*.

ASH'-TA-RŌTH, [Ἀσαρὼθ, i. e. *flocks*; *riches*; *horns.*] A city of the *Moabites*, in the tribe of *Gad*—alſo another, in the half tribe of *Manaſſeh*—alſo an idol of the Philiſtines.

ASH'-TA-RŌTH CAR'-NA-IM, [Ἀσαρὼθ Καρναὶν, i. e. *flocks*; *riches*; *horns.*] A place of antient *Canaan*, mentioned in the book of *Geneſis*.

ASH'-TEM-ŌTH, [Ἐσ. Εθεμὼ, i. e. *the fire of divination or of perfection*; *or ſimplicity.*] A city of *Paleſtine* in the tribe of *Judah*.

ASH'-TE-RATH-ITES, [Ἀσαρὼθι.] The people of *Aſhtaroth* in *Moab*.

A-SHU'-ATH, [Ἀσὶθ. Ἀσσάθ, i. e. *doing or making veſtments.*] A ſon of *Japhet* of the tribe of *Aſher*.

ASH'-ŪR, [Ἀσσὼρ, i. e. *bleſſed*; *travelling*; *beholding*.] The ſon of *Shem*—alſo the country of *Aſſyria*, ſo called from *Aſher* the ſon of *Shem* the patriarch.

ASH-U'-RIM, [Ἀσσουρεὶμ, i. e. *layers in wait*; *ſlow goers*; *beholders*.] A ſon of *Dedan*, the grandſon of the patriarch *Abraham* by *Keturah*.

ASH'-ŪR-ITES. The people of *Aſſyria*.

A'-SI-A, [Ἀσία.] One of the four quarters or diviſions of the *earth*: about 4800 miles in length from *eaſt* to *weſt*, and about 4300 miles from *north* to *ſouth*.

AS-IB-I'-AS, [Ἀσεβίας.] One who returned from the babyloniſh captivity.

A'-SI-ĒL, [Ἀσιὴλ, i. e. *the work of God*.] One of the poſterity of the patriarch *Simeon*.

AS'-I-PHA, [Ἀσιφὰ.] One who returned from the babyloniſh captivity.

AS'-KE-LŌN, [Ἀσκάλων.] See *Aſcalon*.

AS'-MA-VĒTH, [Ἀσμὼθ, i. e. *a ſtrong death*; *a buck goat*; *the ſtrength of death*.] One of king *David*'s worthies.

AS-MOD-E'-US, [Ἀσμοδαῖος, i. e. *a deſtroyer*; *abounding in ſin*; *meaſuring the fire*.] An evil ſpirit mentioned in the book of *Tobit*, in the apocrypha.

AS-NO-NE'-ANS. A name given to the *Maccabees*, the deſcendants of *Mattathias*.

AS'-NAH, [Ἀσενὰ.] One who returned from the babyloniſh captivity.

AS-NA'P-PER, [Ἀσσεναφὰρ, i. e. *unhappineſs*; *miſfortune of the calf*; *fruitfulneſs*; *increaſe of danger*.] A king of *Aſſyria* in the reign of *Manaſſeh* king of *Judah*: he is alſo called *Eſarhaddon*.

A-SŌ'-CHIS. A city of *Galilee* in the land of *Paleſtine*.

A'-SOM, [Ἀσὸμ.] One who returned from the babyloniſh captivity.

AS'-PA-THA, [Ἀσφαθὰ.] The third ſon of *Haman*, who was hanged with his nine brethren.

AS'-PHAR,

AS'-PHAR, [Ἀσφάρ.] A lake mentioned in the firſt book of *Maccabees*, ſuppoſed to be the lake of *Sodom* or *Dead-ſea*.

AS-PHAR'-A-SUS, [Ἀσφάσ@.] One who returned from the babyloniſh captivity.

AS'-RI-ĒL, [Ἐσριήλ, i. e. *the beatitude of God.*] A ſon of *Gilead*, the head of the *Aſrielites*—alſo a ſon of the patriarch *Manaſſeh*.

ASS, [*wild.*] This animal inhabits the deſarts of *Arabia*, as alſo *Africa* and *India*—it is now called *Zebra*—it is a beautiful creature, and more reſembles an horſe than an aſs; his ears are more like to thoſe of an horſe than of an aſs—he is well made, active and very ſwift— he has fine legs, a tufted tail, and ſmooth ſkin—the males are white and brown, and the females white and black—the colours are placed alternately in parallel lines, diſtinct and narrow—he is ſtreaked in that admirable manner, as to appear, at a diſtance, as if covered with ribbons—he is larger than the common aſs, and is ſuppoſed to be untameable, being very vicious.

AS-SA-BI'-AS, [Ἀσαβίας.] One of king *Joſiah*'s captains over thouſands.

AS-SAL'-I-MŌTH, [Ἀσσαλιμὼθ.] One who returned from the babyloniſh captivity.

AS-SA-NI'-AS, [Ἀσσαμίας.] A prieſt who returned from the babyloniſh captivity.

AS-SI-DE'-ANS, [Ἀσιδαῖοι, i. e. *pious*; *merciful.*] A numerous ſect among the Jews, who not only adhered ſtrictly to the law, but obliged themſelves to do more than the law required; as taking up arms to maintain the honour of the temple.

AS'-SIR, [Ἀσεὶρ. Ἀσὶρ,] *bound*; *impriſoned*; *prohibited.*] A ſon of *Jeconiah* king of *Judah*—alſo one of the ſons of *Korah*.

AS'-SOS, [Ἄσσ@, i. e. *drawing near to.*] A ſea port town to the ſouth weſt of *Troas*, oppoſite the iſle of *Leſbos*.

AS'-SŪR,

AS'-SŪR, [Ἀσὲρ. Ασσυρ.] The *Aſſyrians* are ſo called —alſo one whoſe ſons were ſervants of the temple.

AS-SYR'-I-A, [Ἀσσυρίας, i. e. *happy.*] An antient country of *Aſia*, which derived its name from *Aſhur*, a ſon of *Shem:* now *Curdiſtan.*

AS-SYR'-I-ANS, [Ἀσσὺριοι.] The people of *Aſſyria.*

AS'-TA-RŌTH ASH'-TA-RŌTH, or AS-TAR'-TE, [Ἀσταρὴ, i. e. *ſheep*; *ewes.*] A goddeſs of the *Aſſyrians* and *Phœnicians*, to whom *Solomon*, to pleaſe one of his concubines, raiſed an altar on the *Mount of Olives.*

AS'-TATH, [Ἀσὰθ.] One who returned from the babyloniſh captivity.

AS-TY'-A-GĒS, [Ἀσυάγης, i. e. *a leader*; *a governor of the city*; *a duke.*] The laſt king of the *Medes* in *Aſia*, about 559 years B. C.

AS-UP'-PIM, [Ἐσεφὶμ, i. e. *the counſel of God.*] The treaſury place of the temple at *Jeruſalem.*

A-SYN'-CRI-TUS, [Ἀσύγκριτος, i. e. *incomparable.*] One who is mentioned by the apoſtle *Paul*; ſuppoſed to have been biſhop of *Hircania.*

A *before* T.

A'-TAD, [Ἀτὰδ, i. e. *a thorn.*] The name of a man, at whoſe threſhing floor the ſons of *Jacob*, with ſome of the *Egyptians*, mourned for the death of the patriarch *Jacob:* it was afterwards called *Abel-Mizraim.*

AT'-A-RAH, [Ἀτάρα, i. e. *a crown.*] One of the wives of *Jerahmeel*, of the poſterity of *Judah*; the mother of *Onam.*

A-TAR'-GA-TIS, [Ἀταργατεις.] A goddeſs of the *Syrians.*

AT'-A-RŌTH, [Ἀταρὼθ, i. e. *crowns*; *a quill to fill one with*; *the counſel of making one drunk.*] A city of *Paleſtine*, in the tribe of *Gad.*

AT'-A-RŌTH AD'-DAR, [Ἀτρὼθ Ἐδδὰρ, i. e. *the cloak*; *powers*; *greatneſs.*] A city of *Paleſtine*, in the tribe of *Ephraim.*

A'-TER,

A'-TĒR, [Ἀτήρ, i. e. *the left hand*; *ſhut.*] One who returned from the babyloniſh captivity.

AT-ER-EZ'-I-AS, [Ἀτηρ Ἐζεκίας.] One whoſe family returned from the babyloniſh captivity.

A'-THACH, [Ἀθάχ, i. e. *thy hour*; *thy time.*] A city of *Paleſtine*, to which king *David* ſent preſents from *Ziklag*.

ATH-A-I'-AH, [Ἀθαΐα, i. e. *the hour or time of the Lord.*] A ſon of *Uzziah* the ſon of *Zechariah*, of the tribe of *Judah*.

ATH-AL-I'-AH, [Γοθολία, i. e. *the hour or time for the Lord.*] The daughter of *Omri* king of *Iſrael*, and wife of *Jehoram* king of *Judah:* ſhe uſurped the kingdom, and was ſlain after a ſix years reign A. M. 3126 and 878 years B. C.

ATH-A-RI'-AS, [Ἀθαρίας.] One whoſe family returned from the babyloniſh captivity.

ATH-EN-OB'-I-US, [Ἀθανόβιος, i. e. *the love of Minerva.*] An ambaſſador which *Antiochus* ſent to *Simon Maccabæus*.

ATH'-ĒNS, [Ἀθήνη, i. e. *without increaſe*; *of Minerva.*] A famous city of *Achaia* in *Greece:* here St. *Paul* preached and converted *Dionyſius* a member of the *Areopagus:* now *Sentines* in european *Turky*.

ATH-E'-NI-ANS, [Ἀθήναι.] The inhabitants of *Athens*.

ATH'-LAI, [Θαλί, i. e. *my hour*; *my time*; *time unto me.*] One who returned from the babyloniſh captivity.

AT'-RŌTH. A city of *Canaan* built by the children of *Gad*. See *Ataroth*.

AT'-TAI, [Ἐθί. Ἰεθί, i. e. *the ſame etymon as Athlai.*] A grandſon of *Sheſhan*, of the tribe of *Judah*—alſo one who reſorted to king *David* at *Ziklag*, of the tribe of *Gad*—alſo the ſon of king *Rehoboam* by *Maachah* the daughter of *Abſalom*.

AT-TA-LI'-A, [Ἀτταλεία, i. e. *increaſing*; *nouriſhing.*] A city of *Pamphylia* in *Aſia*, where St. *Paul* and St. *Barnabas* preached the goſpel A. D. 45.

AT'-TA-

AT'-TA-LUS, [Ατλαλ@, i. e. *increaſed*; *nouriſhed*.] A king of *Pergamus*, mentioned in the firſt book of *Maccabees*.

AT-THAR'-A-TĒS, ['Αθαράτης.] One whoſe family returned from the babyloniſh captivity.

A *before* U *and* V.

A'-VA, ['Αὶα.] See *Ivah*.

AV'-A-RAN, ['Αυαράν.] One of the five ſons of *Mattathias* the high prieſt. See ABARON.

A'-VEN, ['Ων, i. e. *iniquity*; *ſorrow*; *ſtrength*; *riches*.] A city of *Ægypt* in *Africa*; afterwards *Heliopolis* and *On*.

AU'-GI-A, ['Αυγία.] One who returned from the babyloniſh captivity.

AŪ-GUST'-US, [Αυγας@, i. e. *lucky*; *royal*; *conſecrated*; *of great magnificence*.] An emperor of *Rome*, in the twenty-fifth year of whoſe reign our *Saviour* was born.

A'-VIM, 'Αυίμ, i. e. *wicked*; *perverſe*.] A city of *Paleſtine*, built by the *Benjamites*.

A'-VIMS, ['Εναῖοι, i. e. *wicked men*; *perverſe*.] Inhabitants of antient *Paleſtine*.

A'-VITES. See *Avims*.

A'-VITH, ['Εναίθ, i. e. *wicked*; *perverſe*.] A city of *Idumæa* or *Edom*, whoſe king was *Hadad*.

AU-RA-NI'-TIS. A city of *Paleſtine* in the tribe of *Manaſſeh*.

AU-RAN'-US, ['Αυράν@.] A leader of a mob in the ſecond book of *Maccabees*.

AU-TE'-AS, ['Αυλαίας.] One whoſe family returned from the babyloniſh captivity.

A *before* Z.

AZ-A-E'-LUS, ['Αζαὴλ@.] One who returned from the babyloniſh captivity.

AZ'-AH or AZ'-ZES, ['Αζᾶζ, i. e. *a ſtrong one*. The father of *Bela*, of the tribe of *Reuben*.

AZ'-AL, ['Ασαὴλ. 'Ιασὸδ.] A place near to *Jeruſalem*.

AZ'-A-

AZ-A-LI'-AH, [Ἐζελίας, i. e. *departure of God.*] The father of *Shaphan.*

AZ-A-NI'-AH, [Ἀζανία, i. e. *hearkening the Lord*; *the weapons of the Lord.*] The father of *Joshua* a Levite.

AZ-A'-PHI-ŌN, [Ἀσσαφιὰθ.] One who returned from the babyloniſh captivity.

AZ'-A-RA, [Ἀσαρὰ.] One whoſe ſons were ſervants of the temple.

AZ'-A-REEL, [Ὀζιὴλ, i. e. *the help of God.*] One of king *David*'s worthies who reſorted to him at *Ziklag*—alſo one who returned from the babyloniſh captivity—alſo a ſon of *Jeroboam* and a prince of the tribe of *Dan.*

AZ-A-RI'-AH, [Ἀζαρίας, L. *Azariah*, i. e. *help of the Lord.*] The name of ſeveral of the Jewiſh high prieſts—alſo a prophet the ſon of *Oded*, in the reign of *Aſa* king of *Judah*—alſo a king of *Judah* 810 years B. C. he is alſo called *Uzziah*—alſo the ſon of *Nathan* the prophet.

AZ-A-RI'-AS, [Ἀζαρίος.] A name which the angel *Gabriel* aſſumed in the book of *Tobit.*

AZ'-AZ, [Ἀζάζ.] See *Azzah.*

AZ-A-ZI'-AH, [Ὀζιὰς, i. e. *the ſtrength of the Lord.*] One who was appointed in king *David*'s reign, to ſing in the temple of *Jeruſalem*, to the *Sheminith* or harp with eight ſtrings.

AZ-BAZ'-A-RETH, [Ἀσβασαρὲθ.] A king of *Aſſyria.*

AZ'-BŪK, [Ἀζαβὺχ.] The father of *Nehemiah.*

AZ-E'-KAH, [Ἀζηκὰ. Γαζηκά, i. e. *ſtrength of walls.*] A city of *Paleſtine*, in the tribe of *Judah*, in the valley.

AZ'-ĒL, [Ἐσὴλ, i. e. *he departed.*] A deſcendant from king *Saul.*

AZ'-EM, [Ἀσὸμ.] A city of *Paleſtine*, in the tribe of *Simeon.*

AZ-E-PHU'-RITH, [Ἀφσιφυρὶθ.] One who returned from the babyloniſh captivity.

AZ-E'-TAS, [Ἀζητὰς.] One who returned from the babyloniſh captivity.

AZ'-GAD,

AZ'-GAD, [Ἀσγάδ, i. e. *a ſtrong army*; *ſtrength of felicity*; *a gang of robbers*; *a troop of ſoldiers.*] One who returned from the babyloniſh captivity.

AZ'-I-A, [Ὀζία.] One who returned from the babyloniſh captivity; and his ſons ſervants of the temple.

AZ-I-E'-I. An anceſtor of *Eſdras.*

AZ'-I-ĒL, [Ὀζιήλ, i. e. *ſtrength of the Lord.*] A muſician who played upon the *Pſaltery.*

AZ-I'-ZA, [Ὀζιζά, i. e. *ſtrength*; *of ſtrength.*] One who returned from the babyloniſh captivity.

AZ'-MA-VĒTH, [Ἀζμάθ.] See *Aſmaveth.*

AZ'-MŌN, [Ἀσεμών, i. e. *bone of a bone*; *our ſtrength.*] A city which was on the ſouthern border of the land of *Canaan.*

AZ'-NŌTH TA'-BŌR, [Ἀσσαβώρ, i. e. *the ears of election or of purity, or of contrition or breaking.*] A city of *Paleſtine*, in the tribe of *Naphtali.*

AZ'-ŌR, [Ἄζωρ, i. e. *an helper*; *entry*; *a court*; *converted.*] The ſon of *Eliakim* in St. *Matthew*'s genealogical liſt — alſo a place mentioned in the firſt book of *Maccabees.*

AZ-O'-TUS, [Ἄζωτος.] See *Aſhdod.*

AZ'-RI-ĒL, [Ἰεζριήλ, i. e. *the help of GOD.*] One of king *David*'s worthies, of the tribe of *Manaſſeh.*

AZ'-RI-KAM, [Ἐζρικάμ, i. e. *help*; *riſing up*; *revenging*; *void ſtrength.*] One of *Ezra*'s aſſiſtants in reading the law.

AZ-U'-BAH, [Ἀζουβά, i. e. *forſaken.*] The daughter of *Shilhi*, and the mother of *Jehoſhaphat* king of *Judah*—alſo the wife of *Caleb* the ſon of *Hezron.*

AZ'-ŪR, [Ἄζωρ, i. e. *holpen*; *helper.*] A prophet in the time of *Zedekiah* king of *Judah.*

AZ'-U-RAN, [Ἀζαρος. Ἀζαράν.] One who returned from the babyloniſh captivity.

AZ'-ZAH, [Γάζης, i. e. *ſtrong.*] A country of the *Avims.*

AZ'-ZAN, [Ὀζᾶ, i. e. *their ſtrength.*] The father of *Paltiel*, a prince of the tribe of *Iſſachar.*

AZ'-ZŪR, [Ἄζουρ, i. e. *holpen or helper.*] One who ſealed the covenant with *Nehemiah* the governor.

B.

B.

B *before* A.

BA'-AL or BEL, [Βάαλ, i. e. *maſter, lord, or huſband.*] A Deity worſhipped by the *Moabites* and *Phœnicians*—alſo a city of *Paleſtine*—alſo a ſon of *Joel.*

BA'-AL-AH, [Βάαλ.. Βαλὰ, i. e. *her idol, or a ſpouſe.*] A mountain and city of *Paleſtine*, in the tribe of *Judah*; called alſo *Kirjath-jearim.*

BA'-AL-ATH, [Γεβεελὰν, i. e. *proud Lord.*] A city of *Paleſtine*, in the tribe of *Dan.*

BA'-A-LATH BE'-ER, [Βααλὰθ Βηρθαμὼθ, i. e. *ſubjected pit.*] A city of *Paleſtine*, in the tribe of *Simeon.*

BA'-AL BE-RITH, [Βααλβεὲθ, i. e. *idol of the covenant.*] A Deity worſhipped, ſometimes, by the *Iſraelites.*

BA'-AL-E. The ſame place with *Baalath*, which ſee.

BA'-AL GAD, [Βαλαγὰδ, i. e. *idol of the troop.*] A city in the valley of *Lebanon*, one of the bounds of *Joſhua*'s conqueſts.

BA'AL HAM'-ŌN, [Βεελαμὼν, i. e. *one who rules a multitude.*] A place which was near to the city of *Jeruſalem.*

BA'-AL HAN'-AN, [Βαλλενὼν.] A king of the *Horites*, under whom the patriarch *Eſau* ſettled.

BA'-AL HA'-ZŌR, [Βελασὼρ, i. e. *poſſeſſor of grace.*] One of the cities of *Paleſtine.*

BA'-AL HER'-MŌN, [Αερμὼν, i. e. *the poſſeſſor of deſtruction.*] A mountain of the land of *Paleſtine.*

BA'-AL-I, [Βααλὶμ, i. e. *my idol or lord.*] A general title of the heathen Deities which the *Iſraelites* ſometimes worſhipped.

BA'-AL-

BA'-AL-IM. See *Baali.*

BA'-AL-IS, [Βελεισσὰ, i. e. *a proud lord.*] One who was a king of the *Ammonites.*

BA-AL'-ME-ŌN, [Βεελμεὼν, i. e. *the idol.*] A city which was built by the children of *Gad.*

BA'-AL PE'-ŌR, [Βεελφεγὼρ, i. e. *maſter of the opening.*] A *Moabitiſh* Deity: the ſame with *Priapus* and *Adonis.*

BA'-AL PER'-A-ZIM, [Βαὰλ φαρασὶν, i. e. *maſter or God of diviſions.*] A city of the Philiſtines.

BA'-AL SHA-LI'-SHA, [Βαιθαρεῖσα, i. e. *the third idol.*] A place mentioned in the ſecond book of *Kings*, but uncertain where.

BA'AL TA'-MAR, [Βάαλ θαμὰρ, i. e. *maſter of the Palm tree.*] A place mentioned in the book of *Judges.*

BA-AL'-ZEB-ŪB, [Βεελζεβὺλ, i. e. *the maſter of flies.*] A Deity of the Philiſtines, worſhipped as the God of *Flies*, becauſe it was ſuppoſed he defended his votaries from Flies which infeſted thoſe hot countries.

BA'-AL ZEPH'-ŌN, [Βεελσεπφῶν, i. e. *the idol.*] A city of *Egypt* in *Africa*, near to the *Red-Sea*—alſo an Egyptian Deity.

BA'-A-NA, [Βαανᾶ, i. e. *in affliction*; *anſwering.*] One who returned from the babyloniſh captivity.

BA'-A-NAH, [Βαανὰ, i. e. *in affliction.*] One of king *Solomon*'s purveyors of proviſions—alſo one of king *Saul*'s captains.

BA'-A-NAN, [Βαανὰ.] One who murdered *Iſhboſheth* the ſon of king *Saul.*

BA'-A-NATH. See *Baanan.*

BA-AN-I'-AS, [Βαναίας.] One who returned from the babyloniſh captivity.

BA'-A-RA, [Βααρὰ, i. e. *a flame or purging.*] A wife of *Shaharaim*, one of the patriarch *Benjamin*'s poſterity.

BA'-A SHA, [Βαὰσα, i. e. *in the work, or he who lays waſte.*] One of the kings of *Iſrael*, the ſon of *Ahijah.*

BA-A-

BA-A-SI'-AH, [Βαασία, i. e. *in making, or preſſing together.*] One of the anceſtors of *Aſaph*, a ſinger in the temple of *Jeruſalem.*

BA'-BEL, [Βαβυλών, i. e. *confuſion, or mixture.*] A city of *Nimrod*, where the tower of *Babel* was built.

BA'-BI, [Βαβί.] One who returned from the babyloniſh captivity.

BAB'-Y-LŌN, [Βαβυλών, i. e. *confuſion, or mixture.*] A celebrated city on the river *Euphrates* in *Aſia*, the capital of *Chaldæa*, built by *Nimrod.*

BAB-Y-LŌN-I-ANS, [Βαβυλώνιοι.] The inhabitants of the kingdom of *Babylon.*

BA'-CA, [i. e. *mulberry-tree.*] A little village on the edge of *Galilee.*

BAC'-CHI-DĒS, [Βακχίδης, i. e. *a drunkard.*] One who was a governor of *Meſopotamia.*

BACH'-RITES. Deſcendants from *Becher*, one of *Ephraim*'s poſterity.

BAC-CHU'-RUS, [Βακχέρος.] A ſinger at the temple who returned from the babyloniſh captivity.

BAC'-CHUS, [Βάκχος.] The God of wine among the heathens; the ſon of *Jupiter* and *Semele:* he lived A. M. 1900—alſo the name of a martyr who ſuffered in the reign of the emperor *Diocleſian.*

BAC'-HUTH AL'-LŌN, [Βαλάνος Πέγθος.] The oak of weeping, under which the nurſe of *Rebeckah* was buried.

BA-GO'-AS, [Βαγώας, i. e. *the inwards*; *moſt ſecret*; *advanced*; *lifted up*; *bodily.*] An eunuch of *Holofernes* mentioned in the *Apocrypha.*

BA'-GO-I, [Βαγοί.] One whoſe family returned from the babyloniſh captivity.

BA-HU'-RUM-ITE. An inhabitant of *Bahurim.*

BA-HU'-RIM, [Βαθρίμ, i. e. *warlike or valiant.*] A city of *Paleſtine*, in the tribe of *Benjamin.*

BA'-JITH, [i. e. *an houſe.*] The name of an heathen temple.

BAK-BAK'-KER, [Βακβαχάρ.] One of the prieſts of the Jews.

BAK'-BŪK, [Βακβὴκ, i. e. *a narrow mouthed bottle.*] One whoſe children were of the loweſt order in the ſervice of the temple.

BAK-BŪK-I'-AH, [Βακβαναίας. Βοκχείας.] One who officiated in the worſhip of the temple at *Jeruſalem.*

BA'-LA-AM, [Βαλαὰμ, i. e. *the antient of the people, or their deſtruction.*] A ſoothſayer or magician among the heathen, of the city of *Pethor*, on the river *Euphrates.*

BA'-LA-DAN, [Βαλαδὰν, i. e. *without rule or judgment.*] One who was king of *Babylon.*

BA'-LAH, [Βωλὰ, i. e. *old*; *worn.*] A city of *Paleſtine*, in the tribe of *Simeon.*

BA'-LAK, [Βαλὰκ, i. e. *who lays waſte or deſtroys.*] A king of the *Moabites.*

BA'-LA-MO, [Βαλαμὼ.] A city of *Paleſtine.*

BA'-LA-NUS. One who returned from the babyloniſh captivity.

BA-LAS'-A-MUS, [Βαλσαμ.] One whoſe family returned from the babyloniſh captivity.

BAL-NU'-US, [Βαλνὶ.] One whoſe ſons returned from the babyloniſh captivity.

BAL-THAS'-AR, [Βαλτασαρ.] A king of *Babylon.* See *Belſhazzer.*

BA'-MAH, ['Αβαμὰ, i. e. *an eminence or high place.*] One of the altars of the heathen, ſo called.

BA'-MŌTH, [Βαμὼθ, i. e. *the high places.*] The name of a valley in the country of *Moab.*

BA'-MŌTH BA'-AL, [Βαμὼν Βαὰλ, i. e. *high places of Baal.*] A city of *Paleſtine*, in the tribe of *Reuben.*

BAN, [Βάν.] One whoſe ſons returned from the babyloniſh captivity.

BAN'-I, [Βανὶ. Βανεὶ, *i.* e. *ſons.*] One of king *David*'s worthies, of the tribe of *Gad* — alſo others.

BAN'-ID, [Βανίας.] One who returned from the babyloniſh captivity.

BAN-AI'-AS, [Σαβανναῖος. Βανναία.] One who returned from the babyloniſh captivity.

BAN'-NŪS, [Βαννὰς.] One who returned from the babyloniſh captivity.

BAN'-U-AS, [Βάννου.] A *Levite* whoſe family returned from the babyloniſh captivity.

BAR-AB'-BAS, [Βαραββᾶς, i. e. *the ſon of confuſion or ſhame.*] The robber who was releaſed inſtead of *Jeſus Chriſt.*

BAR'-ACH-EL, [Βαραχιὴλ, i. e. *who bleſſes God.*] The father of *Elihu*, mentioned in the book of *Job.*

BAR-A-CHI'-AH, [Βαραχίας, i. e. *who bleſſes God.*] Father of the prophet *Zechariah.*

BA'-RAK, [Βαρὰκ, i. e. *thunder, or in vain.*] One whom *Deborah* the propheteſs induced to fight againſt *Siſera* who commanded the army of *Jabin* king of *Canaan.*

BAR-BA'-RI-AN, [Βαρβάρου.] A name formerly ſignifying a *foreigner.*

BAR-CE'-NOR, [Βακινήνορος, i. e. *a drunkard* or *wine bibber.*] An officer mentioned in the *ſecond* book of *Maccabees.*

BAR'-GO, [Βαγὼ.] One who returned from the babyloniſh captivity.

BAR-HŪM'-ITES, [Βαρχμίται.] The inhabitants of *Bahurim*, ſo called.

BAR-I'-AH, [Βερὶ. Βερία.] One of the poſterity of king *David.*

BAR JE'-SUS, [Βαρ Ιησοῦς, i. e. *ſon of Jeſus.*] A Jewiſh ſorcerer of the iſle of *Crete*—he is alſo called *Elymas.*

BAR-JO'-NA, [Βὰρ Ιωνᾶ, i. e. *the ſon of a dove or of Jonas.*] The term uſed for the ſon of *Jona*; *Bar* ſignifying *ſon.*

BAR'-KOS, [Βαρκὼς.] One whoſe children were *Nethinims*, or of the loweſt order in the ſervice of the temple.

BAR'-NA-BAS, [Βαρνάβας, i. e. *the ſon of conſolation.*] A companion of the apoſtle *Paul* in the propagation of Chriſtianity.

BAR-O'-DIS, [Βαρωδὶς.] One whoſe family returned from the babyloniſh captivity.

BAR'-SA-BAS, [Βαρσαβᾶς, i. e. *ſon of return or of reſt.*] Surnamed *Juſtus:* a perſon mentioned in the *Acts* of the Apoſtles: he was probably one of the ſeventy diſciples—alſo another *Barſabas* mentioned in the book of the *Acts.*

BAR'-TA-CUS, [Βαρτάκ©.] The father of *Apame*, *Darius*'s concubine.

BART-HOL'-OM-EW, [Βαρθολομαῖος, i. e. *a ſon that ſuſpends the waters.*] One of the twelve diſciples or apoſtles of *Jeſus Chriſt.*

BAR-TI-ME'-US, [Βαρτίμαίος, i. e. *blind ſon*; *or, ſon of blindneſs.*] The name of a blind man mentioned by St. *Matthew*, the ſon of *Timeus: Bar* being the word for a *ſon.*

BA'-RŪCH, [Βαρὺχ, i. e. *who is bleſſed.*] One who aſſiſted in repairing the walls of *Jeruſalem*, after the babyloniſh captivity—alſo the name of one of the books of the *Apocrypha.*

BAR-ZIL'-LA-I, [Βερζελλαῖ, i. e. *the ſon of contempt.*] An old man of eighty years of age, who entertained king *David* when he was quelling the rebellion of *Abſalom* his ſon.

BAS'-CA-MA, [Βασκαμᾶ.] A city of the land of *Gilead.*

BA'-SHAN or BA'-SAN, [Βασὰν, i. e. *in the chance or in the ſleep.*] A famous fertile country and mountain of the *Amorites: Og* was one of their kings.

BA'-SHAN HA'-VOTH FA'-IR, [Βασὰν Θανὼθ Ἰαΐρ.] The country of *Argob*, ſettled by *Jair*, ſo called.

BA'-SHEM-ATH, [Βασεμὰθ, i. e. *perfumed, or confuſion of death.*] One of the daughters of *Iſhmael*, and wife to *Eſau.*

BAS'-LITH, [Βασαλὼθ.] One whoſe children were *Nethinims*, or the loweſt order in the temple ſervice.

BAS'-MATH, [Βασεμμὰθ, i. e. *things aromatical, or in deſolation.*] One of king *Solomon*'s officers—

alſo

alſo the wife of *Eſau*—alſo a daughter of king *Solomon*.

BAS'-SA, [Βασσαὶ.] One who returned from the babyloniſh captivity, with his family.

BAS'-TA-I, [Βαϑαΐ.] One who returned from the babyloniſh captivity.

BAT'-A-NE, [Βετάνη.] See *Ecbatana*.

BATH. A jewiſh meaſure, containing ſeven gallons and an half.

BATH'-AL-ŌTH, [Βασαλὼϑ.] One whoſe family returned from the babyloniſh captivity.

BATH-RAB'-BIM. The name of a tower mentioned in the *ſong of Solomon*.

BATH'-SHE-BA, [Βηρσαβεὲ, i. e. *ſeventh daughter, or the daughter of an oath.*] The wife of *Uriah*, one of king *David*'s generals, whom *David* afterwards married.

BATH'-SHU-A. See *Bathſheba*.

BATH ZECH-AR-I'-AS, [Βαθζαχαρίας.] A place where *Judas Maccabæus* encamped againſt *Antiochus Eupator*; not far from *Jeruſalem*.

BA'-VAI, [Βανεὶ.] One of the repairers of *Jeruſalem* after the babyloniſh captivity.

B *before* D.

BDEL'-LI-UM, [Ἄνθραξ.] A reſinous gum, reſembling *myrrh*, brought from the *Levant*.

B *before* E.

BE-AL-I'-AH, [Βααλιὰ, i. e. *the god of an idol, or in an aſſembly.*] One who repaired to king *David* at *Ziklag*.

BE'-AL-ŌTH, [Βαλὼϑ, i. e. *caſt under.*] A city of *Paleſtine* in the tribe of *Judah*.

BĒ'-AN, [Βαιὰν.] A people of *Arabia*.

BE'-BA-I, [Βαβαΐ. Βηβαΐ, i. e. *void or empty.*] One who returned from the babyloniſh captivity.

BECH'-ER, [Βοχὸρ. Βαχὶρ, i. e. *the firſt begotten, or firſt fruits.*] One of the poſterity of the patriarch *Ephraim*.

BECH-O'-RATH, [Βεχωράθ, i. e. *firſt fruits.*] The great grandfather of *Kiſh* the father of king *Saul.*

BĒC'-TIL-ĒTH, [Βαικτιλαίθ.] A place of *Aſſyria* three days journey from *Nineveh.*

BE'-DAD, [Βαράδ, i. e. *alone or ſolitary.*] The father of *Hadad* a king of *Moab.*

BE-DAI'-AH, [Βαδαία, i. e. *the only Lord.*] One who returned from the babyloniſh captivity, and had married an heathen wife.

BE'-DAN, [Βαδάμ, i. e. *door*; *bar*; *or alone.*] A conqueror among the *Iſraelites.*

BE-DEI'-AH. See *Bedaiah.*

BE-EL-I'-A-DA, [Βεελιαδά, i. e. *an open idol.*] One of king *David*'s ſons. See *Eliada.*

BE-EL'-SA-RUS, [Βεελσάρος.] One who returned from the babyloniſh captivity.

BE-EL-TETH'-MUS, [Βεέλτεθμος.] One of king *Artaxerxes*'s court.

BE-EL'-ZEB-ŪB, [Βεελζεβούλ.] See *Baalzebub.*

BE'-ĒR, [Βαιήρ, i. e. *a well.*] A place in the wilderneſs through which the Iſraelites marched—alſo a city four miles from *Jeruſalem.*

BE-E'-RA, [Βεηρά, i. e. *a well*; *declaring.*] The ſon of *Zophah*, a deſcendant from the patriarch *Aſher.*

BE-E'-RAH or BE'-RAH, [Βεηρα.] A head of the tribe of *Reuben*, who was carried into captivity by *Tiglath Pileſer.*

BE'-ĒR-E'-LIM, [Αἰλείμ, i. e. *the well of Elim.*] A place mentioned by the prophet *Iſaiah.*

BEE'-RI, [Βηρεί, i. e. *a well.*] An *Hittite*, father in law to *Eſau*—alſo the father of the prophet *Hoſea.*

BE'-ER LA-HAI'-ROI, [Φρέαρ, i. e. *the well of him who lives and ſees me.*] A well between *Kadeſh* and *Shur*, where *Hagar* the maid of *Sarah* refreſhed herſelf in her flight; when ſhe gave it that name.

BE-E'-RŌTH, [Βεηρωθά, Βηρώθ, i. e. *wells or explaining.*] A city of the *Gibeonites*, afterwards in the tribe of *Benjamin* in *Paleſtine.*

BE-E'-RŌTH-ITES, [Βηρωθαῖοι.] The inhabitants of *Beeroth.*

BEER'-

BEER'-SHE-BA, [Βηρσαβεὲ, i. e. *the well of an oath.*] A city at the ſouth extremity of *Paleſtine.*

BE-ESH'-TER-AH, [Βοσορὰν.] A city in one of the half tribes of *Manaſſeh*; given to the *Levites.*

BE-HEM'-OTH, [Θηρία, i. e. *the multitude of earthly beaſts.*] It is much diſputed, whether the *Hippopotamus* or *river horſe*, or the *elephant*, is meant by *Behemoth*—the name, in *Hebrew*, ſignifies *the* beaſt or *greateſt among beaſts:* if ſo, the *river-horſe* will not ſupport that title; for it is ſaid, that in the rivers *Nile* and *Niger*, in *Africa*, they are not bigger than an aſs; although *Thevenot* ſays, that he ſaw one at *Cairo* in *Ægypt* as tall as a *camel*, and twice as large as an *ox:* but this was an uncommon phænomenon—but even this doth not equal the ſize of a full grown *elephant*; for the common height of an *elephant* is ten feet and an half, and ſome of them are twelve feet high, and more—the mountains ſupply *him* with food; whereas the *river-horſe* feeds chiefly on fiſh, and never goes far from the river—the *elephant* alſo retires to ſhady fenny places to cool himſelf—ſome of the *elephants* are called mountaineers; and they are called, the *fen-animal*, by ſome of the antients.

BE'-KAH. A jewiſh coin of half a ſhekel, about thirteen-pence ſterling.

BEL or BA'-AL, [Βὴλ.] See BAAL. *Bel ſignifies ancient or vain. Bel and the Dragon* is the title of one of the Apocryphal books.

BE'-LA, [Βαλε. Βαλὰχ, i. e. *deſtroying.*] A king of *Edom.*

BE'-LAH, [Βαλὰ, i. e. *deſtroying.*] A ſon of the patriarch *Benjamin.*

BE'-LA-ITES. Deſcendants from *Belah.*

BE'-LEM-US, [Βὴλεμος.] One of *Artaxerxes*'s court.

BEL'-GA-I, [Βελγαὶ.] One of the prieſts' family who returned from the babyloniſh captivity.

BEL'-I-AL, [Βελίαλ, i. e. *wicked or worthleſs.*] A term uſed for the devil.

BEL'-MA-IM, [Βελμαΐμ.] A place of *Paleſtine*, not far from *Bethulia*.

BEL'-MEN, [Βελμεν.] A place in the land of *Paleſtine*.

BEL-SHAZ'-ZER, [Βαλτάσαρ, i. e. *a ſearcher of treaſure*.] The laſt king of *Babylon*, grandſon to *Nebuchadnezzar*; about A. M. 3466.

BEL-TE-SHAZ'-ZAR, [Βαλτασαρ, i. e. *one who lays up treaſures in ſecret*.] The name given to the prophet *Daniel* at the court of *Nebuchadnezzar*.

BEN, [i. e. *ſon*.] One of the porters of the temple of *Jeruſalem*.

BEN-AI'-AH, [Βαναία, i. e. *the ſon of the Lord*.] The ſon of *Jehoiada*, one of king *David*'s worthies, and captain of his guard.

BEN AM'-MI, ['Αμμάν, i. e. *ſon of my people*.] The father of the *Ammonites* and grandſon to *Lot*.

BEN-E'-BE-RAK, [Βαναιβαχάτ, i. e. *ſons of lightning*.] A place of *Paleſtine*, ſituated in the tribe of *Dan*.

BEN-E-JA'-A-KAN, [Βαναία, i. e. *the ſons of ſorrow*.] A place in the wilderneſs through which the *Iſraelites* paſſed: their *twenty-eighth* encampment.

BEN'-HA-DAD, [Αχαάβ, i. e. *the ſon of noiſe or clamour*.] Two kings of *Syria* of that name; the ſon was killed by *Hazael*—alſo a ſon of *Hazael*.

BEN-HA'-IL, [i. e. *the ſon of ſtrength*.] One who was ſent by king *Jehoſaphat* to inſtruct the people of *Judah*, and to reclaim them from idolatry.

BEN-HA'-NAN, [Φάνα. Ανάν, i. e. *the ſon of grace*.] One of the poſterity of the patriarch *Judah*.

BEN'-JA-MIN, [Βενιαμὶν, i. e. *ſon of the right hand*.] The youngeſt ſon of the patriarch *Jacob* or *Iſrael*, by *Rachel*.

BEN-JA-MITES. The deſcendants from the patriarch *Benjamin*.

BEN-I'-NU, [Βανεία, i. e. *our ſons*.] One who joined in covenant with *Nehemiah* to renounce idolatry.

BEN-NU'-I, [Βανεῖ.] One who had married an heathen wife in the babyloniſh captivity.

BEN'-O,

BEN'-O, [Βοννὶ, i. e. *his ſon.*] One of the poſterity of the patriarch *Levi*.

BEN-O'-NI, [Βενιαμὶν, i. e. *ſon of my grief.*] The name given to the patriarch *Benjamin*, by *Rachel* with her laſt breath, after her delivery of him.

BEN-ZO'-HETH, [Ζωὰν. Ζωχὰθ, i. e. *the ſon of ſeparation.*] One of the poſterity of the patriarch *Judah*.

BE'-ON, [Βαιὰν, i. e. *in affliction.*] A place in the land of *Paleſtine*.

BE'-OR, [Βεὼρ, i. e. *burning or mad.*] The father of *Balaam* the ſoothſayer or prophet—alſo the father of *Bela*.

BER'-A, [Βαλλα, i. e. *a well or declaring.*] A king of *Sodom*, who lived in the time of the patriarch *Abraham*.

BER'-A-CHAH, [Βερχία. Βαραχία, i. e. *bleſſing or bending of the knee.*] One who repaired to king *David* at *Ziklag*—alſo a valley in the tribe of *Judah*.

BER-A-CHI'-AH, [Βαραχία, i. e. *ſpeaking well of the Lord.*] One of the poſterity of *Levi*; he was the father of *Aſaph*.

BER-A-I'-AH, [Βαραΐα, i. e. *the chuſing of the Lord.*] One of the poſterity of the patriarch *Benjamin*.

BER-E'-A, [Βέρροωα. Βερέα, i. e. *heavy or weighty.*] A city of *Macedon* in *Greece*, where St. *Paul* preached with ſucceſs: now *Aleppo*.

BE'-RED, [Βαράδ, i. e. *hail.*] A place mentioned in the book of *Geneſis*; in the tribe of *Judah*.

BE'-RI, [Βαρὶν. Βαρὶ, i. e. *my ſon or my corn.*] A deſcendant from the patriarch *Aſher*.

BE-RI'-AH, [Βαριὰ, i. e. *in fellowſhip or envy.*] The ſon of *Aſher* the patriarch, and father of *Heber* and *Malchiel*—alſo a deſcendant from *Benjamin*.

BE'-RITES, [i. e. *choſen men.*] A people of *Berim* in *Paleſtine*.

BER'-ITH, [Βάιθηλϑερὶθ, i. e. *covenant.*] A deity worſhipped by the *Canaanites*:—alſo an anceſtor of *Ezra*.

BER-NI'-

BER-NI'-CE, [Βερνίκη, i. e. *the weight of victory.*] Sister to young *Agrippa* king of the Jews—also others of that name—also cities of that name.

BE-RŌ'-DACH BA'-LA-DAN, [Μαρωδὰχ, Βαλαδάν, i. e. *the son of death.*] A king of *Babylon*, the son of *Baladan*, in king *Hezekiah*'s reign.

BE'-RŌTH, [Βηρὼγ.] See *Berothai.*

BE-RO'-THAI, [Βηρωθὶ, i. e. *wells, or a cypress tree.*] A city of *Hadadezer* king of *Zobah* in *Syria.*

BE-RO'-THATH, [Μαεβηρὰς. Βηρωθαμ, i. e. *of a well.*] One of the cities of *Syria*, which bounded the twelve tribes of *Israel:* supposed to be *Beroth.*

BER'-YL, [Βηρύλλιον.] A pellucid gem of a blueish green colour; it was the *tenth* stone, or the *first* stone in the *fourth* row, in the jewish high priest's breast plate.

BER-ZE'-LUS, [Βερζελλαιὸς.] One who returned from the babylonish captivity.

BE'-SAI, [Βησὶ. Βασὶ, i. e. *a despising or dirty.*] One of the *Nethinims* or lower order who served at the temple.

BE-SO-DEI'-AH, [Βασωδία, i. e. *the counsel of the Lord.*] The father of *Meshullam.*

BĒS'-OR, [Βοσὸρ, i. e. *glad news.*] A brook in *Philistia.*

BET'-AH. [Μετεβὰχ, i. e. *confidence.*] A city of *Hadadezer* king of *Zobah* in *Syria.*

BE'-TEN, [Βαιθὸκ, i. e. *the belly.*] A city of *Canaan*, one of the borders of the tribe of *Asher.*

BĒTH-AB'-A-RA or BĒTH-AB'-A-RAH, [Βηθαβαρᾶ, i. e. *the house of passage.*] A place beyond the river *Jordan* in the tribe of *Reuben*, where *John the baptist* baptized; supposed to be the common ford of the river. *Beth* signifies *house.*

BĒTH'-A-NATH, [Βαιφθαμὲ, i. e. *the house of affliction.*] A city which was one of the borders of the tribe of *Naphtali*, in *Palestine.*

BĒTH'-A-NŌTH, [Βαιθανὰμ.] A city of *Palestine* in the tribe of *Judah* in the mountains.

BĒTH-

BĒTH'-AN-Y, [Βηθανία, i. e. *the houſe of ſong or of affliction.*] A city of *Judæa*, at the foot of the *mount of Olives*, about two miles from *Jeruſalem:* in the tribe of *Benjamin.*

BĒTH-AR'-A-BAH, [Βαιθαραβα, i. e. *the houſe of ſweet ſmell.*] A city belonging to the tribe of *Benjamin* in *Paleſtine*—alſo a city of *Judah.*

BĒTH-A'-RAM, [Βηθαράμ, i. e. *the houſe of heighth.*] A city of *Paleſtine* in the tribe of *Gad.*

BĒTH-AR'-BEL, [Ἰεροβαάλ, i. e. *ſtrong houſe of ambuſhment.*] A place of *Armenia* in *Aſia.*

BĒTH-A'-VEN, [Βηθαυὲν, i. e. *the houſe of vanity or of iniquity.*] A city not far from *Ai*, the ſame with *Bethel*, where *Jeroboam* ſet up his golden calves. The patriarch *Jacob* called it *Beth-El*, or the houſe of GOD: but the prophet *Hoſea* called it *Beth-Aven.*

BĒTH-AZ'-MA-VĒTH, [Βηθασμὼθ, i. e. *the houſe of death's ſtrength.*] A place mentioned in the book of *Nehemiah.*

BĒTH-BA-AL'-ME-ŌN, [Βεελμών, i. e. *an idol of the dwelling place.*] A city of *Paleſtine* in the tribe of *Reuben.*

BĒTH-BA'-RA or BĒTH-BA'-RAH, [Βαιθβηρὰ, i. e. *the choſen houſe.*] A place beyond the river *Jordan*, ſuppoſed to be *Bethabara.*

BĒTH-BA'-SI, [Βαιθβασὶ.] A city of *Paleſtine* in the tribe of *Judah.*

BĒTH-BI'-RE-I, [Βηθβαρεῖ, i. e. *the houſe or temple of my Creator.*] A city of *Paleſtine*, in the tribe of *Simeon.*

BĒTH'-CAR, [Βαιθχόρ, i. e. *the houſe of the lamb, or of knowledge.*] A city of the *Philiſtines*, in the tribe of *Dan.*

BĒTH DA'-GŌN, [Βηθδαγὼν, i. e. *the houſe of corn or of fiſh, or of Dagon.*] A city of *Paleſtine* in the tribe of *Judah* in the valley—another in *Dan.*

BĒTH DIB-LA-THA'-IM, [Δαιβλαθαίμ, i. e. *the houſe of dry figs.*] A city in the land of *Canaan.*

BĒTH-ĒL, [Βαιθήλ, i. e. *the houſe of God.*] A city of the land of *Canaan* in the tribe of *Benjamin*, ſo

so named by the patriarch *Jacob*: it was formerly called *Luz*.

BĒTH'-ĒL-ITE. An inhabitant of *Bethel*.

BĒTH'-E-MEK, [Σαρδαὶ Βαιθμὲς, i. e. *the house of deepness*.] A city of *Palestine* in the tribe of *Asher*.

BETH'-ĒR, [Βάθηρ, i. e. *division*.] A mountainous country mentioned in *Solomon's* song.

BĒTH-ES'-DA, [Βηθεσδὰ, i. e. *the house of effusion, or of pity, or of mercy*.] The name of a medicinal pool, situate near the sheep market in *Jerusalem*.

BĒTH-E'-ZEL, [i. e. *the house of separation in the Hebrew idiom*.] The same place with *Bethel*.

BĒTH GAD'-ĒR, [Βεθγεδὼρ, i. e. *a house for a mouse*.] One of the posterity of *Caleb*.

BĒTH GA'-MŪL, [Γαιμὼλ, i. e. *the house of a camel*.] A city of the *Moabites* in the tribe of *Reuben*.

BĒTH HAC'-CE-REM, [Βηδακχαρὶμ, i. e. *the house the vineyard*.] Part of the city of *Jerusalem* so called.

BĒTH HA'-RAN, [Βαιθαρὰν, i. e. *the house of a hill*.] A fenced city of *Gilead* in the tribe of *Gad*.

BĒTH HOG'-LAH, [Βαιδαγλαὰμ.] A city of *Palestine*, in the tribe of *Benjamin*.

BĒTH HO'-RŌN, [Ὡρωνὶν. Βαιδωρὼν, i. e. *the house of wrath or of liberty*.] The name of two cities in the tribe of *Ephraim*.

BĒTH JES-I'-MŌTH, [Βαιτδασεινὼθ, i. e. *the house of desolation*.] A city of *Palestine*, in the tribe of *Reuben*: afterwards possessed by the *Moabites*.

BĒTH-LEB'-A-ŌTH, [Βαδαρὼθ, i. e. *the house of lionesses*.] A city of *Palestine* in the tribe of *Simeon*: sometimes called *Lebaoth*.

BĒTH'-LE-HEM, [Βηθλεὲμ, i. e. *the house of bread or of war*.] A city of *Palestine* in the tribe of *Judah*, where our *Saviour* was born; about six miles from *Jerusalem*. It is sometimes called *Ephrath* or *Ephratah*—also a city of the same name in the tribe of *Zebulun*.

BĒTH'-LE-HEM EPH'-RA-TAH, [Βηδλεὲμ Ἐφραθὰ.] The city of *Bethlehem*.

BĒTH-

BĒTH'-LE-HEM JU'-DAH, [Βηθλεὲμ Ἰούδα.] The ſame city with *Bethlehem Ephratah.*

BĒTH'-LE-HEM-ITE, [Βηθλεεμίτης.] An inhabitant of *Bethlehem.*

BĒTH-LO'-MŌN, [Βαιθλωμών.] One whoſe family returned from the babyloniſh captivity.

BĒTH-MA'-AC-AH, [Βεθμαχά, i. e. *houſe of bruiſing.*] A city of *Paleſtine.*

BĒTH-MAR'-CA-BŌTH, [Βαιθμαρχαβώθ, i. e. *the houſe of bitterneſs wiped out.*] A city of *Paleſtine* in the tribe of *Simeon.*

BĒTH-ME'-ŌN, [Μαών, i. e. *the houſe of the dwelling place.*] A city of the *Moabites*, in the tribe of *Reuben.*

BĒTH-NIM'-RAH, [Βαιθαναβρά. Νεμρίμ, i. e. *the houſe of rebellion.*] A fenced city of the tribe of *Gad*, in the land of *Gilead.*

BĒTH-O'-RŌN, [Βαιθωρών, i. e. *the houſe of anger or of liberty.*] A city of the Levites in *Paleſtine.*

BĒTH'-PA-LET, [Βαιφαλάθ, i. e. *the houſe of expulſion.*] A city of *Paleſtine*, in the moſt ſouthern part of the tribe of *Judah.*

BĒTH-PAZ'-ZĒZ, [Βηθφασσής, i. e. *the houſe of dividing aſunder.*] A city of *Paleſtine*, one of the borders of the tribe of *Naphtali.*

BĒTH PE'-ŌR, [Φογώρ, i. e. *the houſe of gaping or opening.*] A city of *Moab*, given to the tribe of *Reuben:* it is called *Rehob.*

BĒTH'-PHA-GE, [Βηθφαγή, i. e. *the houſe of early figs.*] A village of the prieſts in *Paleſtine*, on mount *Olivet*, about one mile from *Jeruſalem.*

BĒTH'-PHE-LET, [Βαιφαλάθ.] See *Bethpalet.*

BĒTH'-RA-BAH. See *Betharabah.*

BĒTH'-RAPH-A, [Βαιθρεφά, i. e. *the houſe of health.*] One of the poſterity of *Judah*, ſon of the patriarch *Jacob.*

BĒTH RE'-HOB, [Βαιθραὰμ Βεθραάβ, i. e. *houſe of liberty.*] A city of *Syria*, poſſeſſed by the *Danites.*

BĒTH-SA'-I-DA, [Βηθσαϊδά, i. e. *the houſe of fruits, or of hunters, or of ſnares.*] A village of *Galilee* in *Paleſtine*, on the lake of *Genneſareth*, in the tribe

tribe of *Naphtali: Philip* the tetrarch named it *Julia*, in honour to *Julia* the daughter of *Julius Cæsar*.

BĒTH'-SA-MŌS, [Βαιθασμὼν.] A place in the land of *Paleſtine*. See *Bethſhemeſh*.

BĒTH'-SHAN or BĒTH-SHE'-AN, [Βαιθσὰν, i. e. *the houſe of ivory, or of change, or of ſleep.*] A city of the *Philiſtines*, in the half tribe of *Manaſſeh*, about twenty miles from *Jeruſalem*.

BĒTH'-SHE-MĒSH, [Βαιθσαμὼς, i. e. *the houſe of the ſun, or of ſervice.*] Three cities of *Paleſtine*, one in the tribe of *Aſher*; another in the tribe of *Naphtali*; another in the tribe of *Dan*.

BĒTH SHIT'-TAH, [Βηθσεεδ, i. e. *houſe of thorns.*] A place belonging to the *Midianites*.

BĒTH'-SI-MŌS. See *Bethſhemeſh*.

BĒTH TAP-PU'-A, [Βαιθαχὰ, i. e. *houſe of an apple tree.*] A city and mountain of *Paleſtine* in the inheritance of *Judah*.

BĒTH-SU'-RA, [Βηθσὰρ, Βεθσύρα.] See *Bethzur*.

BĒTH-U'-ĒL, [Βαθουὴλ, i. e. *filiation of God.*] The ſon of *Nahor* and *Milcah*; *Abraham*'s nephew, and father to *Laban*, and to *Rebecca*, *Iſaac*'s wife.

BĒTH'-ŪL or BĒTH-Ū-LI'-A, [Βεθουλὰ. Βεθουλία, i. e. *the virgin of the Lord.*] A city of *Paleſtine*, in the tribe of *Simeon*.

BĒTH'-ZŌR, [Βηθσὰρ. Βεθσύρα.] See *Bethzur*.

BĒTH-ZŪR, [Βηθσὺρ. Βεθσυρα, i. e. *the houſe of a rock.*] A mountain or fortreſs of *Paleſtine*, in the tribe of *Judah*, about twenty miles ſouth from *Jeruſalem* —alſo a man's name.

BET-OL-I'-US, [Βετολίου.] A place in the land of *Paleſtine*.

BET-OM-EST'-HAM, [Βετομεθαὶμ.] A city of *Paleſtine*, in the tribe of *Judah*.

BET'-O-NIM, [Βοαναὶμ, i. e. *bellies.*] A city of *Paleſtine*, in the tribe of *Gad*.

BE-U'-LAH, [i. e. *inhabited.*] An Hebrew word ſignifying married.

BE'-ZAI, [Βησὶ. Βασὸς, i. e. *eggs.*] The name of one who returned from the babyloniſh captivity.

BEZ-AL'-

BEZ-AL'-E-ĒL, [Βεσελεήλ, i. e. *in the ſhadow of God.*] The principal artificer of the tabernacle.

BEZ'-EK, [Βεζὲκ, i. e. *lightening, or in the chains or fetters.*] A city of the *Canaanites*, in the tribe of *Judah.*

BEZ'-ER or BOZ'-RA, [Βοσὸρ. Βοσὸρ, i. e. *munition, or vine branches.*] One of the poſterity of *Aſher* the ſon of *Jacob*—alſo a city of refuge beyond *Jordan* in the tribe of *Reuben.*

BE'-ZETH, [Βηζὲθ.] A city of *Paleſtine* on the weſt ſide of the river *Jordan.*

B *before* I.

BI'-A-TAS, [Βιάτας.] A *Levite* who returned from the babyloniſh captivity.

BICH'-RI, [Βοχορὶ, i. e. *firſt born, or firſt fruits.*] A *Benjamite*, the father of *Sheba.*

BID'-KAR, [Βαδεκὰρ, i. e. *in compunction, or ſharp pain.*] One of *Jehu*'s captains.

BIG'-THA or BIG'-THAN or BIG'-THA-NA, [Βαγαθὰ, i. e. *giving meat.*] One of the ſeven chamberlains to king *Ahaſuerus.*

BIG-VA'-I, [Βαγουὰ. Βαγουΐα, i. e. *in my body.*] The name of two men who returned from the babyloniſh captivity.

BIL'-DAD, [Βαλδὰδ, i. e. *old friendſhip or old love.*] One of *Job*'s three friends, a *Shuhite*, ſuppoſed to be an *Arabian.*

BI'-LE-AM, [Ἰεμβλάαν, i. e. *the antient of the people; the devourer.*] A city of the *Moabites* on the other ſide of *Jordan;* then, a city of the *Levites* in the half tribe of *Manaſſeh.*

BIL'-GAH, [Βελγὰς, i. e. *antient countenance.*] The name of one of the *Levites.*

BIL-GA'-I, [Βελγαΐ.] One of the princes who returned from the babyloniſh captivity.

BIL'-HA or BIL'-HAH, [Βαλλὰ, i. e. *who is old, troubled, or confuſed.*] One of the handmaids of *Rachel*; and *Jacob*'s wife—alſo a place.

BIL'-HAN,

BIL'-HAN, [Βαλαάν, i. e. *old*; *troubled.*] A ſon of *Ezar*, a deſcendant from the patriarch *Eſau*—alſo a ſon of *Jediael* a deſcendant from the patriarch *Benjamin*.

BIL'-SHAN, [Βαλσάν, i. e. *in the tongue.*] One who returned from the babyloniſh captivity.

BIM'-HAL, [Βαμαήλ.] One of the poſterity of the patriarch *Aſher*.

BI'-NE-A, [Βαανά, i. e. *the ſon of the Lord.*] One of the poſterity of king *Saul*.

BIN-NU'-I, [Βανεί, i. e. *building.*] A *Levite* who returned from the babyloniſh captivity, and who had married an heathen wife.

BIR'-SHA, [Βαρσά, i. e. *in evil.*] One of the kings of *Gomorrah*.

BIR'-ZA-VITH, [Βερζαΐθ.] One of the poſterity of the patriarch *Aſher*.

BISH'-LAM. One of the Jews who wrote to *Artaxerxes* king of *Perſia*, about building the temple of *Jeruſalem*.

BITH-I'-AH, [Βεθία. Βεθία, i. e. *daughter of the Lord.*] An *Iſraelitiſh* woman, of the tribe of *Judah*.

BITH'-RON, [i. e. *diviſion, or daughter of the ſong.*] A place of *Paleſtine*, on the eaſt ſide of the river *Jordan*.

BI-THYN'-I-A, [Βιθυνία, i. e. *violent precipitation.*] A large country of *Aſia Minor*, bounded north by the *Euxine Sea*.

BI-ZI-JOTH-I'-AH or BIZ-JOTH-I'-JAH, [i. e. *deſpite.*] A place in *Paleſtine*, in the tribe of *Judah*.

BIZ'-THA, [Βαθαζ. Βαζάν, i. e. *deſpite.*] One of king *Ahaſuerus*'s ſeven chamberlains.

B *before* L.

BLAS'-TUS, [Βλάστος, i. e. *one who ſprouts and brings forth.*] Chamberlain to *Herod*, king of *Judæa*.

B *before* O.

BO-A-NER'-GES, [Βοανεργὲς, i. e. *ſons of thunder.*] The name given to *James* and *John* the ſons of *Zebedee*, on account of their requeſt to our *Saviour* to call down fire from Heaven on certain villages of the *Samaritans* which refuſed to entertain him.

BO'-AZ or BO'-OZ, [Βοὸζ, i. e. *in ſtrength.*] The ſon of *Salmon* and *Rahab* and the huſband of *Ruth* —alſo the left pillar of the porch of the temple of *Jeruſalem*, called *Boaz*.

BOC'-CAS, [Βοκκὰ.] An anceſtor of *Eſdras*.

BO'-CHE-RU, [Βωκρῆ, i. e. *firſt born.*] One of king *Saul*'s poſterity.

BO'-CHIM, [i. e. *the place of weeping, or of mourning, or of mulberry-trees.*] A place near to *Jeruſalem*.

BO'-HAN, [Βαιὰν, i. e. *in them.*] One of the ſons of the patriarch *Reuben*.

BOS'-CATH, [Βασκαὼθ, i. e. *in poverty.*] A place of *Paleſtine*, in the tribe of *Judah*, in the valley.

BOS'-OR, [Βοσὸρ, i. e. *taking away.*] The father of *Balaam* the ſoothſayer—alſo a city of *Gilead*.

BOS'-OR-A, [Βόσσορα.] A river and city of *Paleſtine*.

BOS'-RAH, [Βοσρὰ. Βοσὸρ, i. e. *in tribulation or diſtreſs.*] The metropolis of *Idumæa* in *Aſia*, in the half tribe of *Manaſſeh*.

BOZ'-EZ, [Βασες. Βοζὴς, i. e. *dirt.*] The name of a rock in the land of *Paleſtine*.

BOZ'-RAH, [Βοσρά. Βοσὸρ. Βοσόρρας.] See *Beſrah*.

B *before* R.

BRIG-AN-DINE'. A coat of mail.

B *before* U.

BUK'-KI, [Βαχὶρ. Βοκκὶ, i. e. *void.*] An high prieſt of the Jews, the ſon of *Abiſhua* and father of *Uzzi*.

BUK-KI'-AH [Βαχίε. Βουκίας, i. e. *the diſſipation of the Lord.*] One of the muſicians of the temple of *Jeruſalem.*

BUL, [Βαὰλ, i. e. *changeable or periſhing.*] The eighth month of the jewiſh *eccleſiaſtical* or ſecond month of their *civil year*, now called *Marſchevan*, anſwering to part of our *October* and *November.*

BU'-NAH, [Βαανὰ. Βυνὰ, i. e. *building or underſtanding.*] One of the poſterity of the patriarch *Judah.*

BUN'-NI, [Βοννῖ, i. e. *building me.*] A Levite who returned from the babyloniſh captivity.

BŪZ, [Βυζ, i. e. *deſpiſed or plundered.*] A nephew to the patriarch *Abraham.*

BU'-ZI, [Βυζεὶ, i. e. *my contempt.*] A jewiſh prieſt, the father of the prophet *Ezekiel.*

BŪZ'-ITE. A deſcendant of *Buz.*

C.

C *before* A.

CAB. An *hebrew* meaſure of capacity, containing about two Engliſh pints.

CAB'-BON, [Χαββὰν. Χαβρὰ, i. e. *as though underſtanding.*] A city of *Paleſtine* in the tribe of *Judah* in the valley.

CAB'-HAM. A palace of *Paleſtine* in the tribe of *Judah.*

CA'-BUL, [Χωβαμασομὲλ, i. e. *diſpleaſing or dirty.*] The name which *Hiram*, king of *Tyre*, gave to the twenty cities given him by king *Solomon*; *Hiram* not liking them, called them *Cabul.*

CAD'-DIS, [Καδδὶς.] A name of *Joannes* the ſon of *Mattathias* in the hiſtory of the *Maccabees*.

CA'-DĒS, [Καδὴς, i. e. *holineſs*.] A place in *Galilee* in *Judæa*, in the tribe of *Iſſachar*.

CA'-DESH. See *Kadeſh*.

CÆ'-SAR, [Καῖσαρ, i. e. *a cut or gaſh*.] The general title of the *Roman* emperors.

CÆ-SAR-Æ'-A, [Καισαρεία, i. e. *a buſh of hair*.] A place near the borders of *Philippi*, in *Macedonia* in *Aſia*: now *Caiſar*.

CÆ-SAR-Æ'-A PHI-LIP'-PI, [Καισαρεία Φιλίππου.] A city of *Paleſtine*, ſo named by *Philip* the tetrarch after the Roman emperor and himſelf: it was called *Leſhem* and *Laiſh* by the *Canaanites*, but when the children of *Dan* took it, it was called *Dan*; it was alſo called *Paneas*, from the mountain beneath which it ſtood.

CA-I'-A-PHAS, [Καϊάφας, i. e. *a ſearcher*.] The high prieſt of the Jews at the time of our *Saviour*'s death.

CA'-IN, [Καΐν, i. e. *poſſeſſion*.] The ſon of *Adam* who ſlew his brother *Abel*—alſo the name of a city of *Paleſtine*, in the tribe of *Judah* in the mountains.

CA-I'-NAN, [Καϊνᾶν, i. e. *poſſeſſor, or purchaſer, or one who laments*.] The ſon of *Enos* the patriarch, died A. M. 1235, Æt. 910.

CAI'-RITES. A ſect of Jews who adhered ſolely to the Scriptures.

CA'-LAH, [Χαλὰχ, i. e. *favourable, or as green fruit*.] A city of *Paleſtine*, in the tribe of *Aſher*.

CAL'-A-MUS, [Καλάμος, i. e. *ſweet*.] It is called *ſweet cane* by the prophet *Jeremiah*—it is a ſpicy root, belonging to a ruſh or flag.

CAL'-COL, [Καλχὰλ, i. e. *nouriſhing*; *or as conſuming all things*.] A ſon of *Zerah* a deſcendant from the patriarch *Judah*. See *Chalcol*.

CAL'-DEES, [Καλδαῖοι, i. e. *mingling, or as devils*.] Subjects of *Nebuchadnezzar* king of *Babylon*.

CA'-LEB, [Χάλεβ, i. e. *a dog, crow, baſket, or the heart*.] A famous *jewiſh* warrior, of the tribe of

Judah, in *Paleſtine*—alſo a place in *Paleſtine*, in the tribe of *Judah*.

CA'-LEB EPH'-RA-TAH, [Χαλὲβ Ἐφραθά.] A place of *Paleſtine*, in the tribe of *Ephraim*; ſo called from *Caleb* and his wife *Ephrata*.

CAL-IS'-THEN-ĒS, [Καλλισθένης.] One of the king of *Syria*'s officers in the time of the *Maccabees*.

CAL'-I-TAS, [Καλιτὰς.] A *Levite* who returned from the babyloniſh captivity.

CAL-A-MO'-LA-LUS, [Καλαμωλάλος.] One whoſe family returned from the babyloniſh captivity.

CAL'-NĒH, [Χαλάννη, i. e. *our conſummation, or as murmuring.*] A city in the land of *Shinar*, built by *Nimrod*.

CAL'-NO, [Χαλάννη, i. e. *our conſummation, or altogether himſelf.*] A place by the river *Euphrates* in *Aſia*.

CAL'-PHI, [Χαλφὸς.] The father of *Judas* in the *Apocrypha*.

CAL'-VA-RY, [i. e. *the place of a ſkull.*] An hill to the north mount of *Zion*, and without the walls of *Jeruſalem*, where criminals were executed: in *hebrew* it is called *Golgotha*, from its likeneſs to a ſkull or a man's head, as is ſuppoſed.

CAM-BY'-SĒS, [Καμβύσης.] The ſon and ſucceſſor of *Cyrus* king of *Perſia*, who is the *Ahaſuerus* mentioned by *Ezra*.

CAM'-ĒL, [Κάμηλος.] A large quadruped, of ſeveral ſpecies — the *Camel*, which is the largeſt ſize, chews the cud, but divides not the hoof—he has a ſtomach to hold water, which, by a contraction of its muſcles, he can throw into his ſtomach which contains its dry food; and by means of the firſt mentioned ſtomach he is able to travel through the ſandy deſerts of *Africa* and *Aſia*, for a long time, without a freſh ſupply of water—he is covered with a fine fur, ſhorter and ſofter than that of the ox-kind—he hath two bunches on his back; and about the bunches there grow hairs near a foot long—it is an excellent beaſt of burden, and ſome of them will

carry *twelve* or *thirteen hundred pounds'* weight on their backs; for which load he kneels, being *ſeven* or *eight* feet high, or more—they travel ſlowly; though there is a ſpecies of them very ſwift.

The *Dromedary* is of the camel-kind, but hath only one bunch on his back.

CAM'-ŌN, [Ραμνών. Κάμων, i. e. *his reſurrection.*] A place in the land of *Gilead.*

CAMP or EN-CAMP'-MENT of the *Iſraelites.*

The encampments of the *Iſraelites* muſt have been a grand piece of ſcenery. The whole body of the people, conſiſting of *ſix hundred thouſand* fighting men, beſides women and children, was diſpoſed under *four* battalions, ſo placed as to encloſe the *tabernacle*, in the form of a ſquare, and each under one general ſtandard. Military men, well verſed in tacticks, admire their method of encampment, which was firſt imitated by the *Greeks* and afterwards by the *Romans.*

There were *forty-one* encampments from their *firſt* (in the month of *March*) at *Rameſes* in the land of *Goſhen* in *Ægypt*, and in the *wilderneſs*, until they reached the land of *Canaan:* they are thus enumerated in the *thirty-third* chapter of *Numbers.*

1. At *Rameſes.*
2. *Succoth.*
3. *Etham* on the edge of the wilderneſs.
4. *Pihahiroth.*
5. *Marah.*
6. *Elim.*
7. By the *Red Sea.*
8. *Wilderneſs* of *Sin,*
9. *Dophkah.*
10. *Aluſh.*
11. *Rephidim.*
12. *Wilderneſs* of *Sinai.*
13. *Kibroth-hattaavah.*
14. *Hazeroth.*
15. *Rithmah.*
16. *Rimmon-parez.*
17. *Libnah.*
18. *Riſſah.*
19. *Kehelathah.*
20. *Shapher.*
21. *Haradah.*
22. *Makheloth.*
23. *Tahath.*
24. *Tarah.*
25. *Mithcah.*
26. *Haſhmonah.*
27. *Moſeroth.*

28. *Bene-jaakan.*
29. *Hor-hagidgad.*
30. *Jotbathah.*
31. *Ebronah.*
32. *Ezion-gaber.*
33. *Kadeſh* or the wilderneſs of *Sin.*
34. Mount *Hor.*
35. *Zalmonah.*
36. *Punon.*
37. *Oboth.*
38. *Ije-abarim.*
39. *Dibon-gad.*
40. *Almon-diblathaim.*
41. Mountains of *Abarim.*

In the ſecond year after their *Exodus* from *Ægypt*, they were numbered; and, upon an exact poll, the number of their males amounted to *ſix hundred and three thouſand, five hundred*, and *fifty*, from *twenty* years old and upwards.

CA'-NA, [Κανᾶ, i. e. *zeal or emulation.*] A ſmall town of *Galilee* in *Paleſtine*, in the tribe of *Zebulun*, where our *Saviour* performed his firſt miracle: it is called *Cana* of *Galilee*, to diſtinguiſh it from *Cana* in the tribe of *Aſher*.

CA'-NA-AN, [Χαναάν, i. e. *a merchant or trader.*] The ſon of *Ham*, *Noah's ſon*—alſo a country, called alſo *Paleſtine*, bounded on the eaſt by the river *Jordan*, on the weſt by the Mediterranean ſea, on the ſouth by the deſarts of *Arabia*, and on the north by mount *Libanus*, about 180 miles in length, and about 130 miles in breadth.

CA'-NA-AN-ITES, [Χαναναῖοι.] The antient inhabitants of the land of *Canaan*.

CAN'-DA-CĒ, [Κανδάκη, i. e. *who poſſeſſes contrition, or pure poſſeſſion.*] A queen of *Æthiopia*, whoſe eunuch was converted by *Philip* the deacon.

CAN'-NEH, [Χαννὰ, i. e. *a wall.*] A city in the land of *Shinar*, and is ſuppoſed to be the ſame with *Calno*.

CAN'-TI-CLES, [Ἆσμα, i. e. *a ſong.*] A canonical book of the Old Teſtament, called the *ſong of ſongs*, or *Solomon's ſong*, as allowed to be compoſed by king *Solomon*.

CAN'-VEH, [Χαννά.] See *Canneh*.

CA-PER'-NA-ŪM, [Καπέρναὲμ, i. e. *the field of repentance, or city of comfort.*] A place of *Paleſtine*, on the

the borders of the tribes of *Zebulun* and *Naphtali*; the place where our *Saviour* uſually reſided during his miniſtry.

CA-PHAR-SAL'-A-MA, [Χαφαρσαλαμά.] A place near to *Jeruſalem*.

CA-PHEN'-A-THA, [Χαφεναθά.] A part of the city of *Jeruſalem*, ſo called.

CAPH-I'-RA, [Κεφιρὰ. Καφειρας.] See *Chephirah*.

CAPH'-TOR, [Καππαδοκές, i. e. *a ſphere, hand, doves, or thoſe who inquire.*] An iſland from whence came the *Caphtorims*, or *Cherithims*, or *Cherithites*, or *Philiſtines*: ſuppoſed to be the iſle of *Crete*.

CAPH'-TOR-IM, [Καφθοριεὶμ.] A ſon of *Miſraim*.

CAPH'-TOR-IMS, [Καππάδοκες.] *Philiſtines* who ſettled in *Caphtor*.

CAP-PA-DOC'-I-A, [Καππαδοκία, i. e. *an apple*; *a violet*.] A large country of *Aſia Minor*.

CAP-TIV'-ITY. There were *ſix* captivities of the *Hebrews* during the government of the *Judges*: the firſt under *Cuſhanriſhathaim* king of *Meſopotamia*, for about eight years. The ſecond, under *Eglon* king of *Moab*, from which *Ehud* delivered them. The third, under the *Philiſtines*, from which *Shamgar* reſcued them. The fourth, under *Jabin* king of *Hazor*, when *Deborah* and *Barak* delivered them. The fifth, under the *Midianites* from which they were freed by *Gideon*. The ſixth, under the *Ammonites* and *Philiſtines* during the judicatures of *Jephthah*, *Ibzan*, *Elon*, *Abdon*, *Eli*, *Samſon*, and *Samuel*.

The moſt remarkable captivities were, firſt, when *Tiglath-pileſer*, king of *Aſſyria*, A. M. 3264 or 740 years B. C. took ſeveral cities of *Iſrael* and made many captives, chiefly from the tribes of *Reuben*, *Gad* and the half tribe of *Manaſſeh*. The ſecond, when *Shalmanezer*, king of *Aſſyria*, A. M. 3283 and about 720 years B. C. who tranſplanted the tribes which *Tiglath-pileſer* had ſpared, to the provinces beyond the *Euphrates*; and it is ſuppoſed

ſuppoſed that the ten tribes never returned from their diſperſion.

As to the captivity of *Judah*; *Shiſhak*, king of *Egypt* about 960 years B. C. ſacked *Jeruſalem*.

Jeruſalem was taken and plundered three ſeveral times, by *Nebuchadnezzar* king of *Babylon*; firſt, in the reign of *Jehoiakim*, about 606 years B. C. Secondly, in the reign of his ſon *Jehoiachin* or *Jeconias*, about 598 years B. C. Thirdly, in the reign of *Zedekiah*, about 587 years B. C. when *Nebuchadnezzar* carried them to *Babylon*, where they remained ſeventy years, when they returned from their captivity, and continued to be a people (though part of the time under the Roman government) until *Veſpaſian*, the Roman emperor, under his ſon *Titus*, entirely deſtroyed *Jeruſalem*, about 40 years after the crucifixion of our *Saviour*; ſince when they have not, as yet, recovered from their diſperſion.

CAR-A-BA'-SI-ŌN, [Καραβασίων.] One who returned from the babyloniſh captivity.

CAR'-BUNC-LE, [Σμάραγδος.] A gem of a deep red colour with a mixture of ſcarlet: it was the *third* ſtone, in the *firſt* row in the jewiſh high prieſt's breaſt plate.

CAR'-CHA-MIS, [Χαρχαμὺς.] See CARCHEMISH.

CAR'-CHE-MISH, [Χαρμὲις, i. e. *a lamb carried off.*] A town of *Meſopotamia*, by the river *Euphrates* in *Aſia*.

CA-RE'-AH, [Καρὲὰ. Καρὲ, i. e. *bald*; *ice.*] The father of *Johanan* who joined with *Gedaliah*, and was made a governor in *Judah* by *Nebuchadnezzar* king of *Babylon*.

CA'-RI-A, [Καρία.] A province of *leſſer Aſia*, which ſubmitted to the *Romans* under *Antiochus*, about 198 years B. C.—now *Palatſchia*.

CAR'-KAS, [Ἀχαρθὰς, i. e. *the covering of the lamb, or the lamb of the throne.*] The name of one of the ſeven chamberlains to king *Ahaſuerus*.

CAR-MA'-

CAR-MA'-NI-ANS. A people of *Carmania*, a province of *Persia*.

CAR'-ME, [Χαρμὴ.] A priest who returned from the babylonish captivity with his family.

CAR'-MEL, [Χέρμελ, i. e. *knowledge of circumcision, harvest, or excellent vineyard.*] A city and mountain in the south of *Palestine*, in the tribe of *Judah*, in *Galilee*, near the Mediterranean sea: the mountain about thirty miles in circuit.

CAR'-MEL-ITE, [Καρμέλιος.] The inhabitants of *Carmel*.

CAR'-MEL-I-TESS. A woman of *Carmel: Abigail* the wife of *Nabal* was a *Carmeliteſs*.

CAR'-MI, [Χάρμι, i. e. *my vineyard, or the lamb of the waters.*] A son of the patriarch *Reuben*.

CAR'-MITES. A people who descended from *Carmi*, a son of the patriarch *Reuben*.

CAR'-NA-IM, [Καρναΐν, i. e. *horns.*] A city of *Gilead* conquered by *Judas Maccabæus*.

CAR'-PUS, [Κάρπος, i. e. *fruit, or fruitful.*] A convert of the apostle *Paul*, who dwelt at *Troas*.

CAR-SHE'-NA, [Αρκεσαὶος, i. e. *a lamb sleeping.*] A principal officer in the palace of king *Ahasuerus*.

CA-SIPH'-I-A, [Κασφιέ, i. e. *money, or covetousness.*] Supposed to be *Caspi* or *Caspius* in *Parthia*, near the *Caspian* sea.

CAS'-LEU. See *Chisleu*.

CAS-LU'-BIM, [Κασλωνιὲμ, i. e. *hopes of life, or as pardoned.*] A descendant from *Ham* the son of *Noah*.

CAS'-PHOR, [Χασφώρ.] A city of *Gilead*.

CAS'-PIS or CAS'-PHIN, [Κάσπις.] A strong city of *Syria*, on the east side of the river *Jordan*.

CAS'-SIA. An aromatic bark, said to be like the bark of cinnamon.

CAS'-TOR and POL'-LUX. Sons of *Jupiter* and *Leda*, in the heathen mythology; to whom seamen paid their particular devotions, as governors of the sea.

CATH-U'-A, [Καθυὰ.] One whose family returned from the babylonish captivity, and his sons servants of the temple.

C *before*

C *before* E.

CED'-RŌN, [Κέδρων, i. e. *black or ſad.*] A brook between *Jeruſalem* and mount *Olivet.*

CEI'-LAN, [Κιλὰν, i. e. *diſſolving that.*] One whoſe family returned from the babyloniſh captivity.

CEL-E-MI'-A. A ſcribe mentioned in the *ſecond* book of *Eſdras.*

CEN'-CHRE-A, [Κεγχρεαί, i. e. *millet, ſmall pulſe.*] A ſea port town of *Corinth,* in the Archipelago of *Greece.*

CEN-DEB-E'-US, [Κενδεβαῖος, i. e. *poſſeſſion of grief.*] A general of the troops of *Antiochus Sidetes* king of *Syria.*

CEN-TU'-RI-ON, [Ἑκατοντάρχων.] A *Roman* officer commanding an hundred ſoldiers.

CE'-PHAS, [Κηφᾶς, i. e. *a rock or ſtone.*] The name given by our *Saviour* to St. *Peter.*

CE'-RAS, [Κηρὰς.] One whoſe ſons were ſervants to the temple.

CE'-TEB, [Κητὰβ.] One whoſe ſons were ſervants to the temple.

C *before* H.

CHAB'-RIS, [Χάβρις.] One who was a governor of *Bethulia.*

CHA'-DI-AS, [Χαδίας.] A place mentioned in the *firſt book of Eſdras,* chap. v. ver. 20.

CHÆ'-RE-AS, [Χαιρεας.] A governor of *Gazara,* in the *Apocrypha.*

CHAL-CĒ-DO'-NY, [Χαλχηδών.] A precious ſtone of a flame colour.

CHAL'-COL, [Χαλχὰλ, i. e. *who nouriſhes, conſumes, and ſuſtains the whole.*] A grand-ſon of the patriarch *Judah.*

CHAL-DE'-A, [Χαλδαία, i. e. *as dæmons, robbers, breaſts, or fields.*] A country of *Aſia,* known antiently by the name of *Shinar* or *Shinaar*; its metropolis was *Babylon:* now *Irac-Arabi.*

CHAL-

CHAL-DÆ'-ANS, [Χαλδαῖοι.] The inhabitants of *Chaldæa.*

CHA-MOIS'. Supposed to be the *Arabian goat*, called the *mountain goat.*

CHA'-NĒS. See *Hanes.*

CHAN-NU-NE'-US, [Χανναναῖος.] One whose family returned from the babylonish captivity.

CHA-RA-ATH'-A-LAR, [Χάραθαλὰρ.] One whose family returned from the babylonish captivity.

CHA'-RA-CA, [Χάρακα.] A city of *Palestine* in the tribe of *Gad.*

CHA'-RA-SIM, [Χαρασιμ, i. e. *craftsman.*] A valley in the land of *Judæa.*

CHAR'-CŪS, [Χαρκὼς.] One whose sons returned from the babylonish captivity, and were servants of the temple.

CHA'-RE-A, [Χαρὲα, i. e. *bald or cold.*] One whose family returned from the babylonish captivity.

CHARM'-ER. Supposed to be one who is an astrologer or consulter of the stars, in order to divination or foretelling future events.

CHAR'-MIS, [Χαρμις.] One who was a governor of *Bethulia.*

CHAR'-RAN, [Χαρρὰν, i. e. *a singing or calling out, or the heat of wrath.*] The country of *Mesopotamia* in *Asia.*

CHA-SEB'-A, [Χασεβὰ.] One whose family returned from the babylonish captivity, and his sons servants of the temple.

CHEB'-AR, [Χοβὰρ, i. e. *strength or power.*] A river of *Chaldæa.*

CHED-ER-LA'-OM-ER, [Χοδολογομὸρ, i. e. *a generation of servitude, or the roundness of the sheaf.*] A king of the *Elamites* bordering upon *Persia* in *Asia.*

CHEL'-AL, [Χαλὴλ, i. e. *as night.*] A son of *Pahath-Moab.*

CHEL'-CI-AS, [Χελκίος, i. e. *the portion or gentleness of the Lord.*] The father of *Susanna*, in the Apocrypha.

CHEL'-

CHEL'-LŪB, [Χαλώβ, i. e. *all.*] One who returned from the babyloniſh captivity.

CHEL'-ŌD, [Χελεὰλ.] One mentioned in the book of *Judith.*

CHEL'-ŪB, [Χελέβ, i. e. *a baſket.*] A deſcendant from the patriarch *Aſher.*

CHEL'-LI-ANS, [Χελλαίοι.] A people of *Chellus,* mentioned in the book of *Judith.*

CHEL'-LŪS, [Χελλὲς.] A place mentioned in the 1ſt chapter of *Judith.*

CHEL-U'-BAI, [Χαλωβί, i. e. *he altogether againſt me.*] A ſon of *Hezron.*

CHEL-U'-BAR. See *Chelubai.*

CHEM'-A-RIMS, [Ἱερέοι, i. e. *black or blackneſs.*] The names of the idolatrous prieſts of *Judæa*; or the idols themſelves.

CHE'-MŌSH, [Χαμὼς, i. e. *handling or taking away.*] An idol of the *Moabites:* ſuppoſed to be the *Sun,* or the god *Priapus.*

CHEN-A'-ANAH, [Χανανὰ, i. e. *broken in pieces.*] The name of an artificer of king *Ahab.*

CHE-NAN'-I, [Χωνενί, i. e. *my pillar.*] The name of one of the *Levites.*

CHE-NAN-I'-AH, [Χωνενία, i. e. *preparation or ſtrength.*] A chief of the Levites, and maſter of the temple muſick.

CHEPH'-AR HA-AM-MO'-NAI, [Καραφὰμμωνὰ.] A city of the *Gibeonites* given to the tribe of *Benjamin.*

CHEPH'-I-RAH, [Καφαρὰ, i. e. *a little lioneſs.*] The ſame as *Chephar ha Ammonai.*

CHER'-AN, [Χαρράν, i. e. *anger.*] One of the deſcendants from the patriarch *Eſau.*

CHE'-RE-AS, [Χωρέας.] A governor of *Gazara.*

CHER'-ETH-IMS or CHER'-ETH-ITES, [Χερεθείμ, i. e. *who cuts, tears away, or exterminates.*] The denominations for *Philiſtines.*

CHER'-ITH or ISH, [Χαρραθ, i. e. *cutting, piercing, ſlaying.*] A brook near to the river *Jordan.*

CHER'-ŪB, [Χερὰβ, i. e. *as a maſter*; *as a child*; *as fighting.*] A city of the babyloniſh empire.

CHER'-ŪB

CHER'-ŪB or CHER-U'-BIMS, † [Χερουβείμ. Χερούβ, i. e. *as a maſter, or as a child.*] An order of angels next to the *Seraphims.*

CHES'-A-LŌN, [Χασαλών, i. e. *truſt.*] Mount *Jearim* ſo called—alſo a city of *Paleſtine* in the tribe of *Judah.*

CHE'-SED, [Χαζάδ, i. e. *a devil, a deſtroyer, or a breaſt.*] A ſon of *Nahor, Abraham*'s brother, and father of the *Chaldæans,* who in *Hebrew* are called *Caſedim* or *Caſdim.*

CHE'-SIL, [Βαιθηλ, i. e. *fooliſhneſs.*] A city of *Paleſtine* in the tribe of *Judah.*

CHE'-SUD. The ſame as *Cheſed.*

CHES'-UL-LŌTH, [Χασαλώθ, i. e. *fearfulneſs.*] A city of *Paleſtine* near to mount *Tabor,* in the tribe of *Iſſachar.*

CHET'-TIM, [Χετλειείμ.] *Macedonia* was ſo called. See *Chittim.*

CHET-TI'-IM, [Χετλειείμ.] See CHITTIM.

CHEZ'-IB, [Χαοβί.] The ſame place with *Achzib.*

CHI'-DŌN, [Χειδών, i. e. *a dart.*] One who lived in the tribe of *Judah* in *Paleſtine.*

CHI-LE'-AB. [Δαλειία, i. e. *perfection of the father.*] The ſon of king *David* and *Abigail:* he is alſo called *Daniel.*

CHIL-I'-ŌN, [Χελαιών, i. e. *finiſhed, compleat, waſted or perfect.*] The ſon of *Elimelech* and *Naomi.*

CHIL'-MAD, [Χαλμαβ, i. e. *teaching or learning.*] A city of *Arabia.*

CHIM'-HAM, [Χαμααμ, i. e. *as they, or like to them.*] The ſon of *Barzillai*; one of king *David*'s attendants.

CHI'-OS, [Χίος, i. e. *open or opening.*] An iſland of the *Archipelago,* next to *Leſbos* Iſle: called by the Turks, *Sakiſaduci.*

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† This word ought to have been tranſlated, either *cherubim* or *cherubin,* without the final letter *s.*

CHIS'-LEU

CHIS'-LEU or CAS'-LEU or CIS'-LEU, [Κασελεῦ, i. e. *raſhneſs, confidence.*] The *third* jewiſh month, anſwering to *November* and *December.*

CHIS'-LŌN, [Χασλών, i. e. *hope or truſt.*] The father of *Elidad*, of the tribe of *Benjamin.*

CHIS'-LŌTH TA'-BŌR, [Χασελωθαὶθ, i. e. *fears or purity.*] A city of *Paleſtine* in the tribe of *Zebulun.*

CHIT'-TIM, [Κητιείμ, i. e. *thoſe that bruiſe; or gold.*] A deſcendant from *Japhet* the ſon of *Noah*—alſo, as ſome ſuppoſe, *Macedonia*—alſo an iſland in the Mediterranean ſea, as others conjecture, which *Kittim*, *Noah*'s grandſon, peopled.

CHI'-UN. An *Ægyptian* god, whom ſome ſuppoſe to be *Saturn.*

CHLO'-E, [Χλόη.] See *Cloe.*

CHO'-BA, [Χωβά.] A place in the land of *Paleſtine.*

CHO-RA'-SIN or CHO-RA'-SHAN or CHO-RA'-ZIN, [Χωραζὶν, i. e. *the ſecret.*] A town of *Judæa* in the half tribe of *Manaſſeh*, on the ſea coaſt of *Galilee* near to *Capernaum.*

CHOS-A-ME'-US (SI'-MŌN) [Χοσαμαῖος.] One whoſe family returned from the babyloniſh captivity.

CHO-ZE'-BA, [Χωζηβα, i. e. *men liers.*] A town of *Paleſtine* in the tribe of *Judah.*

CHRIST, [Χριστός, i. e. *anointed, or the choſen of God.*] The *Saviour* of mankind—the anointed, anſwering to the hebrew *Meſſiah.*

CHRON'-I-CLES, [Παραλειπομενα.] Two canonical books of the Old Teſtament, ſo called: ſuppoſed to have been written by *Ezra*; they contain a ſhort *chronology* for the ſpace of 2985 years from the creation.

CHRY'-SOL-ITE, [Χρυσόλιθος.] A precious ſtone, of a duſky green colour, with a caſt of yellow.

CHRY-SOP'-RA-SUS, [Χρυσόπρασος.] A precious ſtone of a yellow colour approaching to green; the *ſecond* ſtone in the *firſt* row in the breaſtplate of the Jewiſh high prieſt: called alſo a *Topaz.*

CHUB. A province of *Egypt*, in *Africa.*

CHUN,

CHUN, [i. e. *making ready.*] A city of antient *Syria*, in *Aſia*.

CHU'-SA or CHU'-ZA, [Χουζᾶ, i. e. *the ſeer, or prophet.*] A ſteward to *Herod Agrippa*.

CHUSH'-AN RISH-A-THA'-IM, [Χουσαρσαθαΐμ, i. e. *ethiopian, or blackneſs of iniquities.*] A king of *Meſopotamia*, who oppreſſed the Iſraelites for eight years.

CHUS'-I, [Χουσὶ.] A place in the land of *Paleſtine*.

C *before* I.

CI-LIC'-I-A, [Κιλικία, i. e. *which rolls or overturns.*] A country in the ſouth eaſt of *Aſia Minor*, over againſt *Cyprus* Iſle: its capital *Tarſus*, where St. *Paul* was born.

CIN'-NER-ETH or CIN'-NER-ŌTH, [Χενερὲθ. Χενερὼθ, i. e. *as a candle.*] A fenced city of *Paleſtine*, in the tribe of *Zebulun:* ſuppoſed to be the ſame as *Tiberias*, as the lake of *Genneſareth*, *Cinneroth* and *Tiberias* are the ſame.

CIR'-A-MA, [Κιραμᾶ.] A place in *Paleſtine*.

CI'-SAI, [Κισαὶ.] An anceſtor of *Mardocheus*, or *Mordecai*, of the tribe of *Benjamin*.

CIS'-LEU. See *Chiſleu*.

CIT'-TIM, [Κιτίοι.] The people of *Perſia* ſo called.

C *before* L.

CLAU'-DA, [Κλαῦδη, i. e. *a broken, or lamentable voice.*] An iſland near the iſle of *Crete*.

CLAU'-DI-A, [Κλαυδία, i. e. *lame.*] A *Roman* lady, and a convert of the apoſtle *Paul*.

CLAU'-DI-US CÆ'-SAR, [Κλαύδιος Καίσαρ.] An emperor of *Rome*, ſucceſſor to *Caligula*; he died A. D. 54, Æt. 64.

CLAU'-DI-US LYS'-I-AS, [Κλαύδιος Λυσίας.] A *Roman* captain who wrote to *Felix* the deputy governor, relating to St. *Paul*.

CLE'-MENT, [Κλημεντ, i. e. *mild, good, modeſt, merciful.*] One mentioned by St. *Paul*; ſuppoſed afterwards to have been biſhop of *Rome*.

CLE-OP'-

CLE-OP'-A-TRA, [Κλεοπάτρα. L. *Cleo'patra*, i. e. *the glory of the country.*] An *Ægyptian* queen, ſiſter and wife to the laſt *Ptolomy*.

CLE'-OPH-AS or CLE-O'-PAS, [Κλέοπας, Κλωπας. L. *Cle'ophas*, i. e. *the whole glory.*] A diſciple of our *Saviour*, and ſaid to be brother of *Joſeph* the reputed father of our *Saviour*.

CLO'-E, [Χλόη, i. e. *green herb.*] One mentioned by the apoſtle *Paul* as a convert.

C *before* N.

CNI'-DUS, [Κνίδος, i. e. *age.*] A city and promontory of *Caria*, in *Aſia*.

C *before* O.

COCK'-A-TRICE. A venomous ſerpent of the oviparous kind, in *Aſia* and *Africa*—it is ſometimes called a *baſiliſk*, of which many fabulous ſtories are told.

CÆ'-LĒ SYR'-I-A, [Κοίλη Συρία, i. e. *crooked, or low Syria.*] A part of *Syria* in *Aſia*, lying between *Libanus* and *Antilibanus*.

COL-HOZ'-EH, [Χολχζέ, i. e. *every prophet.*] A ruler of part of the city of *Jeruſalem*.

COL'-LI-US, [Κωλίος. Κώλιος. Καλιτάς.] See *Calitas*.

COL-OS'-SE, [Κολοσσαί, i.e. *puniſhment, or correction.*] A capital city of *Phrygia* in *Aſia*, to the inhabitants of which St. *Paul* wrote two epiſtles.

COL-OS'-SI-ANS, [Κολοσσαιοί.] Two of the canonical books of the *New Teſtament*, ſo called—alſo the inhabitants of *Coloſſe*.

CON-I'-AH, [Ἰεχονίας, i. e. *ſtrength or ſtability of the lord.*] See *Jeconiah*.

CO-NON-I'AH, [Χωνενίας, i. e. *the ſtrength of the Lord.*] The name of one of the *Levites*.

CO'-OS or COS, [Κός, i.e. *top.*] An iſland and city of the *Archipelago*.

COR. An *hebrew* meaſure; the ſame as *Homer*.

COR'-BE, [Χορζέ.] One who returned from the babyloniſh captivity.

COR'-BAN,

COR'-BAN, [Κορβᾶν.] The *hebrew* word for a gift or offering to GOD—alſo the treaſury where the gifts in money were depoſited.

COR'-E, [Κορὲ.] See KORAH.

COR'-INTH, [Κορίνθ, i. e. *ſatisfied, ornament, or beauty.*] The capital city of *Achaia* in *Greece.*

CO-RINTH'-I-ANS, [Κορινθίοι.] The inhabitants of *Corinth*—alſo *two* canonical books of the *New Teſtament*, viz. the epiſtles of St. *Paul* to the *Corinthians.*

COR'-MO-RANT. A ſpecies of the *pelican*, almoſt as large as a gooſe, with fourteen long feathers in its tail; the under part of the body is whitiſh—it is a ſea-fowl and lives upon fiſh, and dives very rapidly after its prey—the *hebrew* and *greek* name of this bird is expreſſive of its impetuoſity.

COR-NE'-LI-US, [Κορνήλι, i. e. *an horn.*] A *Roman* centurion, who was converted to Chriſtianity by the apoſtle *Peter.*

COS. See *Coos.*

CO'-SAM, [Κωσὰμ, *divining.*] One of our *Saviour's* anceſtors.

COU'-THA, [Κ.θὰ.] One whoſe family returned from the babyloniſh captivity.

CŌZ, [Κῶς, i. e. *a thorn.*] A deſcendant from the patriarch *Aſher.*

COZ'-BI, [Χασβὶ, i. e. *a liar, or as ſliding away.*] A *Midianitiſh* woman whom *Phinehas* ſlew for her ignominious conduct with *Zimri.*

C *before* R.

CRA'-TĒS, [Κράτης, i. e. *an harrow, or hurdle.*] A *Grecian* philoſopher of *Thebes*—alſo a governor of the *Cyprians.*

CRES'-CĒNS, [Κρήσκης, i. e. *growing, increaſing.*] One mentioned by St. *Paul*, who was a preacher of Chriſtianity.

CRE'-TE, [Κρήτη, i. e. *carnal, fleſhly.*] An iſland of the Mediterranean ſea, now *Candi: Titus* was biſhop of this iſland: it is 270 miles long, but not 50 miles broad.

CRE'-TES or CRE'-TI-ANS, [Κρῆτες.] The inhabitants of *Crete* Iſle.

CRIS'-PUS, [Κρίσπος, i. e. *curled.*] A chief ruler of the ſynagogue who was baptized by St. *Paul.*

CROC'-O-DILE. See LEVIATHAN.

C *before* U.

CU'-BIT. A *jewiſh* meaſure about *one foot and nine inches* in length.

CŪSH, [Χούς, i. e. *blackneſs or heat.*] The eldeſt ſon of *Ham*, and the father of *Nimrod*—alſo the name of a country ſuppoſed to be *Æthiopia*; and another in *Arabia Petræa*, on the eaſt coaſt of the *red ſea* towards *Ægypt* and *Paleſtine.*

CŪSH'-AN or *the land* of Cuſh, [Αἰθίοπες, i. e. *blackneſs, heat.*] The ſame with Æthiopian *Cuſh.*

CŪSH-AN RISH-A-THA'-IM, [Χουσαρσαθαίμ, i. e. *blackneſs of iniquities.*] A king of *Meſopotamia.*

CŪSH'-I, [Χουσὶ, i. e. *black or an Æthiopian.*] *Joab*'s meſſenger to king *David*, on his ſon *Abſalom*'s being ſlain.

CŪTH or CŪTH'-AH, [Χουθὰ, i. e. *burning.*] A province of *Aſſyria*, and ſuppoſed to be the ſame with *Cuſh*; as alſo *Suſiana*, which is now called *Cutheſtan* in *Perſia.*

CŪTH'-E-ANS. A people who were carried captives to *Babylon* from *Cuthah.*

C *before* Y.

CY'-A-MŌN, [Κυαμῶνος.] A place oppoſite *Eſdraelon.*

CYM'-BAL, [Κυμβάλον.] A braſs inſtrument of muſick, ſomething like a *kettle drum*, but ſmaller.

CYP'-RI-ANS, [Κυπρίοι.] The inhabitants of *Cyprus* Iſle.

CY'-PRUS, [Κύπρος, i. e. *fair, or fairneſs.*] A famous iſland in the *mediterranean ſea*, between *Cilicia* and *Syria*, 200 miles long and 60 miles broad.

CY-RE'-NE, [Κυρήνη, i. e. *a wall, coldneſs, meeting, or a floor.*] A celebrated city of *Lybia* in *Africa.*

CY-REN-

CY-REN'-I-AN, [Κυρεναῖος.] An inhabitant of *Cyrene.*

CY-REN'-I-US, [Κυρηνίος, i. e. *who governs.*] A governor of *Syria* in *Asia.*

CY'-RUS, [Κύρος, i. e. *as a wretch or as an heir.*] The son of *Cambyses* king of *Persia*, by *Mandane* the daughter of *Astyages* king of *Media:* he died A. M. 3475.

D.

D *before* A.

DAB'-A-REH, [Δαββά, i. e. *the word, or the thing, or a bee.*] One of the cities of *Palestine* in the tribe of *Issachar.*

DAB'-BA-SHETH, [Βαιδάραβα, i. e. *flowing with honey, or causing infamy.*] A town of *Palestine* in the tribe of *Zebulun.*

DAB'-E-RATH, [Δαβιρὼθ, i. e. *word, thing, obedient.*] Two towns of *Palestine*, one in the tribe of *Zebulun*, the other in the tribe of *Issachar.*

DA'-BRI-A. A scribe mentioned in the *second* book of *Esdras.*

DA-CO'-BI, [Δακκὼβ. Δακκοβί.] One whose family returned from the babylonish captivity.

DAD-DE'-US, [Δοδδαῖος.] One who returned from the babylonish captivity.

DA'-GŌN, [Δαγὼν, i. e. *corn or fish.*] An idol of the *Philistines* represented as half *man* and half *fish.*

DAI'-SAN, [Δαισὰν.] One whose sons were servants of the temple.

DA-LA'-I-AH, [Δαλαΐα, i. e. *the poor of the Lord.*] A descendant from *David* king of *Israel.*

DAL-MA-NU'-THA, [Δαλμανθά, i. e. *a bucket, leanneſs, branch.*] A country of *Judæa* or *Paleſtine.*

DAL-MA'-TIA, [Δαλματία, i. e. *deceitful lamps, or vain brightneſs.*] A country, now of *European Turkey*, on the gulph of *Venice*, where *Titus* preached the goſpel.

DAL'-PHON, [Δελφὼν, i. e. *the houſe of caves.*] A ſon of *Ham* the patriarch—alſo one of *Haman*'s ſons.

DAM'-A-RIS, [Δάμαρις, i. e. *a little woman*] A convert of the apoſtle *Paul:* ſome think that ſhe was the wife of *Dionyſius* the *Areopagite.*

DA-MAS-CENES', [Δαμασκηνοι.] The people of *Damaſcus.*

DA-MAS'-CUS, [Δαμασκὸς, i. e. *a ſack full of blood.*] A large city of antient *Syria* in *Aſia:* now *Damas.*

DAN, [Δάν, i. e. *judgment, or he that judges.*] The *fifth* ſon of *Jacob* the patriarch by *Bilhah*, *Rachel's handmaid*—alſo a diſtrict and city of *Paleſtine*, in the tribe of *Naphtali.*

DAN-ITES. Deſcendants from *Dan.*

DAN-JA'-AN, [Δαν Ιαρὰν. Δανιὸὰν Ουδαν.] A city in the land of *Paleſtine.*

DAN'-I-EL, [Δανιὴλ, i. e. *judgment of God, or God is my judge.*] One of the greater prophets, from whom the canonical book of *Daniel* took its name: he was carried captive to *Babylon* when young, in the reign of *Jehoiakim* king of *Judah*, A. M. 3393—alſo a ſon of king *David* by *Abigail* the *Carmeliteſs.*

DAN'-NAH, [Ῥανὰ, i. e. *judging.*] A city in the mountains of the land of *Paleſtine*, in the tribe of *Judah.*

DA'-O-BRATH. See *Dabareh.*

DAPH'NE, [Δαφνη, i. e. *bay tree.*] A grove near *Antioch* the capital of *Syria.*

DA'-RA, [Δαρὰδ. Δαρά, i. e. *generation, or the houſe of the ſhepherd, or the race of wickedneſs.*] A deſcendant from the patriarch *Judah.*

DAR'-DA, [Δαρδὰ, i. e. *the dwelling place of knowledge.*] A wiſe man mentioned in the book of *Kings.*

DA-RI'-

DA-RI'-AN. One who returned from the babyloniſh captivity.

DA-RI'-US, [Δαρεῖος, i. e. *he that inquires or informs himſelf.*] The name of ſeveral kings: as *Darius* the *Mede*, uncle to *Cyrus:* he is called *Cyaxares*, and ſucceeded *Belſhazzar* in *Babylon*, A. M. 3468 —alſo *Darius* the ſon of *Hyſtaſpes*, whom ſome ſuppoſe to be *Ahaſuerus* queen *Eſther*'s huſband —alſo others of that name.

DAR'-KŌN, [Δαρκὼν, i. e. *of generation, or the poſſeſſion.*] One who returned from the babyloniſh captivity.

DA'-THAN, [Δαθὰν, i. e. *laws or rites.*] One of the ſons of *Eli* the high prieſt—alſo one, who with *Korah*, *Abiram*, and *On*, rebelled againſt *Moſes* and *Aaron*.

DATH'-EM-AH or DATH'-MAN, [Δάθεμα.] A fortreſs in the land of *Gilead*.

DA'-VID, [Δαυὶδ, i. e. *beloved or dear.*] A king of *Iſrael*, the ſon of *Jeſſe*, of the tribe of *Judah* and town of *Bethlehem*; he died A. M. 2990, Æt. 71, after forty years' reign.

DAY. The *Jews* began their day in the *evening:* the *Babylonians* reckoned from one *ſun-riſing* to another.

D *before* E.

DE'-BIR, [Δαβὶν. Δαβὶρ, i. e. *an orator, or word.*] A king of *Eglon*—alſo a city of the tribe of *Judah* near to *Hebron:* it is ſometimes called *Kirjath-ſepher* or *Kirjath-ſannah*—alſo another in the tribe of *Gad*.

DEB-O'-RAH, [Δεββῶρα. Δεβόρρα. L. *Deb'orah*, i. e. *a word, or a bee.*] A propheteſs and *judgeſs* of *Iſrael*, A. M. 2691; the wife of *Lapidoth*—alſo *Rebecca*'s nurſe.

DEC'-A-LOGUE. The ten commandments, given by GOD to *Moſes*, ſo called.

DEC-AP'-OL-IS, [Δεκαπόλις.] A country of *Paleſtine*, partly in *Paleſtine*, and partly in *Cœle Syria*, on both ſides of the river *Jordan:* ſo called becauſe it contained *ten* cities.

DED'-AN, [Δεδὰν. Δαδαν, i. e. *their friendſhip or a judge.*] One of the poſterity of *Ham*, a grandſon of *Abraham*—alſo a city near to *Edom.*

DED'-AN-IM, [i. e. *the beloved of thoſe.*] Uncertain whether he was a deſcendant from *Japhet* or *Ham.*

DED'-AN-IMS. The poſterity of *Dedan*, deſcended from *Dedanim* the ſon of *Javan.*

DE-HA'-VITES, [Δαυαῖοι.] People whom the king of *Aſſyria* brought from *Ava* into *Samaria.*

DE'-KAR, [Δακὰρ, i. e. *force.*] Father to one of king *Solomon*'s houſhold.

DEL-A-I'-AH, [Δαλαΐα, i. e. *the poor of the Lord.*] A *Levite* ſon to *Eliœneai*, of king *David*'s family.

DEL'-I-LAH, [Δαλιδὰ. Δαλιλὰ, *poor, ſmall, or head of hair.*] A concubine of *Samſon* a judge of *Iſrael.*

DE'-LUS or DE'-LOS, [Δῆλος.] An iſland in the *Ægean* ſea, reputed to be the birth place of *Apollo* and *Diana.*

DE'-MAS, [Δημᾶς, i. e. *popular.*] A diſciple of St. *Paul*; but afterwards fell from him.

DE-ME'-TRI-US, [Δημήτριος, i. e. *belonging to Ceres or to corn.*] The name of two kings of *Syria*—alſo a ſilverſmith of *Epheſus*, mentioned in the book of *Acts*—alſo a virtuous Chriſtian, mentioned by St. *John* in his third epiſtle.

DE'-MOPH-ON, [Δημοφὼν, i. e. *ſlaying the people.*] A governor appointed by *Antiochus*; in the *Apocryph.*

DER'-BE, [Δέρβη, i. e. *a ſling.*] A city of *Lycaonia* in *Greece*; is now Aſiatick *Turkey.*

DES'-SAU. A town mentioned in the *ſecond* book of *Maccabees.*

DE-U'-EL, [Ῥαγουὴλ, i. e. *the knowledge or ſcience of God.*] A deſcendant from the patriarch *Gad:* called alſo *Reuel.*

DEU'-TER-ON-OM-Y, [Δευτερονομιον.] A canonical book of the *Old Teſtament*, being the *fifth* and laſt of the *Pentateuch* or five books of *Moſes:* ſo called, becauſe it was a recapitulation of the laws in the preceding books; or a ſecond law.

D *before* I.

DI'-A-MOND, [Ἴασπις.] The moſt valuable of all gems; when it is pure, it is perfectly clear and pellucid as the pureſt water: it was the *third* ſtone in the *ſecond* row, in the Jewiſh high prieſt's breaſt-plate.

DI-A'-NA, [Ἄρτεμις, i. e. *luminous.*] The heathen goddeſs of chaſtity; principally worſhipped at *Epheſus* in *Aſia*; her temple there was one of the *ſeven* wonders of the world.

DI-AS-COR-INTH'-I-US, [Διοσκορινθίος, i. e. *an heavenly ornament.*] Suppoſed to be the name of a *Corinthian* month, about our *March* or *April.*

DIB'-LA-IM, [Δεβλαΐμ, i. e. *a cluſter of figs.*] The name of a man mentioned by the prophet *Hoſea.*

DIB'-LATH, [Δεβλαθά, i. e. *paſte of dry figs.*] A deſart on the borders of *Moab.*

DI'-BŌN, [Δαιβών. Δηβών, i. e. *underſtanding.*] A city of *Paleſtine*, in the tribe of *Reuben.*

DI'-BŌN GAD, [Δαιβών Γάδ, i. e. *great underſtanding.*] A place of *Midian* where the *Iſraelites* encamped the 39th time; in the wilderneſs.

DIB'-RI, [Δαβρεὶ, i. e. *an orator.*] The name of one belonging to the tribe of *Dan.*

DIB'-ZA-HAB or DI'-ZA-HAB, [i. e. *where much gold is.*] A place in the wilderneſs where the *Iſraelites* paſſed.

DI'-DRACHM. A Jewiſh coin, worth about *fourteen pence* Engliſh money.

DID'-Y-MUS, [Δίδυμος, i. e. *a twin.*] The ſurname of *Thomas* the apoſtle.

DIK'-LAH or DIL'-DAH, [Δεκλά, i. e. *his diminiſhing.*] A deſcendant from the patriarch *Shem.*

DI'-LE-AN, [Δαλάδ, i. e. *that is poor.*] A city of *Paleſtine*, in the tribe of *Judah* in the valley.

DIM'-NAH, [Δαμνά, i. e. *dung.*] A *Levitical* city of *Paleſtine*, in the tribe of *Zebulun.*

DI'-MŌN, [Δειμών, i. e. *where it is red.*] A place in the land of *Moab* in *Aſia.*

DI-MO'-NAH, [Διμωνὰ, i. e. *a dunghill.*] A city of *Paleſtine*, in the tribe of *Judah*.

DI'-NAH, [Δεῖνα, i. e. *judgment.*] The daughter of *Jacob* and *Leah*, who was raviſhed by the *Shechemites*.

DI-NA'-ITES, [Δειναῖοι.] A people of *Aſſyria* in *Aſia*.

DIN'-HA-BAH, [Δεννααβὰ, i. e. *his judgment in thoſe things.*] A city of *Edom* or *Idumæa*.

DI-ON-YS'-I-US, [Διονίσιος, i. e. *from heaven, or moved forward.*] A man who was a member of the *Areopagus* at *Athens*, and who diſputed with, and was converted by St. *Paul*, and was burnt as a martyr at *Athens*, A. D. 95.

DI-OT'-REPH-ĒS, [Διοτρεφὴς, i. e. *nouriſhed of Jupiter.*] One who refuſed hoſpitality to thoſe whom St. *John* ſent to him.

DIS'-CUS, [Δίσκος.] A game among the *Athenians*, by throwing a round piece of iron or other metal, or a ſtone, with an hole in the center: it depended upon ſtrength and ſlight to throw it to the greateſt diſtance: it was like our game of *quoits*.

DI'-SHAN, [Ῥισὼν, i. e. *a threſhing.*] One of the children of *Seir*, a deſcendant from *Eſau*.

DI'-SHŌN, [Δησὼν, i. e. *fatneſs, or aſhes.*] A deſcendant from *Eſau*.

DI'-ZA-HAB. See *Dibzahab*.

D *before* O.

DO'-CUS, [Δοὺκ.] An hold or fortreſs built by *Ababus* the father of *Ptolemy*; in the *ſecond* book of *Maccabees*.

DO'-DA-I, [Δωδία, i. e. *beloved.*] An officer of king *David*.

DO'-DA-NIM, [Δωδανὶν. Δωδανείμ, i. e. *beloved.*] A deſcendant from *Japhet* the patriarch: he was the youngeſt ſon of *Javan*.

DO'-DA-VAH, [Δωδὶα, i. e. *love.*] The father of the prophet *Eliezer*.

DO'-DO,

DO'-DO, [Δωδὰς. Δωδαὶ, i. e. *his uncle.*] One of the tribe of *Iſſachar* the patriarch, the father of *Eleazer* one of king *David*'s heroes.

DO'-ĒG, [Δωὴκ, i. e. *careful.*] An *Edomite*, chief herdſman to king *Saul.*

DOPH'-KAH, [Ραφακὰ, i. e. *a knocking.*] The *ninth* encampment of the *Iſraelites.*

DŌR, [Δὼρ, i. e. *generation or habitation.*] A country on the *weſt* ſide of the river *Jordan*; in the half tribe of *Manaſſeh.*

DO'-RA, [Δωρᾶ.] An iſland and fountain of the *Perſian* gulph in *Aſia.*

DOR'-CAS, [Δορκὰς, i. e. *a female roe or doe.*] A woman converted to Chriſtianity, mentioned in *Actſ* ix. 36.

DOR-Y'-MĔN-ES, [Δορυμένης.] The father of *Ptolemy* in the *firſt* book of *Maccabees.*

DO-SITH'-E-US, [Δωσίθεος, i. e. *giving to God.*] One who pretended to be a prieſt of the tribe of *Levi*—alſo an officer in the army of *Judas Maccabees.*

DO'-THA-IM or DO'-THAN, [Δωθαείμ, i. e. *the law or cuſtom.*] A town of *Paleſtine*, about twelve miles from *Jeruſalem*, in the tribe of *Zebulun.*

DOVES DUNG. It is ſaid in the *ſecond* book of *Kings*, chap. vi. ver. 24. that, in the famine of *Samaria*, the fourth part of a cab of *doves-dung* ſold for five pieces of ſilver or near *two ſhillings* ſterling. There is ſome diſpute what is meant by *doves-dung*; ſome ſuppoſe it to be the real excrement of the dove—others, that it was the contents of the crop of the dove; but *Bochartus* ſays, that the *Arabians* have a kind of vetches or lentiles called *doves-dung*; which was the cheapeſt of food.

D *before* R.

DRACH'-MA. A *grecian* ſilver coin, about *ſeven-pence three farthings* value ſterling.

DROM'-E-DA-RY. See CAMEL.

DRU-

DRU-SIL'-LA, [Δρουσίλλα, i. e. *ſprinkled over with dew.*] Wife to *Felix* governor of *Judæa.*

DU'-MAH, [Δυμά, i. e. *ſilence or likeneſs.*] A city of *Paleſtine* in the tribe of *Judah* in the mountains—alſo a ſon of *Iſhmael.*

DU'-RA, [Δειρᾶ. Δῶρα, i. e. *generation or habitation.*] A great plain near *Babylon*, where *Nebuchadnezzar* ſet up his golden image.

E.

E *before* A.

E-A'-NAS, [Μάνης.] One who returned from the babyloniſh captivity.

E *before* B.

E'-BAL, [Γαιζὴλ, i. e. *an heap of antientneſs.*] One of the poſterity of *Eſau*—alſo a mountain of the *Canaanites* beyond *Jordan* in the tribe of *Ephraim*, oppoſite *Gerizim.*

E'-BED, [Ωζηδ, i. e. *a ſervant.*] The names of two men, one a *Gentile*, and the other a *Jew.*

E-BED'-MEL-ECH, ['Αζδεμέλεχ, i. e. *ſervant of the king.*] An *æthiopian* or *arabian* eunuch in the court of king *Zedekiah*, who delivered the prophet *Jeremiah* from the dungeon.

EB-EN-EZ'-ER, ['Αζενεζὲρ, i. e. *the ſtone of help.*] The name of the field in *Philiſtia*, where the *Iſraelites* were defeated by the *Philiſtines* when the *Ark of the Lord* was taken.

EB'-ER, [Ἔβερ, i. e. *paſſage, or anger.*] A deſcendant from the patriarch *Shem*, he died A. M. 2187, Æt. 464.

EB-I'-

EB-I'-A-SAPH, [Ἀβιασάφ, i. e. *a gathering father.*] A ſon of *Korah*—alſo a ſon of *Elkanah.*

EB-RO'-NAH, [Ἐβρωνά, i. e. *paſſing over, or being angry.*] The *thirty-firſt* encampment of the *Iſraelites,* in the wilderneſs.

E *before* C.

E-CA'-NUS. A ſcribe mentioned in the *ſecond* book of *Eſdras.*

EC-BAT'-A-NA, [Ἐκβατάνα, i. e. *the brother of death.*] The chief city of *Media* in *Aſia.*

EC-CLE-SI-AS'-TĒS, [Ἐκκλησιαστὴς, i. e. *the preacher.*] A canonical book of the *Old Teſtament,* written by king *Solomon.*

EC-CLE-SI-AS'-TI-CUS, [Ἐκκλησιαστικὸς.] An apocryphal book written by *Jeſus* the ſon of *Sirach.*

E *before* D.

ED, [i. e. *witneſs.*] An altar erected by the *Iſraelites* in the time of *Joſhua.*

ED'-AR, [i. e. *a flock.*] A place to which the patriarch *Jacob* ſojourned.

ED'-EN, [Ἐδὲμ, i. e. *pleaſure or delight.*] A place in *Chaldæa,* now aſiatic *Turkey,* where *Paradiſe* was ſituated—alſo a *Levite.*

ED'-ER, [Ἐδερ, i. e. *a flock.*] One of the poſterity of the patriarch *Levi*—alſo a city of *Judah.*

E'-DĒS, [Ἡδαὶς.] One who returned from the babyloniſh captivity.

ED'-I-AS, [Ἐδδίας.] One who returned from the babyloniſh captivity; a porter or guard of the temple.

ED'-NA, [Ἐδνὰ, i. e. *everlaſting reſt, or pleaſure.*] The wife of *Raguel* in the book of *Tobit.*

ED'-ŌM, [Ἐδώμ, i. e. *earthly, bloody, or red.*] The name of *Eſau*—alſo the land of *Seir* in *Aſia,* ſo called from *Eſau* or *Edom*; it is part of *Arabia Petræa,* and is alſo called *Idumæa.*

ED'-ŌM-

ED'-ŌM-ITES, [Ἰδυμαῖοι.] The inhabitants of *Edom*, or *Idumæa*.

ED'-RE-I, [Ἐδραΐμ, i. e. *the heap of ſtrength or might.*] A place in the land of *Baſhan*, beyond *Jordan*, in the tribe of *Manaſſeh*—alſo a town of the tribe of *Naphtali*.

E *before* G.

EG'-LAH, [Ἀιγάλ, i. e. *an heifer, or chariot.*] The *ſixth* wife of king *David*, and mother of *Ithream*.

EG'-LA-IM, [Ἀγαλεὶμ, i. e. *drops of the ſea.*] A city beyond *Jordan*, in the land of *Moab*, by the eaſt of the *dead ſea*.

EG'-LŌN, [Ἐγλὼμ, i. e. *a calf, or chariot.*] A place and a king of it, in the land of *Moab*—alſo a city of *Judah* in the valley.

E'-GYPT, [Αἰγύπτος, i. e. *anguiſh, or tribulation.*] It is called, in Hebrew, *Mizraim*, after *Mizraim* the ſon of *Ham*: it is a large kingdom in *Africa*, on the famous river *Nile*.

E *before* H.

E'-HI, [Ἀχὶς. Ἀχεὶς, i. e. *my brother.*] A ſon of the patriarch *Benjamin*.

E'-HŪD, [Ἀὼδ, i. e. *praiſing.*] The *third* judge of Iſrael, A. M. 2611, a *Benjaminite*, who ſlew *Eglon* king of *Moab*.

E *before* K,

EK'-ER, [Ἀκὼρ. Ἰκὰρ, i. e. *barren, feeble.*] One of the poſterity of *Judah* the patriarch.

EK-REB'-ĒL, [Ἐκρεβὴλ.] A place in the land of *Paleſtine*.

EK'-RŌN, [Ἀκκαρὼν, i. e. *barrenneſs.*] A city of the *Philiſtines*, afterwards in the tribe of *Dan*: the god of it was ſuppoſed to be the god of *Flies*, by the name of *Beelzebub*: it was about *thirty-four miles* weſt of *Jeruſalem*.

EK-RŌN-

EK'-RŌN-ITES, [Ἀκκαρωνῖται.] The inhabitants of *Ekron*.

E *before* L.

E'-LA, [Ἠλᾶ.] One who returned from the babyloniſh captivity.

EL'-A-DAH, [Ἐλαδά, i. e. *the eternity of God.*] One of the poſterity of *Ephraim* the patriarch.

E'-LAH, [Ἠλᾶ, i. e. *an elm, oak, or curſe.*] A place in the land of *Judæa*, where *David* ſlew *Goliah*—alſo a king of *Iſrael*—alſo others.

E'-LAM, [Ἠλάμ. Αἰλάμ, *a young man, or a virgin.*] The eldeſt ſon of *Shem* the patriarch, who ſettled in *Elam*, a kingdom to the eaſt of the river *Tigris*, afterwards *Suſiana*, or *Perſia*—alſo others.

E'-LAM-ITES, [Ἠλαμῖται.] The inhabitants of *Elam*.

EL-A'-SAH, [Ἐλεασά, i. e. *the doings of God.*] One of the poſterity of *Saul* king of *Iſrael*.

E'-LATH, [Αἰλάν, i. e. *ſtrength.*] A place in the *wilderneſs* where the *Iſraelites* ſojourned—alſo the emporium of *Syria* in *Aſia*.

EL-BĒTH'-ĒL [Ἐλ Βαιθήλ, i. e. *the God of Bethel.*] A place where the patriarch *Jacob* built an altar, in the land of *Canaan*.

EL'-CI-A, [Ἐλκία, i. e. *the portion or gentleneſs of the Lord.*] An anceſtor of *Judith* in the *Apocrypha*.

EL'-DA-AH, [Ἐλδαγά, i. e. *the knowledge of God.*] A grandſon of the patriarch *Abraham*.

EL'-DAD, [Ἐλδάδ, i. e. *loved of God.*] One of the ſeventy elders appointed by *Moſes*.

EL'-DERS of IS'-RAEL. The heads of the tribes, or of the great families in *Iſrael*.

ĒL'-E-AD, [Ἐλεάδ, i. e. *witneſs of God.*] One of the grandſons of *Ephraim*, who was killed in the city of *Gath*.

ĒL-E-A'-LEH, [Ἐλεαλή, i. e. *God's aſcenſion.*] A city of *Judæa*, in the tribe of *Reuben*.

EL-E-A'-SAH, [Ἐλεασά, i. e. *the work or doings of God.*] A place of *Paleſtine*, in the tribe of *Benjamin*

jamin—alſo one of king *Saul*'s poſterity, the ſon of *Helez*.

EL-E-A'-ZER, [Ἐλεάζαρ, i. e. *the help, or aid of God.*] The *third* ſon of *Aaron* the high prieſt of the *Jews*—alſo others.

EL-E-AZ-U'-RUS, [Ἐλιάζυρος.] One who returned from the babyloniſh captivity.

EL-ĒL-O'-HE IS'-RA-ĒL, [i. e. *God, the God of Iſrael.*] The name of an altar erected in *Canaan* by the patriarch *Jacob*.

EL'-EPH, [Ἐλὲθ, i. e. *learning.*] A city of *Paleſtine* in the tribe of *Benjamin*.

EL-EU'-THER-US, [Ἐλευθέρος.] A river of *Syria*, the boundary between *Syria* and *Phœnicia*; its ſource is between mounts *Libanus* and *Anti-libanus*.

EL-EU-ZA'-I, [Ἄξαϊ. Ἐλιωζί.] One who reſorted to king *David* at *Ziklag*.

EL-HA'-NAN, [Ἐλεανὰν, i. e. *gift or mercy of God.*] One of king *David*'s warriors; the ſon of *Dodo*.

E'-LI, [Ἠλὶ, i. e. *the offering or lifting up.*] An high prieſt of the Jews; the *ſixteenth* Judge of *Iſrael*: he died A. M. 2909, Æt. 98.

Ē'-LI Ē'-LI LA'-MA SA-BAC-THA'-NI, [Ἠλί Ἠλί Λαμὰ Σαβαχθανί.] The words uſed by our *Saviour* at his crucifixion, ſignifying, *my God! my God! why haſt thou forſaken me?*

EL'-I-AB, [Ἐλιὰβ, i. e. *God my father.*] One who reſorted to king *David* at *Ziklag*, and his brother —alſo others.

EL-I'-A-DA, [Ἐλιαδαὲ, i. e. *the knowledge of God.*] One of the ſons of *David* king of *Iſrael* by one of his concubines.

E-LI'-A-DAH, [Ἐλιαδαὲ.] The father of *Rezin* a king of *Damaſcus* in *Syria*.

EL-I'-A-DAS, [Ἐλιαδὰς.] One who returned from the babyloniſh captivity.

ĒL-I'-A-DŪN, [Ἠλιαδών.] One who returned from the babyloniſh captivity.

ĒL-I'-AH, [Ἠλία, i. e. *God the Lord.*] One of the poſterity of the patriarch *Benjamin*.

EL-I'-

EL-I'-AH-BA, [Ἐλιαβὰ.] A *Shaalbonite*, one of king *David*'s worthies.

EL-I'-A-KIM, [Ἐλιακὶμ, i. e. *the reſurrection of God, or God ariſeth.*] A ſon of *Joſiah* king of *Judah*, who was made king—alſo the ſon of *Hilkiah*, ſteward to king *Hezekiah*.

EL-I'-A-LI, [Ἐλιαλὶ, i. e. *God's aſcenſion.*] One who returned from the babyloniſh captivity.

EL-I'-AM, [Ἐλιὰβ, i. e. *the people of God.*] The father of *Bathſheba* the wife of *Uriah*—alſo a ſon of *Achitophel*, and one of king *David*'s worthies.

ĒL'-I-AS. See *Elijah*. L. *El'ias*.

EL-I'-A-SAPH, [Ἐλισὰφ, i. e. *the Lord increaſeth.*] The ſon of *Deuel:* he was put over the hoſt of *Gilead*, and was prince of the tribe of *Gad* in the time of *Moſes*.

EL-I'-A-SHIB, [Ἐλιασὶβ, i. e. *the Lord returneth.*] A *jewiſh* high prieſt.

EL-I'-A-SIS, [Ἐλιὰσις.] One whoſe family returned from the babyloniſh captivity.

EL-I'-A-THA or EL-I'-A-THAH, [Ἐλιαθὰ, i. e. *my God cometh, or thou art my God.*] The ſon of *Heman*; he was one of the ſingers in the temple of *Solomon*.

EL-I-AZ'-AR, [Ἐλεάζερ.] One who returned from the babyloniſh captivity.

EL-I'-DAD, [Ἐλδὰδ, i. e. *the beloved of God.*] The ſon of *Chiſlon*, of the tribe of *Benjamin*.

EL'-I-ĒL, [Ἐλιὴλ, i. e. *God, my God.*] One who reſorted to king *David* at *Ziklag*—alſo one of the *Levites*, and others.

EL-I-E'-NA-I, [Ἐλιωναὶ, i. e. *the God of mine eyes.*] One of the poſterity of the patriarch *Benjamin*.

ĒL-I-EZ'-ER, [Ἐλιέζερ, i. e. *the help of God.*] A native of *Damaſcus* and ſteward of *Abraham*'s houſhold—alſo one of the poſterity of the patriarch *Benjamin*.

EL-I'-HA-BA, [Ἐλιαβὰ, i. e. *my God the father.*] One of king *David*'s worthies.

EL-I-

EL-I-HÆ'-NA-I, [Ἐλιωναΐ, i. e. *the God of mine eyes.*] One who returned from the babyloniſh captivity.

EL-I-HOR'-EPH, [Ἐλιχόρεφ, i. e. *the God of youth.*] One of the jewiſh *Scribes.*

EL-I'-HU, [Ἐλιού. Ἠλιὺς, i. e. *my God himſelf, or he is my God.*] One of king *David*'s brethren, who followed his fortune when he fled from *Saul*—alſo one of *Job*'s friends, deſcended from *Nahor*—alſo the grandfather of *Elkanah.*

EL-I'-JAH or EL'-I-AS, [Ἠλίας, i. e. *God the Lord, or a ſtrong Lord.*] A famous prophet of *Iſrael*, a native of the city of *Tiſhbe* in the land of *Gilead*, who was tranſlated.

EL'-I-KA, [Ἐλικά, i. e. *the pelican of God.*] One of king *David*'s thirty worthies.

E'-LIM, [Αιλείμ, i. e. *rams.*] The *ſixth* encampment of the *Iſraelites*, in the wilderneſs.

EL-IM'-EL-ECH, [Ἐλιμέλεχ, i. e. *my God the king, or the counſel of God.*] One of *Bethlehem Judah*, the huſband of *Naomi.*

EL-I-Æ'-NA-I, [Ἐλιωναΐ, i. e. *to him mine eyes.*] One of the poſterity of the patriarch *Benjamin*; a ſon of *Neariah.*

EL-I-O'-NAS, [Ἐλιωνάς.] One who returned from the babyloniſh captivity.

EL-I'-PHAL, [Ἐλιφάλ, i. e. *a miracle of God.*] One of king *David*'s warriors; the ſon of *Ur.*

EL-I'-PHAL-EH, [Ἐλιφενὰ. Ἐλιφάλ, i. e. *the God of judgment.*] One who was a ſinger and porter of the temple of *Jeruſalem.*

EL'-I-PHAZ, [Ἐλιφάζ, i. e. *the endeavour of God.*] A ſon of *Eſau* and his wife *Ada*—alſo one of *Job*'s friends.

EL-I'-PHEL-ET, [Ἐλιφαλὰθ. Ἐλιφαλὲτ, i. e. *the God of deliverance.*] One of the ſons of *David* king of *Iſrael*—alſo others of that name.

EL-IS'-A-BETH, [Ἐλισάβετ.] See *Elizabeth.*

EL-I-SÆ'-US. See *Eliſha.*

EL-I'-

EL-I'-SHA, [Ἐλισαιὲ, i. e. *my God ſaveth, or the health of my God.*] The ſon of *Shaphat*, a diſciple of and ſucceſſor to the prophet *Elijah*.

EL'-I-SHAH, [Ἐλισὰ, i. e. *it is God*; *or the lamb of God.*] One of the ſons of *Javan*, and grandſon of *Japhet*.

EL-I'-SHA-MA, [Ἐλισαιμὰ, i. e. *the God of hearing.*] A prince of the tribe of *Ephraim* in the time of *Moſes*—alſo one of the ſons of *David*, king of *Iſrael*.

EL-I'-SHA-PHAT, [Ἐλισαφαν, i. e. *my God judgeth.*] The ſon of *Zichri*; one of king *Jehoiada*'s captains.

EL-I'-SHE-BA or EL-IS'-A-BETH, [Ἐλισαϐὲθ, i. e. *the oath or fulneſs of God.*] The daughter of *Amminadab*, and wife to *Aaron* the high prieſt.

EL-I-SHU'-A, [Ἐλισυὲ, i. e. *God keeping ſafe.*] One of king *David*'s ſons.

EL-IS'-I-MUS, [Ἐλιάσιμ&.] One who returned from the babyloniſh captivity, and a porter or guard of the temple.

EL-I'-U, [Ἠλιὲ.] Grandfather to *Elkanah* the father of *Samuel*.

EL'-I-ŪD, [Ἐλιὼδ, i. e. *God of praiſe.*] One of the anceſtors of *Joſeph*, huſband to the virgin *Mary*; in St. *Matthew*'s genealogy.

EL-IZ'-A-BETH, [Ἐλισάϐετ, i. e. *the oath or fulneſs of God.*] The wife of *Zechariah* a *jewiſh* prieſt, and mother of *John* the baptiſt.

EL-IZ'-A-PHAN, [Ἐλισαφὰν, i. e. *God of the north-eaſt wind.*] The ſon of *Uzziel* and uncle to *Aaron*—alſo others.

EL-I-ZE'US, [Ἐλιϑαιὸς.] The *New Teſtament* name of *Eliſha*.

EL-I'-ZŪR, [Ἐλισὲϱ, i. e. *the ſtrength of God.*] The ſon of *Shedeur*, and head of the tribe of *Reuben* in the time of *Moſes*.

EL'-KA-NAH, [Ἐλκανὰ, i. e. *the zeal of God.*] A ſon of *Korah*—alſo the huſband of *Hannah*, and father to *Samuel* the prophet and judge.

EL-KO'-SHITE, [i. e. *in the evening, hardineſs, or rigour of God.*] An inhabitant of *Elkoſhai*, a village of *Galilee*.

EL'-LA-SAR, [Ἐλλασάρ, i. e. *revolting from God.*] A city of the *Canaanites*.

EL-MO'-DAM, [Ελμωδάμ, i. e. *the God of meaſure, or of the garment.*] One of the anceſtors of *Joſeph*, huſband to the virgin *Mary*.

EL'-NA-AM, [Ελναάμ.] One of king *David*'s worthies.

EL'-NA-AN, [Ἐλναάμ, i. e. *God's fairneſs.*] One of king *David*'s worthies.

EL'-NA-THAN, [Ἐλνανάθαμ, i. e. *the gift of God.*] Grandfather to *Jehoiakim* king of *Judah*.

EL'-ŌN, [Ἀλλὼν. Ἀιλὼμ. Ελὼν, i. e. *ſtrong.*] Father in law to *Eſau* the patriarch—alſo a place in the tribe of *Dan* in *Paleſtine*—alſo the *thirteenth* judge of *Iſrael*; he died A. M. 2831—alſo a ſon of *Zebulun*.

EL'-ŌN-ITES. Deſcendants from *Elon*, of the poſterity of the patriarch *Eſau*.

EL'-ŌN BĒTH'-HA-NAN, [Ἐλὼν Βηθανάν, i. e. *the houſe of grace or mercy.*] A place in the land of *Judæa*.

ĒL-O'-HI or ĒL-O'-I, The *hebrew* name for GOD.

E'-LŌTH, [Ἀιλάθ, i. e. *olives.*] A ſea port of *Edom*, on the *red ſea*.

EL'-PA-AL, [Ἐλφαάλ, i. e. *God's work.*] One of the poſterity of the patriarch *Benjamin*.

EL'-PA-LĒT, [Ἐλιφαλήθ, i. e. *the God of deliverance.*] A ſon of *David* king of *Iſrael*. See ELIPHALET.

EL-PA'-RAN, [Φαράν.] A place in the wilderneſs, through which the *Iſraelites* journeyed.

EL'-TE-KETH or EL'-TE-KEH, [Ἀλκαθά, i. e. *the caſe of God.*] A city of *Paleſtine*, in the tribe of *Dan*.

EL-TEK'-ŌN, [Θεκὼμ, i. e. *God's correction.*] A city of the tribe of *Judah* in *Edom*.

EL-TO'-LAD, [Ἐλθωὺδάδ, i. e. *the generation of God.*] A city of *Paleſtine*, in the tribe of *Judah*.

EL'-ŪL,

EL'-ŪL, [Ἐλὲλ, i. e. *cry, or outcry.*] The jewiſh *twelfth* month, anſwering to part of our *Auguſt* and part of *September*.

EL-U-ZA'-I, [Ἀζαὶ. Ἐλιωξί, i. e. *God my ſtrength.*] One of the officers of king *David*, who reſorted to him at *Ziklag*. See ELEUZAI.

EL-Y-MA'-IS, [Ἐλυμαὶς, i. e. *ſudden fears.*] The capital city of antient *Perſia*, or *Elam*.

EL'-Y-MAS, [Ἐλύμας, i. e. *a corrupter or ſorcerer.*] A magician or ſorcerer who reſiſted the preaching of St. *Paul*, and was ſtruck blind.

EL'-ZA-BAD, Ἐλσαβὰδ, i. e. *the dowry of God.*] One who reſorted to king *David* at *Ziklag*.

EL'-ZA-PHAN, [Ἐλισαφὰν, i. e. *God of the north-eaſt wind.*] One of the poſterity of the patriarch *Levi*.

E *before* M.

E-MAL-CU'-ĒL, [Ἐιμαλκιὴλ, i. e. *the meſſenger of God.*] One mentioned in the *firſt* book of the *Maccabees*, who *educated Antiochus* the ſon of *Alexander*.

EM'-E-RALD, [Ἄνθραξ. Σμάραγδος.] A gem of a lively *green* colour: it was the *firſt* ſtone in the *ſecond* row, in the *jewiſh* high prieſt's breaſt-plate.

EM'-IMS, [Ὀμμὶν, i. e. *fears or fearful.*] A people who dwelt in the land of *Moab*, to the eaſt of the river *Jordan*.

EM-AN-U'-ĒL, [Ἐμμανουὴλ. L. *Eman'uel*, i. e. *God with us.*] A name given to the *Meſſiah*, by the prophet *Iſaiah*.

ĒM'-MA-ŪS, [Ἐμμαους. Ἐμμὰυς, i. e. *fearful, counſel, or abject people.*] A village *ſeven* or *eight* miles north of *Jeruſalem*, in the tribe of *Judah*.

EM'-MĒR, [Ἐμμὴρ, i. e. *ſaying, ſpeaking*; *a lamb.*] One who returned from the babyloniſh captivity.

EM'-OR, [Ἐμμὸρ, i. e. *an aſs.*] See HAMOR.

EM'-OR-ITES. See AMORITES.

E *before* N.

E′-NAM, [Ἀμαιανὶ, i. e. *a fountain or open place.*] A city of *Paleſtine*, in the tribe of *Judah*, in the valley.

E′-NAN, [Ἀινάν, i. e. *a cloud.*] One of the poſterity of *Naphtali.*

EN-CAMP′-MENT. See CAMP.

EN-′DŌR, [Ἐνδώρ, i. e. *a well or habitation.*] A town in the lot of *Manaſſeh* on the *weſt* ſide of the river *Jordan*, noted for the *witch*, or *ſorcereſs*, whom king *Saul* conſulted.

E′-NE-AS, [Ἀινεάς.] See ÆNEAS.

EN EG′-LA-IM, [Ἐναγαλλεὶμ, i. e. *the fountain of calves.*] A town, antiently on the *eaſt* ſide of *Sodom*, or the *dead ſea.*

EN-E-MES′-SAR, [Ἐνεμεσσάρος.] A king of *Aſſyria.*

EN-E′-NI-AS, [Ἐνηνέος.] One who returned from the babyloniſh captivity.

EN-GAN′-NIM, [Ἐγγανείμ, i. e. *the eye of protection, or well of gardens.*] A city of *Paleſtine*, in the tribe of *Judah* in the valley.

EN-GED′-I, [Ἐνγαδδί, i. e. *the well of a kid, or of felicity.*] A town on the *eaſt* ſide of the lake of *Sodom*, or *dead ſea*, about *thirty one* miles from *Jeruſalem.*

EN HAD′-DAH, [Ἀυναδὰ, i. e. *quick ſight, or the well of gladneſs.*] A city of *Paleſtine*, belonging to the tribe of *Iſſachar.*

EN HAK′-KO-RE, [i. e. *the fountain of him who prayed.*] A place ſo named by *Samſon*, where he found water to quench his thirſt after ſlaying the *Philiſtines.*

EN HA′-ZOR, [Ἀσὸρ, i. e. *a well, or the graſs of the well.*] A city of *Paleſtine*, in the tribe of *Naphtali.*

EN MISH′-PAT, [i. e. *the well of judgment.*] See KADESH.

EN′-ŌCH, [Ἐνώχ, i. e. *taught, or dedicated.*] The ſon of *Cain*; the *firſt* city mentioned in ſcripture

ture was called *Cain* by his father *Cain*; it was to the *east* of *Eden*—also a son of *Jared* and father of *Methuselah*; he lived 365 years and was translated.

E'-NŌN, [Αινὼν, i. e. *a cloud, or well.*] A place near *Salim*, by the river *Jordan*, where *John* baptized: in the tribe of *Gad*.

EN'-ŌS or EN'-ŌSH, [Ἐνὼς, i. e. *fallen man, or desperation.*] The son of *Seth* and father of *Cainan*, was born A. M. 235, died A. M. 1140, Æt. 905: his posterity were called *the sons of God*.

EN RIM'-MON, [Ρεμμαὼν, i. e. *the well of height.*] A city of *Judæa*, where some of the children of *Judah* settled, after the babylonish captivity.

EN RO'-GĒL, [Ρωγὴλ, i. e. *the well or fountain of searching out.*] A place in the tribe of *Judah*, to the *east* of *Jerusalem*, at the foot of mount *Zion*.

EN SHE'-MESH, [Βαιθσαμὰς, i. e. *the well or fountain of the sun.*] A place or fountain on the frontiers of the tribe of *Judah* and *Benjamin*.

EN TAP-PU'-AH, [Θαφθώθ. Ταφὼθ, i. e. *the well or fountain of an apple, or inflation.*] A place of *Palestine* in the tribe of *Manasseh*.

E *before* P.

EP'-A-PHRAS, [Ἐπαφρᾶς, i. e. *covered with foam.*] An inhabitant of *Colosse*, converted to Christianity by St. *Paul*; he was supposed to be the *first* bishop of *Colosse*.

EP-APH-ROD-I'-TUS, [Ἐπαφροδιτος, i. e. *fair or pleasant.*] A fellow labourer with St. *Paul*; the emperor *Nero*'s secretary.

EP-E'-NET-US, [Ἐπαινετος, i. e. *praise worthy.*] A disciple of St. *Paul*, whom the apostle calls the first fruits of *Achaia*.

EPH'-AH, [Οἰφὶ. Γεφὰ. Γαιφὰ, i. e. *weary.*] A *jewish* dry, and liquid measure; the dry containing *three pecks and three pints:* the liquid, about *three pints* wine measure—also one of the sons of

Midian—alſo a place in *Arabia*—alſo a concubine of *Caleb*—and others.

EPH'-AI, [Ἰωφέ, i. e. *weary*; *tired.*] A *jew* mentioned by the prophet *Jeremiah.*

EPH'ĒR, [Ἀφείρ. Ὄφερ, i. e. *duſt or lead.*] A ſon of *Midian* and grandſon of the patriarch *Abraham.*

EPH'-ES DAM'-MIM, [Αφεσδομμείν, i. e. *the portion or effuſion of blood.*] A place in *Canaan* where the *Philiſtines* encamped.

EPH'-ES'-I-ANS, [Ἐφεσίοι.] The inhabitants of *Epheſus*, to whom St. *Paul* wrote that canonical epiſtle in the *New Teſtament.*

EPH'-ES-US, [Ἔφεσος, i. e. *deſirable.*] A celebrated city of *Ionia* in *Greece*, famed for the temple of *Diana*, one of the ſeven wonders of the world: here St. *Paul* preached and made many converts: now *Aiaſalouch.*

EPH'-LAL, [Ἐφάελ, i. e. *judging or praying.*] The name of one of the poſterity of the patriarch *Judah.*

EPH'-OD, [Ἐπωμίδα. Σωφί, i. e. *an ornament.*] A kind of garment worn by the *jewiſh* high prieſt, brought from behind the neck and over the two ſhoulders; and hanging down before, was put acroſs the ſtomach, and made uſe of as a girdle to the tunic; on this garment was faſtened the breaſt-plate—alſo the father of *Hanniel.*

EPH'-OR, [i. e. *duſt or lead.*] Several perſons of that name. See EPHER.

EPH'-PHA-THA, [Ἐφφαθά.] The *hebrew* word for, *be opened.*

EPH'-RA-IM, [Ἐφραΐμ, i. e. *fruitful or increaſing.*] The *ſecond* ſon of the patriarch *Joſeph* by *Aſenath* the daughter of *Potiphar*—alſo a diviſion and a city of *Judæa.*

EPH'-RA-IM-ITES. The poſterity of the patriarch *Ephraim.*

EPH'-RA-TAH, [Ἐφραθά, i. e. *abundance or fertility.*] A place near to *Bethlehem* in *Judæa:* it alſo denotes the tribe of *Ephraim*—alſo the founder of *Bethlehem.*

EPH'-

EPH'-RATH, [Ἐφραθ, i. e. *abundance or fertility.*] A wife of *Caleb*—alſo the ſame place as *Bethlehem.*

EPH'-RATH-ITES. The inhabitants of *Ephrath.*

EPH'-RŌN, [Ἐφρών, i. e. *duſt.*] An *Hittite*, the ſon of *Zoar*, who ſold to *Abraham* the land for a burial place—alſo a city of *Paleſtine* between the lands of *Gilead* and *Judah.*

EP-I-CU-RE'-ANS, [Ἐπικουρεῖοι, i. e. *aiders or helpers.*] A ſect of *Greek* philoſophers who held the ſupreme good to be pleaſure, and the ſupreme evil to be pain: they believed in a GOD, but denied a Providence.

EP-IPH'-A-NĒS, [Ἐπιφανὴς, i. e. *illuſtrious.*] The ſurname of *Antiochus*, a king of *Syria.*

E *before* R.

ĒR, [Ἦρ, i. e. *a watchman.*] The firſt-born ſon of the patriarch *Judah.*

ER'-AN, [Ἐδὲν, i. e. *a follower.*] One of the poſterity of the patriarch *Ephraim.*

ER'-AN-ITES. The poſterity of *Eran.*

ER-AS'-TUS, [Ἔραστος, i. e. *amiable.*] Chamberlain of the city of *Corinth*, converted by St. *Paul*, and ſuppoſed to be biſhop of *Macedonia.*

ER'-ECH, [Ὀρὲχ, i. e. *length, or health.*] Part of *Nimrod*'s kingdom in *Meſopotamia* in *Aſia.*

E'-RI, [Ἀιδεὶς. Ἀδδὶ, i. e. *my city.*] A ſon of *Gad* the patriarch.

E *before* S.

E-SA-I'-AH or E-SA-I'-AS. See ISAIAH.

E-SAR-HAD'-DON, [Ἀσαραδὰν, i. e. *binding, chearfulneſs.*] A ſon of and ſucceſſor to *Senacherib* king of *Aſſyria*; he died, A. M. 3336.

E'-SAU, [Ἡσαῦ, i. e. *doing, or working.*] Twin brother to *Jacob* by *Rebeckah:* ſon to the patriarch *Iſaac.*

ES'-DRAS, [Ἔσδρας, i. e. *an helper.*] The name of *two* of the apocryphal books—alſo a *jewiſh* chief prieſt.

ES-DRE'-LON, [Ἐσδρηλὼμ, i. e. *the helper of ſtrength.*] A king of antient *Aſia*—alſo a city in the tribe of *Iſſachar.*

ES'-EB-ŌN, [Ἐσεβὼν.] A place in the land of *Paleſtine.*

ES-EB-RI'-AS, [Ἐσερεβίας.] A prieſt who returned from the babyloniſh captivity.

E'-SEK, [Ἀδικία, i. e. *contention.*] A well of *Gerar*, ſo named by *Iſaac* the patriarch.

ESH'-BA-AL, [Ἀσχβάλ, i. e. *the fire of the ruler.*] The ſame with *Iſhboſheth* the *fourth* ſon of king *Saul.*

ESH'-BAN, [Ἀσχὰν, i. e. *fire of the ſun.*] A city of *Paleſtine*, in the tribe of *Judah*—alſo a deſcendant from *Eſau.*

ESCH'-CŌL, [Ἐσχὼλ, i. e. *grapes, or a cluſter.*] The name of an *Amorite*—alſo a valley and brook in the land of *Canaan*—alſo the brother of *Mamre* and *Aner.*

ESH'-Ē-AN, [Ἐσὰν, i. e. *held up.*] A mountainous place of *Paleſtine*, in the tribe of *Judah.*

E'-SHEK, [Ἀσὲκ, i. e. *violence, or force.*] One of king *Saul*'s poſterity.

ESH'-KA-LŌN, [Ἀσκάλων, i. e. *the fire of ſlander.*] The ſame with *Aſkalon*; which ſee.

ESH'-KA-LŌN-ITES, [Ἀσκαλωνῖται.] The people of *Eſhkalon* or *Aſcalon.*

ESH'-TA-ŌL, [Ἀσταὼλ, i. e. *a ſtrong woman.*] A city of *Paleſtine*, in the tribe of *Dan*, but firſt in the tribe of *Judah* in the valley.

ESH'-TAUL-ITES, [i. e. *ſtrong women.*] Deſcendants from *Caleb* the ſon of *Hur.*

ESH-TE'-MO-A or ESH-TE'-MOTH, [Ἐσθημοὰ, i. e. *which is heard, or the boſom of a woman.*] A levitical city of *Paleſtine*, in the tribe of *Judah.*

ESH'-TŌN, [Ἀσταθὼν.] One of the poſterity of *Judah* the patriarch.

ES'-LI, Ἐσλὶ, i. e. *near me.*] The ſon of *Nagge*, mentioned by St. *Luke* in his genealogy of *Chriſt.*

ES-MA-CHI'-AH. See *Iſmachiah.*

ĒS-O'-

ES-O'-RA, [Ἀσωρά.] The name of a place in *Paleſtine.*

ES'-RIL, [Ἔσρίλ.] One who returned from the babyloniſh captivity.

ES'-RŌM, [Ἐσρώμ, i. e. *the dart of joy.*] The name of one mentioned by St. *Matthew* and St. *Luke*, in their genealogies of *Chriſt.*

ES'-SENES. A very ſtrict ſect of the *Jews.*

EST'-HA-ŌL. See ESHTAOL.

EST'-HĒR, [Ἐσθήρ, i. e. *ſecret, or hidden.*] A *firſt* couſin to *Mordecai* the Jew; of the tribe of *Benjamin*, and wife to king *Ahaſuerus*; after whoſe name the *ſeventeenth* canonical book of the *Old Teſtament* is called—alſo one of the books of the *Apocrypha.*

E *before* T.

E'-TAM, [Αἰτάμ. Ἠτάμ, i. e. *their bird, or their covering.*] A village of *Paleſtine*, in the tribe of *Judah.*

ETH'-AM, [Ὄθωμ, i. e. *their ſtrength.*] The *firſt* encampment of the *Iſraelites* in the wilderneſs.

ETH'-AN, [Ἐθάν, i. e. *ſtrength.*] An *Ezrahite*, one of the wiſeſt men of his time—alſo others.

ETH'-A-NIM, [Ἀθανίν, i. e. *ſtrong, or valiant.*] The *ſeventh jewiſh* month, anſwering to part of our *September* and part of *October:* after the captivity it was called *Tizri.*

ETH'-BA-AL, [Ἰεθεβάαλ, i. e. *unto an image.*] A king of *Zidon*, and father to *Jezebel.*

ETH'-ER, [Ἰεθήρ, i. e. *talk.*] A city of *Paleſtine*, in the tribe of *Judah*, in the valley; alſo of *Simeon.*

E-THI-OP'-I-A, [Αἰθιοπία.] See ÆTHIOPIA.

E-THI-OP'-I-ANS, [Αἰθίοπες.] See ÆTHIOPIANS.

ETH'-MA, [Ἐθμά.] One whoſe ſons returned from the babyloniſh captivity.

ETH'-NAN, [Ἐθνάν, i. e. *a gift.*] One of the poſterity of *Aſher* the ſon of patriarch *Jacob.*

ETH'-NI, [Ἀθάνι, i. e. *ſtrong.*] One of the deſcendants of *Levi* the patriarch.

E *before*

E *before* U *and* V.

EU-AS'-I-BUS, [Εὐάσιβος.] One who returned from the babyloniſh captivity.

EU-BU'-LUS, [Εὔβουλος, i. e. *prudent or wiſe.*] One of the apoſtle *Paul*'s converts.

EVE, [Εὐά, i. e. *living, or enlivening.*] The *firſt* woman, or the *mother* of mankind.

E'-VI, [Ἐυΐ, i. e. *unjuſt.*] A king of *Midian* in *Aſia*.

E'-VIL ME-RO'-DACH, [Ἐυιλμαρωδὲκ, i. e. *the food of Merodach.*] A king of antient *Babylon*, who ſucceeded *Nebuchadnezzar* the great: he died A. M. 3445.

EU'-MEN-ES, [Εὐμένης.] A king of *Bythinia* and *Pergamus* in *Aſia*.

EU'-NA-TAN, [Ἐυνατὰν.] A principal man among the *jews* after the babyloniſh captivity.

EU-NI'-CE, [Εὐνίκη, i. e. *good victory.*] A *jeweſs* by birth, married to an *heathen*; ſhe was mother to *Timothy* who was a favourite of St. *Paul*, who wrote two epiſtles to him.

EU-O'-DI-AS, [Εὐωδίας, i. e. *a good ſmell.*] A female convert of the apoſtle *Paul*, who mentions her in his epiſtle to the *Philippians*.

EU'-PA-TOR, [Εὐπάτωρ, i. e. *good father.*] The ſurname of king *Antiochus*.

EU-PHRA'-TES, [Εὐφράτης, i. e. *fruitful.*] A large river of *Aſia*, riſing in the mountains of *Armenia*, running through *Cappadocia*, *Syria*, *Arabia Deſerta*, *Chaldæa*, and *Meſopotamia*; and emptying into the *Perſian gulph*.

EU-POL'-EM-US, [Εὐπόλεμος, i. e. *fighting well.*] One of the embaſſadors of *Judas Maccabæus*.

EU-ROC'-LY-DON, [Εὐροκλυδων, i. e. *a north eaſt wind.*] A *north eaſt wind* in the *mediterranean ſea*, now called a *Levantor*.

EU'-TY-CHUS, [Εὔτυχος, i. e. *happy, or fortunate.*] A youth, who fell from a window whilſt St. *Paul* was preaching, but was recovered by the apoſtle.

E *before* X.

EX'-OD-US, [Ἔξοδος.] The ſecond canonical book of the *Old Teſtament*; called ſo, from the *going out*, or *departure* of the children of *Iſrael* from *Ægypt*; this book treating, chiefly, upon that ſubject.

EX-OR'-CIST, [Ἐξορκιστὴς.] Is one who hath the power of caſting out devils, or diſeaſes. This power was given by our *Saviour* to his diſciples; which they exerciſed for the benefit of mankind; and is ſuppoſed to have continued about 200 years in the chriſtian church. This power was alſo pretended to by others.

E *before* Z.

EZ'-AR, [Ἀσάρ.] A ſon of *Seir*, a deſcendant from the patriarch *Eſau*.

EZ'-BA-I, [Ἀσβαΐ.] The name of one of king *David*'s worthies.

EZ'-BON, [Ἐσεβὼν, i. e. *haſtening to underſtand.*] One of the poſterity of the patriarch *Benjamin*—alſo a ſon of *Gad*.

EZ-EK'-I-EL, [Ἰεζεκιὴλ. L. *Ezek'iel*, i. e. *the ſtrength of God.*] The ſon of *Buzi*, of the houſe of *Aaron:* he was carried captive to *Babylon* with *Jehoiakim* king of *Judah:* he was one of the greater prophets, and his prophecy makes one of the canonical books of ſacred writ.

E'-ZEL, [i. e. *a walking, or of the way.*] The name of a ſtone mentioned in the agreement between *Jonathan* and *David*.

E'-ZEM or A'-ZEM, [Ἀισὲμ, i. e. *a bone.*] A place of *Paleſtine*, in the tribe of *Simeon*.

EZ'-ER, [Ἐζὲρ, i. e. *an help.*] One of the ſons of *Ephraim* the patriarch, who was ſlain at *Gath*—alſo a ſon of *Seir*.

EZ-ER-I'-AS, [Ἐζερίας.] The grandfather of *Eſdras* in the *Apocrypha*.

EZ-I'-

EZ-I'-AS, [Ὀζίας.] An anceſtor of *Eſdras*.

EZ'-I-ŌN GE'-BAR or EZ'-I-ŌN GA'-BAR, [Γεσιὼν Γάβερ, i. e. *counſel of man.*] A city and ſea-port of *Idumæa*, on the coaſt of the *red ſea*—alſo the *thirty-ſecond* encampment of the *Iſraelites*, in the wilderneſs.

EZ'-NITE. The name of a *jewiſh* family.

EZ'-RA, [Ἔσρὶ. Ἐσδρὰς, i. e. *an helper.*] A *jewiſh* ſcribe, the ſon of *Seraiah*, who wrote one of the canonical books of the *Old Teſtament*, which is entitled *Ezra*.

EZ'-RA-HITE, [Ἐζραναίτης.] The meaning uncertain.

EZ'-RI, [Ἐζραὶ, i. e. *my help.*] An overſeer of tillage in *Judæa*, appointed by king *Solomon*.

EZ'-RI-ĒL, [Ἔσριὴλ, i. e. *the help of God.*] See AZRIEL.

EZ'-RIL, [Ἔσριὴλ.] One who returned from the babyloniſh captivity.

EZ'-RŌN or HEZ'-RŌN, [Ἀσρὼμ, i. e. *the arrow of joy.*] A ſon of *Reuben* the patriarch—alſo a ſon of *Pharez*—alſo a city called *Hazor*.

EZ'-RŌN-ITES. The deſcendants from *Ezron*.

F.

F *before* A.

FAIR-HAVENS. Mentioned in the book of the *Acts:* ſuppoſed to be on the coaſt of the iſle of *Crete*.

FAT VALLEY. The vallies in the tribe of *Ephraim*, in the land of *Paleſtine*, were ſo called from the richneſs and fertility of their ſoil.

F *before*

F *before* E.

FEASTS. The *jews* obſerved ſundry feſtivals—as, the feaſt of unleavened bread, or the *paſſover*. See *Paſſover*. The feaſt of *tabernacles*. See *Tabernacles*. The feaſt of *weeks* or *pentecoſt*. See *Pentecoſt*. The feaſt of *trumpets*, which was celebrated on the firſt and ſecond day of the month *Tiſri*, or the firſt month of the civil year—the *jews* in general believe that it was inſtituted in memory of the creation, which, they ſay, was in that month—ſome ſay, that it was in memory of *Iſaac*'s deliverance from being ſacrificed—others, that it was in commemoration of the law being given from mount *Sinai*, when the trumpet and thunder were heard—and others, that it was in preparation, to put mankind in mind of the *general reſurrection*, which is to be uſhered in by the ſound of a trumpet—but the moſt probable reaſon ſeems to be, the proclaiming the entrance of the *civil* year; as all contracts, mortgages, &c. were to be regulated by it.

The feaſt of the *new moons* was obſerved on the firſt day of every moon; and thoſe who obſerved or thought they obſerved the *new moon*, were to repair with all ſpeed to the grand council, and give notice of it: and according to the credibility of the witneſſes, the preſident proclaimed the *new moon* by ſound of trumpet. All theſe feaſts were obſerved by ſacrifices.

The foregoing feaſts were appointed by the *moſaic* law; but in proceſs of time, the *jews* added others: as the feaſt of *Purim* or of *lots*, in memory of their deliverance from *Haman*'s cruelty —alſo the feaſt of the *dedication* of the temple; and others.

FE'-LIX, [Φῆλιξ, i. e. *happy, or proſperous.*] The *Roman* procurator of *Judæa*, A. D. 54, who ſent for St. *Paul* and heard him diſcourſe on the doctrines of Chriſtianity.

FES'-TUS (*Por'-ti-us*) [i. e. *joyful.*] The *Roman* governor of *Judæa*, who ſucceeded *Felix*, A. D. 60.

F *before* O.

FOR-TU-NA'-TUS, [i. e. *happy, or proſperous.*] One mentioned by St. *Paul* in his firſt epiſtle to the *Corinthians*, who came from *Corinth* to *Epheſus* to viſit the apoſtle.

FOX'-ES. It is by no means probable that thoſe animals which in ſacred writ are called *foxes*, were of the ſame ſpecies which are *now* called *foxes*—the *hebrew* word *Shual*, tranſlated *fox*, will comprehend other animals, and perhaps all other beaſts of prey of the ſame ſize—theſe creatures were exceeding numerous in *Judæa*, and ſeveral places received their names from them, as *Hazar-Shual, the gate of the fox, &c.*—they went together in large herds, ſo that *two hundred* have been ſeen in a company, whereas *our* fox is not a gregarious animal—beſides, they were very fond of grapes, and deſtroyed their vineyards; in alluſion to which is that verſe in chap. ii. of *Solomon's ſong*, viz. *take us the foxes, the little foxes, that ſpoil the vines: for our vines have tender grapes.*

F *before* R.

FRONT'-LET. A ſquare piece of calf's ſkin, including four pieces of parchment, on each ſide of which the *Jews* wrote a paſſage of their law, and which were worn on their foreheads.

G.

G *before* A.

GA'-AL, [Γαὰλ, i. e. *contempt, or abomination.*] The ſon of *Ebed*, ſuppoſed to be a *gentile*, who was deſirous of having the *Canaanites* eſtabliſhed again in *Shechem*.

GA'-ASH, [Γαάς, i. e. *a ſtorm.*] An hill of *Paleſtine* near to mount *Ephraim*, from whence a brook aroſe, and near to the burial place of *Joſhua*.

GA'-BA, [Γαϐαὰ, i. e. *an hill.*] A city in the north of *Paleſtine*, in the tribe of *Benjamin*. See *Geba*.

GAB'-A-ĒL, [Γαϐαὴλ.] One mentioned in the book of *Tobit*, the brother of *Gabrias*.

GAB'-A-THA, [Γαϐαθὰ.] An eunuch of *Artaxerxes* king of *Perſia*.

GAB'-BAI, [Γηϐὲ, i. e. *the back.*] One of the chiefs of the tribe of *Benjamin*.

GAB'-BA-THA, [Γαϐϐαθᾶ, i. e. *high, or elevated, or paved with ſtone.*] The place from which *Pilate* pronounced judgment againſt our *Saviour*; called *the pavement*.

GA'-BRI-AS, [Γαϐρία.] One mentioned in the book of *Tobit*, the brother of *Gabael*.

GA'-BRI-ĒL, [Γαϐριὴλ, i. e. *a man of God, or the ſtrength of God.*] One of the principal angels of Heaven.

GAD, [Γὰδ, i. e. *a band, a garriſon, happy, or ready.*] The ſon of the patriarch *Jacob* by *Zilpah* the handmaid of *Leah*: his allotment was beyond the

the river *Jordan*—alſo the name of a prophet who followed *David*'s fortune when he was perſecuted by *Saul*.

GAD'-A-RA, [Γάδαρα.] A famous city beyond the river *Jordan*.

GAD'-A-RENES, [Γαδαρηνοῖ, i. e. *walled, or hedged about.*] The people of *Gadara*.

GAD'-DĒS, [Γαδδῆς.] The name of a place in *Paleſtine*.

GAD'-DI, [Γαδδὶ, i. e. *my army, or a kid.*] One of the tribe of *Joſeph*, i. e. of *Ephraim* or *Manaſſeh*, ſent by *Moſes* to view the land of *Canaan*.

GAD'-DI-ĒL, [Γαδιὴλ, i. e. *the God of felicity.*] The ſon of *Sodi*, of the tribe of *Zebulun*, ſent by *Moſes* to view the land of *Canaan*.

GAD'-I, [Γαδδι.] Father to *Menahim*, who ſlew *Shallum* the king of *Samaria*.

GAD'-ITES. The deſcendants from *Gad* the patriarch.

GA'-HAM, [Γααμ.] A ſon of *Nahor*, *Abraham*'s brother, by his concubine *Reumah*.

GA'-HAR, [Γαάρ.] One whoſe children were *Nethinims*, when the *Jews* returned from the *babyloniſh* captivity.

GA-I'-ŪS, [Γαΐος, i. e. *Lord, or an earthly man.*] A diſciple of St. *Paul*, and his hoſt at *Corinth*; he is ſaid to have been made biſhop of *Theſſalonica*.

GA'-LA-AD, [Γαλαάδ.] A place in the land of *Moab*.

GA'-LAL, [Γαλαὰλ, i. e. *a role, or wheel.*] A *Levite* who ſettled firſt in *Judæa*, after the *babyloniſh* captivity.

GA-LA'-TI-A, [Γαλατία, i. e. *white, or of the colour of milk.*] A province of *Aſia Minor*, ſo called from the *Galetæ* or *Gauls:* now *Chiagare*.

GA-LA'-TI-ANS, [Γαλάται.] The people of *Galatia*, to the Chriſtians of which St. *Paul* wrote his epiſtle, which is part of the canon of Scripture.

GAL'-BA-

GAL'-BA-NUM, [Γαλβάνη.] A gum of a plant growing in *Arabia* and other parts of *Asia*, which flows by incision of the plant.

GA'-LE-ED, [i. e. *the heap of witness.*] A *pillar of stones* set up as a witness of a covenant between *Laban* and *Jacob:* called so by *Jacob*. See *Jegar-sahadutha.*

GAL'-GA-LA, [Γάλγαλα.] A city of *Assyria* in *Asia.*

GAL'-I-LEE, [Γαλιλαία, i. e. *turning, rolling, or a wheel.*] A province of *Palestine*, divided into upper and lower *Galilee*; the upper called *Galilee of the Gentiles*, because bordering upon gentile nations.

GAL-I-LE'-ANS, [Γαλιλαῖοι.] The people of *Galilee.*

GAL'-LIM, [Γαλλείμ, i. e. *heaping up together.*] A place mentioned in the *first* book of *Samuel*, and by the prophet *Isaiah.*

GAL'-LI-O, [Γαλλίων, i. e. *he who lives upon milk.*] The brother of *Seneca* the philosopher, and pro-consul of *Achaia.*

GA'-MA-ĒL, [Γαμαήλ.] A son of *Ithamar.*

GA-MA'-LI-ĒL, [Γαμαλιήλ, i. e. *God's reward, or camel of God.*] Prince of the tribe of *Manasseh* when the *Israelites* came out of *Egypt*—also a *pharisee* who was tutor to St. *Paul* when he was called *Saul.*

GAM'-MA-DIMS, [Γαμμαδείμ, i. e. *dwarfs, or a cubit.*] Uncertain who they were: some suppose them to be *Africans*, others *Phœnicians*, &c.

GA'-MŪL, [Γαμάλ, i. e. *a recompence.*] One, who by the *twenty-second lot* was of the priesthood in king *David*'s reign.

GAR, [Γάρ.] One of the servants of *Solomon.*

GA'-RĒB, [Γαρήβ, i. e. *a scab.*] An *Ithrite*, one of king *David*'s worthies—also an hill near to or at *Jerusalem.*

GA-RIZ'-IM, [Γαριζίν.] See GERIZIM.

GAR'-MITES, [i. e. *bones, or my cause.*] A people uncertain who they were.

GASH'-MU, [Γησάμ.] Supposed to be the same with *Geshem.*

GAT'-AM, [Γοθὰμ, i. e. *their bellowing.*] The ſon of *Eliphaz* and grandſon of the patriarch *Eſau.*

GATH, [Γὲθ, i. e. *a wine preſs.*] A noted city, and one of the *five* principalities of the *Philiſtines*, about thirty-two miles *weſt* of *Jeruſalem.*

GATH HEPH'-ER, [Γαιθεφέρ.] A city of the tribe of *Zebulun* in *Paleſtine*, where the prophet *Jonah* was born.

GATH RIM'-MŌN, [Γεθρεμμὼν, i. e. *the high wine preſs.*] A city of *Paleſtine*, in the tribe of *Dan.*

GAU'-LAN or GAU'-LON. A famous city beyond the river *Jordan*, from whence the province *Gaulonitis* was named.

GA'-ZA, [Γαζὰ, i. e. *ſtrong, or a goat.*] A city of the *Philiſtines*, made part of the tribe of *Judah*, in the valley.

GA'-ZA-BAR, [i. e. *a treaſurer.*] A prince of the tribe of *Judah:* the ſame with *Sheſhbazzar.*

GA-ZA'-RA, [Γαζήρα.] A place of *Paleſtine*, in the tribe of *Dan.*

GA'-ZATH-ITES, [Γαζαῖοι.] The inhabitants of *Gaza.*

GA'-ZĒR, [Γαζηρὰ, i. e. *dividing, or a ſentence.*] A city of the *Philiſtines*, in the tribe of *Ephraim.*

GA'-ZE'-RA, [Γαζηρὰ.] One whoſe ſons returned from the babyloniſh captivity, and were ſervants of the temple.

GAZ'-EZ, [Γεζὲ, i. e. *a paſſing over.*] The name of a ſon and grandſon of *Caleb.*

GAZ'-ITES, [Γαζαῖοι.] The inhabitants of *Gaza.*

GAZ'-ZAM, [Γαζὲμ, i. e. *the fleece of them.*] One who returned from the babyloniſh captivity.

G *before* E.

GE'-BA, [Γαβαὶ. Γαιβαὶ, i. e. *an hill.*] A city of *Paleſtine*, given to the *Levites.*

GEB'-AL, [Γεβὰλ, i. e. *the end.*] A city of *Syria.*

GEB'-AR or GEB'-ER, [Ναβὲρ, i. e. *manly, ſtrong.*] One of king *Solomon*'s principal officers over *Iſrael.*

GEB'-

GEB'-IM, [Γαββείμ, i. e. *graſshoppers.*] A place in *Paleſtine*, mentioned by the prophet *Iſaiah*.

GED-AL-I'-AH, [Γοδολίας, i. e. *the greatneſs of the Lord.*] The ſon of *Ahikam*, a governor of the *Jews*, whom *Nebuchadnezzar* had left to govern in *Judæa*—alſo others.

GED'-DŪR, [Γεδδώρ.] One whoſe ſons were ſervants of the temple.

GED'-ĒR. See *Gedir*.

GED-E'-RAH, [Γάδηρα, i. e. *a wall.*] A city of *Paleſtine*, in the tribe of *Judah*, in the valley.

GED-E'-RATH-ITE, [Γαδαραθαιός.] An inhabitant of *Gederah*.

GED'-ĒR-ITE. An inhabitant of *Gederah*.

GED-E'-ROTH, [Γεδηρώθ.] See *Gedir*.

GED-E-ROTH-A'-IM, [Γαδαραδείμ, i. e. *hedges.*] A city of *Paleſtine*, in the tribe of *Judah*, in the valley.

GED'-IR, [Γαδὲρ, Γεδώρ, i. e. *a wall.*] A place which *Joſhua* took in *Canaan*, in the tribe of *Judah* in the valley.

GED'-ŌR, [Γεδὼρ. Γεδδώρ, i. e. *hedges.*] A city of *Paleſtine*, in the tribe of *Judah*, in the mountains —a deſcendant from *Benjamin*—and others.

GE-HAZ'-I, [Γιεζὶ, i. e. *valley of ſight.*] The ſervant of *Eliſha* the prophet, who received preſents from *Naaman* the *Syrian*, and was ſtruck with a leproſy for it.

GEL'-I-LŌTH, [Γαλιλὼθ.] See GILGAL.

GE-MAL'-LI, [Γαμαλὶ, i. e. *wares, or a camel.*] One of the tribe of *Dan*, whoſe ſon was ſent to ſpy out the land of *Canaan*.

GEM-A-RI'-AH, [Γαμαρίος, i. e. *perfection, or conſuming of the Lord.*] The ſon of *Hilkiah:* he was ſent to *Babylon* by king *Zedekiah*, to carry the tribute money to *Nebuchadnezzar*.

GEN-E'-SAR, [Γεννησὰρ.] See *Geneſareth*.

GEN-E'-SA-RETH, [Γεννησαρέτ. Γεννησὰρ, i. e. *the garden of a prince.*] A lake of *Judæa*, the ſame with the lake of *Tiberias*, or ſea of *Cinnereth*.

GEN'-ES-IS [Γενεσις, i. e. *in the beginning.*] The *firſt* canonical book of the *Old Teſtament*, and the *firſt* of the *Pentateuch.*

GEN-NE'-US, [Γενναίος.] The father of one of the *Appollonius's*, an oppreſſor of the *jews.*

GEN-U'-BATH, [Γανηβὰθ, i. e. *theft, or garden of the daughter.*] The ſon of *Hadad*, the *Edomite*; born in *Egypt*, of royal parentage.

GEN'-TILES. Thoſe who had not received the faith and law of GOD, were ſo called by the *Hebrews.*

GE'-ŌN, [Γηὼν.] A river of *Canaan.*

GE'-RA, [Γηρὰ, i. e. *a pilgrim, or ſtranger.*] A *Benjamite*, the father of *Ehud* who ſlew *Eglon* king of *Moab.*

GE'-RAH. A *jewiſh* coin, about *one penny half penny* in our ſterling money.

GER'-AR, [Γεραρὰ, i. e. *a pilgrimage, or a ſtriving.*] A royal city of the *Philiſtines*; in the tribe of *Simeon.*

GE'-RA-SA. A city to the *eaſt* of the *dead ſea*, either in *Cœlo-Syria*, or in *Arabia.*

GER'-GASH-I. See GIRGASHI.

GER'-GASH-ITES, [Γεργεσαῖοι, i. e. *who arrive from pilgrimage.*] An antient people of *Canaan* beyond the ſea of *Tiberias*; deſcended from *Canaan* the ſon of *Ham.*

GER-GES-ENES', [Γεργεσηνοι.] The ſame as *Gergaſhites.*

GE-RIZ'-IM, [Γαριζὶν, i. e. *hatchets.*] A famous mountain of *Samaria*, on which the *Levites* were commanded to bleſs the *Iſraelites.*

GER-RIN'-I-ANS or GER-RÆ'-ANS, [Γερρῆνοι.] Probably the inhabitants of *Gerar.*

GĒR'-SHOM, [Γηρσὰμ, i. e. *a ſtranger there.*] The ſon of *Moſes* and *Zipporah.*

GĒR'-SHŌN, [Γηρσὼν, i. e. *his baniſhment.*] A ſon of the patriarch *Levi*, and prince of one of the families of the *Levites.*

GĒR'-SHŌN-ITES. The poſterity of *Gerſhon.*

GER'-SHŪR, [Γεσσὴρ.] A country of *Syria*: king *David* married a daughter of their king, by whom he had *Abſalom.*

GES'-EM,

GES'-EM, [Γεσὲμ.] See GOSHEN.

GE'-SHAN or GE-SHĒN, [Γησὰμ, i. e. *drawing near.*] One of the deſcendants from *Hezron.*

GE-SHEM, [Γησὰμ, i. e. *rain.*] An *Arabian* who oppoſed *Nehemiah* in building the walls of *Jeruſalem.*

GESH'-ŪR, [Γεδσὲρ. Γεσσὶρ, i. e. *a walled valley.*] A city of *Syria* where *Talmai* was king.

GESH'-UR-I, [Γαργαοὶ.] A place of *Syria,* near the river *Jordan*; probably the ſame with *Geſhur.*

GESH'-UR-ITES, [Γεσιρὶ.] The inhabitants of *Geſhur.*

GETH'-ER, [Γαθὲρ. Γεθὲρ, i. e. *the valley of ſearching out.*] The ſon of *Aram,* and grandſon of *Shem,* who ſettled in *Syria.*

GETH-OL-I'-AS, [Γοθολίας.] One who returned from the babyloniſh captivity.

GETH-SE'-MA-NE, [Γεθσημανῆ, i. e. *a plentiful valley.*] A village in the mount of *Olives:* in the tribe of *Benjamin.*

GĒ-U'-ĒL, [Γωδιὴλ, i. e. *God's redemption.*] One of the tribe of *Gad,* ſent to ſpy out the land of *Canaan.*

GEZ'-ER, [Γαζὲρ, i. e. *dividing or a ſentence.*] A place which *Joſhua* took in the land of *Canaan.* See *Gedir.*

GEZ'-RITES, [Γεσιρὸι.] A people of *Philiſtia,* towards *Ægypt.*

G *before* I.

GI'-AH, [Γαὶ, i. e. *a ſigh or a groan.*] A place of *Canaan,* near to the wilderneſs of *Gibeon.*

GIB'-BAR, [Γαβὲρ, i. e. *ſtrong or manly.*] One who returned from the babyloniſh captivity.

GIB'-BETH-ŌN, [Βεγεδὼν, i. e. *a back or an high houſe.*] A city of *Paleſtine* in the tribe of *Dan,* allotted to the *Levites.*

GIB'-E-A or GIB'-E-AH, [Γαβαὰ, i. e. *an hill.*] A city of the tribe of *Benjamin,* about three miles north of *Jeruſalem*—alſo one of *Caleb*'s grandſons —alſo a city of *Judah.*

GIB'-E-ATH, [Γαβαὼθ, i. e. *an hill.*] A city of the tribe of *Benjamin* in *Paleſtine.*

GIB'-E-ŌN, [Γαβαὼν, i. e. *an hill.*] A city about *five* miles from *Jeruſalem*, near to *Gibeah:* in the tribe of *Benjamin.*

GIB'-E-ŌN-ITES, [Γαβαωνῖται.] The inhabitants of *Gibeon:* the remnant of the *Amorites.*

GIB'-LITES. A people of the land of *Canaan.*

GID-DAL'-TI, [Γοδδολλαθι.] The ſon of *Heman* the *Levite.*

GID'-DĒL, [Γεδδὴλ, i. e. *great.*] One who returned from the babyloniſh captivity.

GID'-E-ŌN, [Γεδεὼν, i. e. *a breaker or deſtroyer.*] The ſon of *Joaſh* of the tribe of *Manaſſeh:* the ſame with *Jerubbaal*; the ſeventh judge of *Iſrael*, A. M. 2731, died A. M. 2770.

GID'-E-O'-NI, Γαδεωνί, i. e. *a breaker or deſtroyer.*] One of the tribe of *Benjamin.*

GID'-OM, [Γεδὼν.] A place in the land of *Paleſtine.*

GI'-ER EA'-GLE. It is the *vulture-eagle*, a bird between the vulture and the eagle: *gier* is the old engliſh word for *vulture.*

GI'-HŌN, [Γεὼν, i. e. *a breaſt, or valley of grace.*] The name of one of the *four* rivers of *Paradiſe.*

GIL-A-LA'-I, [Γελὼλ, i. e. *a wheel or marble.*] A *Levite* who officiated at the dedication of the new walls of *Jeruſalem.*

GIL-BO'-A, [Γελβυὲ, i. e. *revolution of enquiry.*] A mountain of *Paleſtine* in the half tribe of *Manaſſeh*, famous for the death of *Saul* and his ſon *Jonathan.*

GIL'-E-AD, [Γαλαὰδ, i. e. *the heap of witneſs.*] Mountains of *Paleſtine*, in the tribes of *Reuben*, *Gad*, and the half tribe of *Manaſſeh*—alſo the name of *Jephtha*'s father—alſo a ſon of *Manaſſeh.*

GIL'-EAD-ITE, [Γαλααδίτης.] An inhabitant of *Gilead.*

GIL'-GAL, [Γολγὸλ. Γαλγαλὰ, i. e. *a wheel or revolution.*] A place to the *weſt* of the river *Jordan*, where the *Iſraelites* encamped: in the half tribe of *Manaſſeh.*

GI'-LOH,

GI'-LOH, [Γηλώμ, i. e. *a rejoicing, or discovering.*] A city of *Palestine* in the tribe of *Judah*, in the mountains.

GIL-O'-NITE, [Γελωνίτης.] An inhabitant of *Gileh.*

GIM'-ZO, [Γαμζώ, i. e. *that bulrush.*] A city of *Palestine* to the south of the tribe of *Judah.*

GI'-NATH, [Γανάθ, i. e. *a garden.*] Father to *Tibni* whom the *Israelites* desired for their king.

GIN'-NE-THO or GIN'-NE-THON, [Γανναθών, i. e. *a garden.*] One of the *Levites* who sealed the covenant, together with *Nehemiah* the governor.

GIR'-GASH-I, [Γεργεσαῖος, i. e. *drawing near to pilgrimage.*] A son of *Canaan.*

GIR'-GASH-ITES, [Γεργεσαῖοι. See *Gergashites.*

GIS'-PA, [Γεσφὰς, i. e. *coming hither.*] One who superintended the *Nethinims* or labourers in the temple service.

GIT'-TAH HEPH'-ER, [Γεθαφέρ, i. e. *digging a wine press.*] A place of *Palestine* in the tribe of *Zebulun.*

GIT'-TA-IM, [Γεθαΐμ, i. e. *a wine press.*] A city of *Palestine* in the tribe of *Benjamin.*

GIT'-TITES, [Γεθαῖοι, i. e. *wine presses.*] The inhabitants of the city of *Gath.*

GIT'-TITH. In the title of some of the *Psalms*, is supposed to be an harp or instrument of musick, used by the inhabitants of *Gath* and *Philistia.*

GI-ZO'-NITE, [i. e. *shaving.*] The appellation uncertain.

G *before* L.

GLEDE. A bird of the *kite* species.

G *before* N.

GNI'-DUS. See *Cnidus.*

G *before* O.

GO'-AT *(ſcape)* The goat which was ſet at liberty on the day of ſolemn expiation (among the *jews*) bearing away or eſcaping with the ſins of the people.

GO'-ATH, [i. e. *his touching, or, his roaring.*] A place in or near to *Jeruſalem.*

GOB, [Γόβ, i. e. *graſshoppers.*] A place in the land of *Paleſtine*, called alſo *Gezar.*

GŌG, [Γώγ, i. e. *a roof of an houſe.*] Son to *Shemaiah*, of the poſterity of *Reuben*—alſo *Gog* and *Magog* in an allegorical ſenſe, are ſuppoſed to be the enemies of the church and ſaints.

GO'-LAN, [Γαυλὼν, i. e. *a paſſing over.*] A city of refuge in the half tribe of *Manaſſeh*, given to the *Levites.* See *Baſhan.*

GOL'-GOTH-A, [Γολγοθὰ, i. e. *an heap of ſkulls.*] The *hebrew* word for *the place of a ſkull*; where they crucified our *Saviour*; alſo called *Calvary.*

GOL'-I-AH or GOL'-I-ATH, [Γολιὰθ, L. *Gol'-i-ath.* i. e. *a captivity, or paſſing over.*] A famous *philiſtine* champion, ſlain by king *David*; *about eleven feet and three inches in ſtature.*

GOM'-ER, [Γομὲρ, i. e. *conſuming, or wanting.*] The ſon of *Japhet* and grandſon of *Noah*—alſo *Hoſeah*'s figurative wife.

GOM-OR'-RAH, [Γομόῤῥα, i. e. *a rebellious people.*] One of the *five* cities deſtroyed by fire in *Lot*'s time.

GO'-PHER WOOD. Suppoſed to be the wood of the *cypreſs tree.*

GOR'-GI-AS, [Γοργίας, i. e. *terrible or ſwift.*] A famous captain in the troops of *Antiochus Epiphanes.*

GOR'-TY-NA, [Γορτυνα.] An inland city of the iſland of *Crete.*

GOSH'-EN, [Γεσὲμ. Γοσὸμ, i. e. *a drawing near.*] A canton of *Ægypt*, which *Joſeph* procured for his father and brethren to dwell in—alſo a city of *Paleſtine*, in the tribe of *Judah*, in the mountains.

GOTH-

GOTH-ON-I'-ĒL, [Γοθονιὴλ.] Father of *Chabris* a governor of *Bethulia.*

GO'-ZAN, [Γωζὰν, i. e. *fleece of wool, or paſſing over.*] A place ſuppoſed to be in *Aſſyria.*

G *before* R

GRA'-BA, ['Αγραβὰ.] One whoſe ſons were ſervants of the temple.

GRE'-CI-A or GREECE, [i. e. *deceiving, or making ſad.*] A large country of *Aſia.*

GRE'-CI-ANS or GREEKS, [Γραικοὶ.] The inhabitants of *Greece.*

G *before* U.

GUD'-GO-DAH, [Γαδγαὰδ, i. e. *the happineſs of felicity.*] A place in the wilderneſs through which the *Iſraelites* marched.

GU'-NI, [Γουνὶ, i. e. *garden or covering.*] One of the ſons of the patriarch *Naphtali.*

GU'-NITES. The deſcendants from *Guni.*

GŪR, [Γαὶ. Γὼρ, i. e. *a whelp.*] The place near to which *Jehu* ſlew *Ahaziah* king of *Judah.*

GŪR BA'-AL, i. e. *the whelp of the governor.*] A place where the *Arabians* dwelt.

H.

H *before* A.

HA-A-HASH'-TA-RI, [i. e. *a runner.*] A ſon of the patriarch *Aſher.*

HAB-AI'-AH, [Δαβεία, i. e. *the hiding of the Lord.*] One of the prieſts in the time of *Ezra.*

HAB-AK'-KUK, [Ἀμβακούμ, i. e. *a wreſtler.*] The *eighth* of the leſſer prophets, of the tribe of *Simeon*, a native of *Bethacar*: one of the canonical books of *Scripture* was named after him.

HAB-A-ZIN'-I-AH, [Χαβαζὶν, i. e. *a hiding of the ſhield of the Lord.*] One of the deſcendants of *Rechab*; the father of *Jeremiah.*

HA-BER'-GE-ON. A corſlet, or coat of mail.

HA'-BOR, [Ἀβὼρ, i. e. *a fellow or partaker.*] A city of the *Medes* in *Aſſyria.*

HACH-A-LI'-AH, [Χελχία, i. e. *wanting of the Lord.*] The father of *Nehemiah* the governor.

HACH'-IL-AH, [Ἐχελᾶ, i. e. *hope in that.*] A place in the land of *Paleſtine.*

HACH'-MON-I, [Ἀχαμὶ, i. e. *a wiſe man.*] The father of *Jehiel* the tutor to king *David*'s ſons.

HACH'-MON-ITE. A deſcendant from *Hachmoni.*

HAD'-A, [Χοδδὰν, i. e. *power, greatneſs.*] One of *Iſhmael*'s ſons.

HA'-DAD, [Ἀδὰδ, i. e. *joy, or rejoicing.*] A king of *Moab.*

HAD-AD-EZ'-ER, [Ἀδαδέζερ, i. e. *comelineſs, or beautiful help.* A king of *Zobah*, who was defeated by king *David.*

HA'-DAD,

HA'-DAD-RIM'-MŌN, [Ἀδαδρεμμών, i. e. *the voice of height.*] A town or plain near to *Jezreel* where king *Joſiah* was ſlain.

HAD'-AR. See *Hada.*

HAD'-A-SHAH, [Ἀδασὰν, i. e. *news, or a month.*] A town of *Paleſtine*, in the tribe of *Judah.*

HAD-AS'-SA, [Ἀδαασσὰ, i. e. *a myrtle tree.*] The *jewiſh* name for queen *Eſther*; *Eſther* being her *perſian* name.

HAD-AT'-TAH, A city of *Paleſtine*, in the tribe of *Judah.*

HAD'-ID, [Ἀοδαδ, i. e. *rejoicing, or ſharp.*] A city in the tribe of *Benjamin.*

HAD'-LA-I, [Ἐλδαὶ, i. e. *loytering, or letting.*] One of the patriarch *Ephraim*'s poſterity.

HAD-O'-RAM, [Ὁδορὰ. Ἀδωράμ, i. e. *their praiſe.*] One of the poſterity of the patriarch *Shem*—alſo a ſon of *Tou* king of *Hamath.*

HAD'-RACH, [Σεδράχ, i. e. *joy of tenderneſs.*] A country of *Syria.*

HA'-GAB, [Ἀγάβ, i. e. *a graſshopper.*] One of the children of the order of *Nethinims.*

HAG'-A-BAH, [Ἀγαβὰ, i. e. *a graſshopper.*] See AGABA.

HAG'-A-I, [Ἀγιὰ.] A ſervant of *Solomon.*

HA'-GAR, [Ἀγαρ, i. e. *a ſtranger, chewing of the cud, or fearing.*] Wife to the patriarch *Abraham* and mother of *Iſhmael.*

HA-GAR-ENES', [Ἀγαρηνοὶ.] The poſterity of *Iſhmael.*

HA'-GAR-ITES, [Ἀγαρῖται.] A people who poſſeſſed the country *eaſt* of *Gilead*, chiefly belonging to the *Gadites* and *Manaſſites.*

HAG'-GAI, [Ἀγγὶς. Ἀγγαῖος, i. e. *pleaſant, or turning in a circle.*] The ſon of *Shinea*, a deſcendant from *Merari:* he was the *tenth* of the *twelve* leſſer prophets; and a canonical book of *Scripture* is ſo named from him — alſo a ſon of the patriarch *Gad.*

HAG'-GER-I, [Ἀγαρὶ, i. e. *a ſtranger.*] The father of *Mibhar* one of king *David*'s worthies.

HAG'-GI,

HAG'-GI, [Ἀγγί, i. e. *a ſtranger.*] One of the poſterity of the patriarch *Gad.*

HAG'-GI-AH, [Ἀγγία, i. e. *the Lord's feaſt.*] One of the poſterity of the patriarch *Levi.*

HAG'-GITES. The poſterity of *Haggi.*

HAG'-GITH, [Ἀγγίθ, i. e. *rejoicing.*] The father of king *Adonijah.*

HA'-I or HAI, [Γαΐ. Αΐα. Αΐ. Γαΐ.] See AI.

HAK'-KA-TAN, [Ἀκκατάν, i. e. *little.*] The father of *Jonathan* an high prieſt of the *Jews.*

HAK'-KŌZ, [Ἀκκώς, i. e. *a thorn, the ſummer, or an end.*] One of the prieſts in king *David*'s time.

HAK-U'-PHA, [Ἀκυφά, i. e. *a commandment of the mouth.*] One whoſe children were of the order of *Nethinims.*

HA'-LAH, [Ἀλά. Ἀλαὲ, i. e. *a moiſt table.*] A city of the *Medes*, in *Aſſyria.*

HAL'-AC, [Χελχά, i. e. *part.*] A mountain of *Paleſtine.*

HAL'-HŪL, [Αιλβά, i. e. *grief, or the looking for grief.*] A city of *Paleſtine*, in the tribe of *Judah*, in the mountains.

HA'-LI, [Ἀλέφ, i. e. *ſickneſs, a beginning, or precious ſtone.*] One of the boundaries of the tribe of *Aſher.*

HAL-I-CAR-NAS'-SUS, [Ἁλικαρνασσὸς, i. e. *the chief dwelling place by the ſea ſide.*] A maritime city of *Caria* in *Greece:* the country of *Herodotus*, of *Dionyſius* the roman hiſtorian, and of *Heraclitus* the poet: famous for the mauſoleum of *Mauſolus* king of *Caria*, one of the ſeven wonders of the world.

HAL-LE-LU'-JAH, [Ἀλληλούϊα, i. e. *praiſe ye the Lord.*] A diſtinguiſhed note of praiſe.

HAL-LO'-ĒSH, [Ἀλωὴς, i. e. *ſaying nothing, or an enchanter.*] One who returned from the babyloniſh captivity, and ſealed the covenant with *Nehemiah.*

HAM, [Χάμ, i. e. *crafty, or heat.*] One of the ſons of the patriarch *Noah*—alſo a place in the country of *Egypt.*

HA'-MAN,

HA'-MAN, [Ἀμάν, i. e. *making an uproar, or troubling.*] A prime minister of *Ahasuerus*, king of *Persia*.

HA'-MATH or HE'-MATH, [Ἀμάθ, i. e. *anger, heat, or a wall.*] A city of *Syria*, and capital of a province of the same name.

HA'-MATH-ITE. A descendant from *Canaan* the son of *Ham*.

HA'-MATH ZO'-BAH, [Ἀμὰθ Σωβά. Βαισωβά, i. e. *the anger, heat; or the wall of an army.*] A place which king *Solomon* took, supposed to be in *Syria*.

HAM'-MATH, [Ἀμμάθ.] A city of *Palestine*, in the tribe of *Naphtali*.

HAM-MED'-A-THA, [Ἀμαδαθᾶος, i. e. *troubling the law.*] The father of *Haman*, of the race of *Agag* an *Amalekite*.

HAM'-MEL-ECH, [Μαλχίος, i. e. *a king, or counsellor.*] One mentioned by the prophet *Jeremiah*; he was the father of *Malchiah*.

HAM'-MO-LEK'-ETH, [Μαλεχέθ.] A woman of the tribe of *Manasseh*.

HAM'-MŌN, [Εμεμαὺν, i. e. *heat, or the sun.*] A city of *Palestine* in the tribe of *Naphtali*, given to the *Levites*, a boundary of the tribe of *Asher*.

HAM-O'-NAH, [i. e. *his multitude, or his uproar.*] A city where *Ezekiel* prophesied that *Gog* and his people should be buried.

HAM'-ON GŌG, [Γὼγ, i. e. *the multitude of the roof of an house.*] A valley where *Gog* was buried.

HAM'-OR, [Ἐμμὼρ, i. e. *an ass or dirt.*] The father of *Shechem*, who ravished *Dinah* the daughter of *Jacob*.

HA'-MOTH. See HAMATH.

HAM'-OTH DŌR, [Νεμμὰθ. Ἐμμαθδὼρ, i. e. *indignation.*] A city of refuge in *Palestine*, in the tribe of *Naphtali*.

HAM-U'-EL, [Ἰεμουήλ. Ἀμουήλ.] One of the posterity of the patriarch *Simeon*.

HAM'-ŪL, [Χαμούλ, i. e. *godly or merciful.*] A grandson to the patriarch *Judah* by *Tamar*.

HAM'-ŪL-ITES. The posterity of *Hamul*.

HAM-U'-

HAM-U'-TAL, [Ἀμιτὰλ. Αμειτάαλ, i. e. *heat of the dew.*] The wife of king *Josiah.*

HAN-AM'-E-ĒL, [Ἀναμεήλ, i. e. *the mercy of God.*] The son of *Shallum,* and kinsman of the prophet *Jeremiah.*

HAN'-AN, [Ἀνὰν, i. e. *full of grace.*] One of the descendants from *Benjamin,* whose children were of the order of *Nethinims*—also others.

HAN-AN'-E-EL, [Ἀναμεήλ, i. e. *grace from God.*] A tower of the city of *Jerusalem,* so named.

HAN'-AN-I, [Ἀνανὶ, i. e. *giving, merciful, or godly.*] Father to the prophet *Jehu*—also a prophet of that name—and others.

HAN-AN-I'-AH, [Ἀνανία, i. e. *the grace or mercy of the Lord.*] The name of a false prophet mentioned in *Jeremiah*—also one of the singers of the temple of *Jerusalem*—also a captain under king *Uzziah*—also the son of *Pedaiah.*

HA'-NĒS, [Τάνης, i. e. *banishment of grace.*] A city or garrison on the borders of *Ægypt,* next to *Judæa.*

HAN'-I-ĒL, [Ἀνιὴλ, i. e. *the gift of God.*] One of the posterity of the patriarch *Asher.*

HAN'-NAH, [Ἄννα, i. e. *merciful or taking rest.*] The wife of *Elkanah,* and mother of the prophet and judge *Samuel.*

HAN'-NA-THŌN, [Ἀναθὼν, i. e. *the gift of grace.*] A town of *Palestine* in the tribe of *Zebulun.*

HAN'-NI-ĒL, [Ἀνιὴλ, i. e. *grace or the mercy of God.*] The son of *Ephod,* of the tribe of *Manasseh.*

HAN'-ŌCH, [Ἐνὼχ, i. e. *dedicated.*] The son of *Midian, Abraham*'s son—also a son of the patriarch *Reuben.*

HAN'-OCH-ITES. Descendants from *Hanoch.*

HAN'-ŪN, [Ἀννὼν, i. e. *merciful, or giving.*] The son of *Nahash* king of the *Ammonites* who insulted *David*'s ambassadors.

HAPH'-AR-A-IM, [Ἀφεραεὶμ, i. e. *searching or digging.*] A city of *Palestine* in the tribe of *Issachar.*

HA'-RA, [i. e. *an hill, or a shewing forth.*] The name of the country of *Media.*

HAR'-A-DAH, [Χαραδὰδ, i. e. *the well of great fear.*] The *twenty-first* encampment of the *Iſraelites*, in the wilderneſs.

HAR-AI'-AH. See *Harhata.*

HAR'-AN, [Ἀράν. Χαρράν, i. e. *anger.*] A ſon of *Terah*, *Abraham*'s father, and father of *Lot*—alſo a ſon of *Caleb* of the poſterity of *Judah*—alſo a city where *Terah* died, and from whence *Abraham* went to *Canaan*—alſo a ſon of *Shimei.*

HAR'-A-RITE, [Ἀρωκαῖος.] Probably an inhabitant of *Hara.*

HAR-BO'-NAH, [Χαρβωνὰ, i. e. *deſtruction.*] One appointed by king *Ahaſuerus* to ſee to the execution of *Haman.*

HA'-REPH, [Ἀρὶμ, i. e. *winter, or reproach.*] A ſon of *Caleb*, of the poſterity of *Judah.*

HA'-RETH, [Σαρὶκ, i. e. *liberty.*] A foreſt of *Judah* to which king *David* fled.

HAR'-HAS, [Ἀρὰς, i. e. *anger, or the heat of confidence.*] A keeper of king *Joſiah*'s wardrobe.

HAR-HA'-TA, [Ἀραχὶος, i. e. *heat or anger of the Lord.*] A goldſmith who worked for the new temple of *Jeruſalem.*

HAR'-HŪR, [Ἀρὲς, i. e. *made warm, or the heat of liberty.*] One whoſe children were of the order of *Nethinims.*

HA'-RIM, [Ἡρὰμ, i. e. *deſtroyed, or dedicated to God.*] A prieſt who ſealed the covenant with *Nehemiah* the governor.

HA'-RIPH, [Ἀρὶφ.] One who returned from the babyloniſh captivity.

HAR'-NE-PHER, [Ἀρναφὰς, i. e. *the anger of a bull, or anger increaſing.*] A deſcendant from the patriarch *Aſher.*

HA'-ROD, [Ἀραδὰ, i. e. *fear.*] A *well* and place in *Midian.*

HA'-ROD-ITE. An inhabitant of *Harod.*

HAR'-O-EH, [Ἀραὰ.] One of the poſterity of the patriarch *Judah.*

HA-RO'-RITE, [Ἀρωρὶ.] Uncertain whom.

HAR'-O-

HAR'-O-SHĒTH, [Ἁρισωθ, i. e. *workmanſhip or a wood.*] A city where *Siſera* dwelt.

HARP. An inſtrument of muſick with ſeveral ſtrings, to be played upon with the fingers.

HAR'-SHA, [Ἁρσά, i. e. *workmanſhip, or a wood.*] One whoſe children were of the order of *Nethinims.*

HA'-RUM, [Ἰαρίν. Ἁρίμ, i. e. *high, or throwing down.*] One of the poſterity of the patriarch *Judah.*

HAR-U'-MAPH, [Ἑρωμαφ, i. e. *deſtruction.*] One who returned from the babyloniſh captivity.

HAR-U'-PHITE, [ὁ Ἁρυφί, i. e. *ſlander, or youth, or ſharp.*] *Shephatiah* one of king *David*'s brave officers, was ſtiled the *Haruphite.*

HA'-RUZ, [Ἁρῶς, i. e. *careful.*] The grandfather of king *Amon.*

HAS-A-DI'-AH, [Ἁσαδία, i. e. *the mercy of the Lord.*] The ſon of *Zerubbabel.*

HAS-EN-U'-AH, [Ἁσινῶς. Ἁσανῶα, i. e. *a bramble or an enemy.*] One of the poſterity of the patriarch *Benjamin.*

HASH-AB-I'-AH, [Ἁσεβί. Ἁσαβίας, i. e. *the eſtimation of the Lord.*] The ſon of *Amaziah* the *Levite.*

HASH-AB'-NAH or HASH-AB-NI'-AH, [Ἐσσαβανὰ. Ἁσαβανία, i. e. *the ſilence of the Lord.*] One of the order of the *Levites.*

HASH-BAD'-A-NA, [Ἁσαβαδμὰ] A *Levite* who was at *Ezra*'s left hand whilſt he read the law.

HA'-SHEM, [Ἁσὰμ, i. e. *named, or a putting to.*] A *Gizonite* of the land of *Canaan.*

HASH-MO'-NAH, [Σελμωνᾶ, i. e. *the haſting of a gift, or embaſſy.*] The *twenty-ſixth* encampment of the *Iſraelites*; in the wilderneſs.

HASH'-ŪB, [Ἁσὼβ, i. e. *eſteemed, or numbered.*] One who ſealed the covenant with *Nehemiah* the governor.

HASH-U'-BAH, [Ἁσαβέ, i. e. *eſtimation or thought.*] A deſcendant from king *David.*

HASH'-ŪM, [Ἁσὰμ, i. e. *ſilence or their haſting.*] One who returned from the babyloniſh captivity.

HASH-U'-

HASH-U'-PHA, [Ἀσειφὰ, i. e. *ſpent or made bare.*] The ſon of *Zerubbaal*—and others.

HAS'-RAH, [Ἁρὰς. Ἐσερῆ.] See *Harhas.*

HAS'-SE-NA'-AH, [Ἀσανα.] One who returned from the babyloniſh captivity.

HAS-U'-PHA, [Ἀσυφὰ, i. e. *forgiving.*] One whoſe children were of the order of *Nethinims.*

HAT'-ACH, [Ἀθαχ, i. e. *ſmiting.*] One who was chamberlain to king *Ahaſuerus.*

HATH'-ATH, [Ἀθάθ, i. e. *fear.*] One of the poſterity of the patriarch *Judah,* a ſon of *Othniel.*

HAT-I'-TA, [Ἀϊτὰ, i. e. *a bending of ſin.*] One whoſe children were of the order of *Nethinims.*

HAT'-TIL, [Ἀτὶλ, i. e. *an howling for ſin.*] One whoſe children were king *Solomon*'s ſervants.

HAT-TI'-PHA, [Ἀτιφὰ, i. e. *robbery.*] One whoſe children were of the order of *Nethinims.*

HAT'-TŪSH, [Χατλὰς. Ἀτλὰς, i. e. *forſaking ſin.*] A prieſt who ſealed the covenant with *Nehemiah* the governor.

HV'-I-LAH, [Ἐυϊλὰ. Ἐυιλὰτ, i. e. *grieving, or ſpeaking to him.*] The ſon of *Cuſh*—alſo the ſon of *Joktan*—alſo ſuppoſed to be a part of *Arabia.*

HA'-VŌTH JA'-IR, [Ἐπαύλεις Ἰαΐρ, i. e. *town of light.*] The name given to ſeveral towns which *Jair,* the *Manaſſite,* took.

HAU'-RAN, [Ἀυρανίτιδ, i. e. *a hole, liberty, or whiteneſs.*] A city of *Damaſcus* in *Syria.*

HAZ'-A-EL, [Ἀζαὴλ, i. e. *ſeeing God.*] The prime miniſter of *Benhadad* king of *Syria,* and his ſucceſſor in the kingdom.

HAZ-AI'-AH, [Ὀζία, i. e. *ſeeing the Lord.*] ne who returned from the babyloniſh captivity.

HA'-ZAR AD'-DAR, [i. e. *an impriſoned generation, or fairneſs.*] One of the boundaries of the land of *Canaan.*

HA'-ZAR EN'-AN, [Ἀρσεναὶν, i. e. *impriſoned.*] One of the eaſt boundary cities of the land of *Paleſtine.*

HA'-ZAR GAD'-DAH, [Ασεργαδδὰ, i. e. *imprisoned or bond.*] A city of the land of *Paleſtine*, in the tribe of *Judah*.

HA'-ZAR HAT'-TI-CON, [i. e. *middle, between the middle, or preparation.*] A place towards *Egypt*.

HA'-ZAR MA'-VĒTH, [Ατερμαὼθ, i. e. *court, or entry, or dwelling of death.*] A deſcendant of the patriarch *Shem*; ſon of *Joktan*.

HAZ-A'-RŌTH, [Ασηρὼθ, i. e. *palaces.*] A place in the country of *Moab*.

HA'-ZAR SHU'-ĒL, [Εσερσωὰλ, i. e. *a wolf's houſe.*] A city of *Paleſtinë*, in the tribe of *Simeon*.

HA'-ZAR SU'-SAH, [Σαρσωσὶν, i. e. *the hay paunch, or entry of an horſe.*] A city of *Paleſtine*, in the tribe of *Simeon*: called alſo *Hazar Suſim*.

HA'-ZAR SU'-SIM, [Εσερσωσὶμ, i. e. *the porch, or entry of an houſe.*] A city of *Paleſtine*, in the tribe of *Simeon*: called alſo *Hazar Suſah*.

HAZ'-ĒL EL-PO'-NI, [Εσηλεθὼν. Εσηλελφών, i. e. *the ſhadow of the countenance.*] A woman of the poſterity of *Judah*.

HA-ZE'-RIM, [Ασηδὼθ, i. e. *porches.*] The antient habitation of the *Avims* before they were driven off by the *Caphtorims*.

HA-ZE'-RŌTH, [Ασηρὼθ, i. e. *palaces, or villages.*] The *fourteenth* encampment of the *Iſraelites*.

HA'-ZER SHU'-SHIM, [Ημισησεωσὶν.] A city of *Paleſtine*, in the tribe of *Judah*.

HAZ'-E-ZON TA'-MAR, [Ασασονθαμὰρ, i. e. *drawing near to bitterneſs.*] A place where the *Ammonites* dwelt; on the *weſtern* coaſt of the *dead ſea*: it is the ſame as *Engedi*.

HAZ'-I-ĒL, [Ἀζιὴλ, i. e. *ſeeing God.*] The ſon of *Shimei*, a *Levite* and a ſinger at the temple.

HAZ'-O, [Ἀζαῦ, i. e. *ſeeing, or propheſying.*] The ſon of *Abraham*'s brother *Nahor* by his wife *Milcah*.

HAZ'-ŌR or HEZ'-RON, [Ασὼρ, i. e. *hay, or court.*] Cities of *Paleſtine*, in the tribes of *Naphtali* and of *Judah*.

HAZ'-UB-

HAZ'-UB-AH, [Ἀσοβέδ, i. e. *forſaken.*] The wife of *Caleb*—alſo the mother of king *Jehoſaphat.*

H *before* E.

HEAVE OFFERINGS. See OFFERINGS.

HEB'-ER, [Χαβὲρ. Ἑβὲρ, i. e. *a companion, or partaker.*] A ſon of *Beriah* and grandſon to *Aſher*—alſo one of the poſterity of *Benjamin.*

HEB'-ER-ITES, [Χαβερί.] The deſcendants from *Heber.*

HEB'-REWS, [Ἑβραῖοι.] The *jewiſh* nation, ſo called from *Heber*—alſo one of the canonical books of the *New Teſtament*, ſo named.

HEB'-RŌN, [Χεβρὼν, i. e. *fellowſhip.*] A cave in the land of *Canaan*, which *Abraham* bought for a burial place—alſo an antient city of *Paleſtine*, in the tribe of *Judah*, *twenty* miles ſouth of *Jeruſalem*, and *twenty* miles north from *Beerſheba*, a city of refuge — alſo a ſon of *Koath* — alſo a ſon of *Mareſhah.*

HEB'-RŌN-ITES. The people of *Hebron*, deſcendants from *Heber* the *Levite.*

HEG'-A-I or HEG'-E, [Ἀγαί, i. e. *ſighing, or ſpeech.*] Keeper of the women of king *Ahaſuerus*'s ſeraglio, and his chamberlain.

HEL'-AH, [Ἀλαὰ.] One of the poſterity of the patriarch *Judah*, the wife of *Tekoah.*

HE'-LAM, [Ἀίλαμ, i. e. *the army of the mother.*] A place in *Syria.*

HEL'-BAH, [Χελβὰ, i. e. *milk, fat, or grief in that.*] A place in the land of *Canaan*, in the tribe of *Aſher.*

HEL'-BŌN, [Χελβὼν, i. e. *milk, or fat.*] A place mentioned by the prophet *Ezekiel.*

HEL-CHI'-AH, [Χελχίας, i. e. *the portion or gentleneſs of the Lord.*] An anceſtor of *Eſdras.*

HEL'-DA-I, [Χολδία, i. e. *the world, or ruſtineſs.*] One who ſupplied *Zechariah* with gold and ſilver to make crowns for *Joſhua* the ſon of *Joſedeck.*

HEL'-EB, [Ἐλαὲ, i. e. *the world, or ruſtineſs.*] A *Netophathite*, one of king *David*'s worthies.

HEL'-ED, [Ἐλαὰδ, i. e. *the world, or ruſtineſs.*] One of king *David*'s worthies.

HEL'-EK, [Χελὲγ, i. e. *a part, or portion.*] A deſcendant from the patriarch *Manaſſeh*.

HEL'-EK-ITES. Deſcendants from *Helek*.

HEL'-EM, [Ἐλέμ, i. e. *dreaming, or healing.*] One of the poſterity of the patriarch *Aſher*.

HEL'-EPH, [Μαλεφ, i. e. *changing, or paſſing over.*] A city of *Paleſtine*, in the tribe of *Naphtali*.

HEL'-EZ, [Χελλὴς, i. e. *armed, or ſet free.*] A *Paltite*, one of king *David*'s worthies—alſo others.

HE'-LI, [Ἡλί, i. e. *aſcending.*] The father of *Joſeph* the virgin *Mary*'s huſband.

HE-LI-OD-O'-RUS, [Ἡλιόδωρ☉, i. e. *the gift of the ſun.*] Treaſurer to *Seleucus* king of *Syria*.

HEL'-KA-I, [Ἐλκαὶ, i. e. *part, or portion.*] The name of one of the *Levites*.

HEL'-KATH, [Ἐζαλεκὲθ, i. e. *a portion, or dividing.*] One of the border towns of the tribe of *Aſher*, given to the *Levites*.

HEL'-KATH HAZ'-ZU-RIM, [i. e. *the field of ſtrong men.*] A field mentioned in the *ſecond* book of *Samuel*.

HEL-KI'-AS, [Χελκίας.] A governor of the temple in king *Joſiah*'s reign.

HELL, [Ἅδης.] In ſacred writ it means generally the *grave*, and ſometimes the *future ſtate of puniſhment*. In the hebrew it is *Sheol:* in the ſaxon language it is *Helle*. The *Saxons* deified (after his death) their famous warrior, *Woden*; they alſo ſuppoſed a goddeſs, whom they named *Hel*, and who, by *Woden*, received dominion over the infernal regions, there to puniſh the bad: *Woden* had the diſtribution of rewards to the good, or thoſe who died in battle, where they were to drink *ale* out of the ſkulls of their enemies.

HE'-LŌN, [Χαιλὼν, i. e. *a window or grief.*] The father of *Eliab*, of the tribe of *Zebulun*.

HE'-MAN,

HE'-MAN, [Αιμάν, i. e. *much, or making an uproar.*] The ſon of *Joel:* he was a celebrated ſinger in the temple of *Jeruſalem*—alſo a deſcendant from *Eſau.*

HE'-MATH or HA'-MATH, [Αιμάθ, i. e. *anger, heat, or a wall.*] The father of the houſe of *Rechab.*

HEM'-DAN, [Αμαδά, i. e. *deſire, or heat of judgment.*] One of the poſterity of *Eſau.*

HEN, [i. e. *grace, quiet, or reſt.*] The ſon of *Zephaniah.*

HE'-NA, [Ανά, i. e. *a troubling.*] A country conquered by the *Aſſyrians.*

HE'-NA-DAD, [Ηναδάδ, i. e. *grace of the beloved.*] A *Levite* who ſealed the covenant with *Nehemiah.*

HEN'-ŌCH, [Ενώχ, i. e. *taught or dedicate.*] Son of *Midian,* and grandſon to the patriarch *Abraham.*

HEPH'ER, [Όφερ, i. e. *a digger, or delver.*] The father of *Zelophehad,* one of king *David*'s worthies —alſo a country.

HEPH'-ER-ITES. The poſterity of *Hepher.*

HEPH'-ZI-BAH, [Αψιβά, i. e. *my pleaſure, or delight in her.*] The mother of *Manaſſeh* king of *Judah.*

HE'-RAM. A city of *Paleſtine* in the tribe of *Naphtali.*

HER'-CU-LES, [Ηρακλέης, i. e. *Juno's glory.*] In heathen fable was the ſon of *Jupiter* and *Alcmena:* there were many of that name who were deified.

HE'-RES, [Αρες, i. e. *the ſun, or an earthen pot.*] A mountain of *Ajalon* where the *Amorites* dwelt, until the family of *Joſeph* made them tributaries.

HE'-RĒSH, [Αρής, i. e. *a carpenter.*] The name of one of the *Levites.*

HER'-MAS, [Ερμᾶς, i. e. *Mercury, or gain.*] A convert whom the apoſtle *Paul* ſalutes in his epiſtle to the *Romans.*

HER'-MĒS, [Ερμης, i. e. *Mercury, or gain.*] One of the *ſeventy* diſciples and made biſhop of *Dalmatia.*

HER-MOG'-EN-ĒS, [Ερμογένης, i. e. *begotten by Mercury.*] One, of whom St. *Paul* complains that he had deſerted him.

HER'-MŌN, [Αερμὼν. Ἑρμὼν, i. e. *dedicated to God.*] An high mountain on the *eaſt* ſide of the river *Jordan*, which was the northern boundary of the land of *Paleſtine*.

HER'-MŌN-ITES. The inhabitants about mount *Hermon*.

HĒR'-ŌD, [Ἡρώδης, i. e. *the mount of pride.*] The roman king of *Judæa* at our *Saviour*'s birth—alſo *Herod Antipas* the tetrarch, the ſon of king *Herod*, who beheaded *John* the baptiſt — alſo *Herod Agrippa*, grandſon to king *Herod*.

HER-Ō'-DI-ANS, [Ἡρωδιανοὶ.] A ſect of Jews, who followed the ſentiments of *Herod* the great, that they might comply with many of the heathen uſages.

HE-RŌ'-DI-AS, [Ἡρωδιὰς, i. e. *the mount of pride.*] Siſter to king *Agrippa*, and grand-daughter to *Herod* the great: ſhe firſt married her uncle *Herod Philip*, then deſerted him and married his brother.

HE-RŌ'-DI-ŌN, [Ἡρωδίων, i. e. *Juno's ſong.*] A couſin of the apoſtle *Paul*.

HER'-ON. A fierce bird of the *eagle* kind, which feeds upon fiſh.

HĒS'-EB, [Ἀσὸι.] One whoſe ſon was one of king *Solomon*'s twelve principal officers, or purveyor of proviſions.

HES'-ED. See *Heſeb*.

HESH'-BŌN, [Ἀσεβὼν, i. e. *a number, or thought.*] A famous city of the *Amorites* beyond *Jordan* in the tribe of *Reuben*—alſo a city of the *Levites*, in the tribe of *Gad*—alſo a deſcendant from *Eſau*.

HESH'-MŌN, [i. e. *an haſty meſſage.*] A city of *Paleſtine* in the tribe of *Judah*.

HETH, [Χὲτ, i. e. *fear, or aſtoniſhed.*] The *ſecond* ſon of *Canaan* and the father of the *Hittites*.

HETH'-LŌN, [Ἀιθαλὼν, i. e. *an houſe to be feared.*] A place near to *Damaſcus* in *Syria*.

HEZ'-E-KI, [Ἀξακὶ.] One of the poſterity of the patriarch *Benjamin*.

HEZ-

HEZ-EK-I'-AH, [Ἀξεκίας. *L. Ezechi'as*, i. e. *the ſtrength of the Lord.*] A king of *Judah* and ſon of *Ahaz* and *Abi:* he died A. M. 3306—alſo a ſon of *Neariah*, a deſcendant from king *David*.

HE'-ZER or HE'-ZIR, [Ἠζὶρ. Χαζείς, i. e. *a bog, or converted.*] One of the prieſts in king *David*'s reign.

HEZ'-I-ON, [Ἀζὶν.] A king of *Syria*.

HEZ'-RA-I, [Ἀσαραΐ, i. e. *an entry, or hay.*] One of king *David*'s valiant men.

HEZ'-RO, [Ἡσαρὲ. Ἀσραί, i. e. *an entry, or hay.*] One of king *David*'s valiant men.

HEZ'-RŌN, [Ἀσρὼν. Ἑσρώμ, i. e. *the arrow of joy, or diviſion of a ſong.*] A grandſon of the patriarch *Judah*—alſo a city of *Paleſtine* in the tribe of *Judah*.

HEZ-RŌN'-ITES, [Ἀσωνεῖ.] The deſcendants from *Hezron*.

H *before* I.

HID'-DA-I, [i. e. *a praiſe, or a cry.*] One of king *David*'s worthies.

HID'-DEK-EL, [Ἐδδεκὲλ. Τίγρις, i. e. *a ſharp voice.*] One of the *four* rivers of *Paradiſe*; ſuppoſed to be the river *Tigris* in *Aſia*.

HI'-ĒL, [Ἀχιὴλ, i. e. *the Lord liveth, or the life of God.*] A *Bethelite* who rebuilt *Jericho*.

HI-ER-AP'-OL-IS, [Ἱεραπόλις, i. e. *an holy or ſacred city.*] A city of *Phrygia* in *Aſia*, near to *Coloſſe* and *Laodicea*.

HI-ER'-E-ĒL, [Ἱερεὴλ.] One who returned from the babyloniſh captivity.

HI-ER'-EM-ŌTH, [Ἱερεμὼθ, i. e. *he that fears, ſees, or rejects death.*] One who returned from the babyloniſh captivity, and was a porter or guard of the temple. See *Jerimoth*.

HI-ER-I E'-LUS, [Ἱεζριὴλ⊙.] One who returned from the babyloniſh captivity.

HI-ER'-MAS, [Ἱερμὰς.] One who returned from the babyloniſh captivity, and was a guard or porter of the temple.

HI-ER-ŌN'-Y-MUS, [Ἱερώνυμος, i. e. *an holy name.*] A governor, who with *Timotheus*, &c. troubled the Jews, mentioned in the *ſecond* book of the *Maccabees*.

HIG-GAI'-ON, [i. e. *meditation, or conſideration.*] A jewiſh muſical inſtrument.

HIL'-ĒN, [Χελών, i. e. *a window, or grief.*] A city of *Paleſtine*, in the tribe of *Judah*, given to the *Levites*.

HIL-KI'-AH, [Χελχείας, i. e. *the Lord's gentleneſs.*] The father of *Eliakim*—alſo the father of *Jeremiah*, a prieſt, and others.

HIL'-LĒL, [Ἑλλήλ, i. e. *praiſing, or fooliſhneſs.*] The father of *Abdon*, a judge of *Iſrael*.

HIN, [Εἶν.] A jewiſh *liquid* meaſure, ſomething above a *quart*.

HIN'-NOM, [Ἐννὸμ, i. e. *there they are, or their riches.*] A valley of *Paleſtine*, ſo called after *Hinnom*.

HI'-RAH, [Ἐιρὰς, i. e. *liberty, or anger.*] An *Adullamite*, a friend to the patriarch *Judah*.

HI'-RAM, [Χειρὰμ, i. e. *the height of life.*] A king of *Tyre*, in league with king *David* and *Solomon*—alſo a famous artificer in braſs and copper—alſo one of the poſterity of *Benjamin*.

HIR-CA'-NUS, (*John*) [Ὑρκάνος, i. e. *the poſſeſſor of a city.*] A jewiſh high prieſt, ſon to *Simon Maccabæus*.

HIS-KI'-JAH, [Ἐζεκία, i. e. *the ſtrength of the Lord.*] One who ſealed the covenant with *Nehemiah* the governor.

HIT'-TITĒS, [Χετταῖοι, i. e. *broken aſunder*; *aſtoniſhing.*] The deſcendants from *Heth*.

HI'-VITES, [Ἐυαῖοι, i. e. *living or declaring.*] A people deſcended from *Canaan* the patriarch: ſuppoſed from a ſon of *Canaan* named *Hivi*.

H *before* O.

HOB'-A or HOB'-AH, [Χοβὰ, i. e. *an hiding.*] A place on the left hand of *Damaſcus* in *Syria*, whither *Abraham* purſued the four kings who had taken *Lot* priſoner.

HOB'-AB,

HOB'-AB, [Ὀβάβ, i. e. *beloved.*] The ſon of *Reuel* father in law to *Moſes.*

HŌD, [Ὡδ, i. e. *praiſe, or confeſſion.*] One who was a deſcendant from the patriarch *Aſher.*

HO-DA-I'-AH, [Ὡδαΐα, i. e. *the praiſe of the Lord.*] A brave man of the tribe of *Manaſſeh*—alſo one of king *David*'s poſterity, the ſon of *Eliœnai.*

HO-DA-VI'-AH, [Ὡδαΐα, i. e. *the praiſe of the Lord.*] One of the poſterity of the patriarch *Benjamin.*

HO'-DESH, [Ἁδά, i. e. *a table, or news.*] The wife of *Shaharaim*, who was of the poſterity of *Benjamin.*

HO-DE'-VA or HO-DE'-VAH, [Ὁωδαΐα.] One of the *Levites* who returned from the babyloniſh captivity.

HO-DI'-AH, [Ὡδΐα, i. e. *the praiſe of the Lord.*] A woman of the poſterity of *Judah.*

HO-DI'-JAH, [Ὡδαΐα, i. e. *praiſe the Lord.*] One who ſealed the covenant with *Nehemiah* the governor.

HOG'-LAH, [Ἐγλά, i. e. *pleaſantneſs, or his compaſſing.*] One of the daughters of *Zelophehad.*

HO'-HAM, [Ἐλάμ, i. e. *woe be to them.*] One who was a king of *Hebron.*

HOL'-EN, [Γελλά.] A city of refuge in the land of *Paleſtine.* See *Holon.*

HOL-OF-ER'-NĒS, [Ὀλοφέρνης, i. e. *a ſtrong captain.*] Lieutenant general of the armies of *Nebuchadnezzar* king of *Aſſyria.*

HO'-LON, [Χαλών, i. e. *a window, or grief.*] A city of *Paleſtine* in the tribe of *Judah*, in the mountains.

HO'-MAN or HE'-MAN, [Ἁιμάν, i. e. *much, or making an uproar.*] One of the deſcendants of *Eſau.*

HOM'-ER, [Γομόρ.] A *jewiſh* meaſure of capacity, about *ſix pints.*

HOPH'-NI, [Ὀφνί, i. e. *a fiſt, or a little fiſt.*] A ſon of *Eli* the high prieſt, who was ſlain in battle by the *Philiſtines.*

HOPH'-

HOPH'-RAH, [Ὠφρά.] A king of *Egypt* in king *Hezekiah*'s time, the ſame with *Apries*.

HŌR, [Ὄρ, i. e. *an hill, or ſhewing.*] A mountain on the north border of the land of *Canaan*; where was the *thirty-fourth* encampment of the *Iſraelites*; in the wilderneſs.

HO'-RAM, [Ὡράμ, i. e. *their hill.*] A king of *Gezer*.

HO'-RĒB, [Χωρήβ, i. e. *all alone, or forſaken.*] A mountain of *Arabia Petræa*, near to mount *Sinai*.

HO'-REM, [Ὡρὰμ, i. e. *an offering dedicated to God.*] A city of *Paleſtine*, in the tribe of *Naphtali*.

HOR-HA-GID' GAD, [Γαδγάδ, i. e. *the hill of felicity.*] The *twenty-ninth* encampment of the *Iſraelites*; in the wilderneſs.

HOR'-I, [Κορῥί, i. e. *a prince, chief, or free-born.*] One of the deſcendants from *Eſau*.

HOR'-IMS, [Χορῥαῖοι, i. e. *princes, or being angry.*] A people who antiently dwelt in *Seir*.

HOR'-ITES, [Χορῥαίοι, i. e. *a prince, or chief.*] A people of mount *Seir* beyond the river *Jordan*.

HOR'-MAH, [Ἑρμᾶ, i. e. *dedicated, or conſecrated.*] A city of *Paleſtine*, in the tribe of *Judah*.

HO-RŌ-NA'-IM, [Ὡρωναὶμ, i. e. *angers, or ragings.*] A city of the *Moabites*.

HO-RŌN'-ITES, [Ἀρωνοὶ, i. e. *anger.*] A people about mount *Seir*.

HOS'-A or HAS'-AH, [Ὀσᾶ, i. e. *truſting, or having ſure confidence.*] One of the porters of the temple of *Jeruſalem*—alſo a city of *Paleſtine*, in the tribe of *Aſher*.

HO-SAN'-NA, [Ὡσαννὰ, i. e. *ſave I pray thee, or keep, or preſerve I beſeech thee, or give ſalvation.*] A form of benediction made uſe of by the *Jews*, and particularly applied to *Chriſt* at his laſt entry into *Jeruſalem*.

HO-SE'-A, [Ὡσηὲ, i. e. *ſalvation, or a ſaviour.*] The ſon of *Beeri*, and the firſt of the leſſer prophets, from whom the canonical book *Hoſea* took its name.

HO-SHA-

HO-SHA-I'-AH, [Ὡσαΐα, i. e. *the ſalvation of the Lord.*] One who was at the dedication of the walls of *Jeruſalem:* the father of *Jaazaniah.*

HO'-SHA-MA, [Ὡσαμὰθ, i. e. *heard, or obeying.*] One of the poſterity of king *David.*

HO-SHE'-A, [Ὡσηὲ, i. e. *ſalvation, or a ſaviour.*] The ſon of *Elah*, and the laſt king of *Iſrael*,

HO'-THAM, [Χωθὰμ, i. e. *a ſeal.*] The ſon of *Heber*, and one of the poſterity of the patriarch *Aſher.*

HO'-THAN, [Χωθὰμ, i. e. *a ſeal.*] One of the cities of *Aroer*, in the tribe of *Dan*, in *Paleſtine.*

HO'-THIR, [Ὠθηρὶ, i. e. *excelling, or remaining.*] One of the ſingers of the temple of *Jeruſalem*; the ſon of *Heman.*

HOUR. The *Hebrews* divided the day into *four* parts, *viz.* morning, high day or noon, the firſt evening, and the laſt evening: the *night* was divided into *three* parts, *viz.* night, midnight, and the morning watch. When the *Jews* became ſubject to the *Romans*, they followed them in dividing the night into *four* parts, called *watches*, becauſe the *Romans* relieved their centinels every *three* hours: ſo that the *fourth* watch of the night was about *three* hours before ſun-riſing. After the manner of the *Greeks* and *Romans*, their day was divided into *twelve* hours: the *firſt* hour was at ſun-riſe, anſwering to our *ſix* of the clock at the *Equinox*; the *third* hour at *nine* of the clock in the morning; the *ſixth* hour at noon; the *ninth* hour at *three* of the clock afternoon, and ſo on.

H *before* U.

HUK'-KOK, [Ἀχὰχ, i. e. *an engraver, ſcribe, or lawyer.*] A city of *Paleſtine*, in the tribe of *Aſher.*

HUL, [Οὐλ, i. e. *ſorrow*; *iniquity*; *ſand.*] A ſon of *Aram* and grandſon to *Shem* the patriarch.

HUL'-DAH, [Ὀλδα, i. e. *the world, circle of the world, or weſt.*] A propheteſs, the wife of *Shallum*, to whom king *Joſeph* ſent for counſel.

HUM-

HUM'-TAH, [Ἐυμὰ.] A city of *Paleſtine*, in the tribe of *Judah*, in the mountains.

HUPH'-AM, [Ὀφὰμ, i. e. *their chamber, or bank.*] A ſon of the patriarch *Benjamin*.

HUPH'-AM-ITES. The deſcendants from *Hupham*.

HUP'-PAH, [Ὄπφᾶ, i. e. *a chamber, cover, or bank.*] One of the prieſt's in king *David*'s time.

HUP'-PIM, [Ἀπφὶν, i. e. *a chamber covered, or the ſea ſhore.* One of the deſcendants from the patriarch *Benjamin*, ſuppoſed to be the ſame with *Hupham*.

HŪR, [Οὐρ. Ὦρ, i. e. *liberty, prince, or whiteneſs.*] A ſon of *Judah*—alſo *Ephratah*'s eldeſt ſon—alſo a king of *Midian*, whom the *Iſraelites* ſlew.

HU'-RAI, [Οὐρὶ.] One of king *David's* worthies.

HU'-RAM, [Ὀυρὰμ, i. e. *their liberty, their whiteneſs, or their hole.*] One of the poſterity of *Benjamin*. See *Hiram*.

HU'-RI, [Ὄυρὶ, i. e. *being angry, liberty, witneſs, or a hole.*] A ſon of *Abihail*, one of the poſterity of *Gad*.

HU'-SHAH, [Ὀυσὰ. Ὦσὰν, i. e. *haſting, or holding peace.*] The ſon of *Ezra*, one of the poſterity of the patriarch *Judah*.

HU'-SHAI, [Χυσὶ, i. e. *a meaning, or haſting.*] A great friend to king *David*; he defeated the counſel of *Achitophel*.

HU'-SHAM, [Ἀσὸμ, i. e. *their haſting, or their ſilence.*] The *third* king who reigned in *Edom*.

HU'-SHATH-ITE, [i. e. *haſting, holding peace, or ſenſuality.*] Is one who deſcended from *Huſhah*.

HU'-SHIM, [Ὦσὶμ, i. e. *haſting, holding peace, or ſenſuality.*] One of the patriarch *Dan*'s ſons—alſo a wife of *Shaharaim* who was of the poſterity of *Benjamin*.

HUZ, [Υ̓͂υζ, i. e. *counſel, woods, or faſtened.*] The firſt born ſon of *Nahor*, *Abraham*'s brother, by his wife *Milcah*.

HUZ'-OTH, [i. e. *ſtreets, or populous.*] See KIR-JATH HUZOTH.

HUZ'-

HUZ'-ZAB. Some ſuppoſe her to be a queen of *Aſſyria:* others that it was the metaphorical name of the city of *Nineveh.*

HY-DAS'-PĒS, [Ὑδάσπης, i. e. *the knowledge of a ſheep, or knowledge of change.*] A king of antient *Media*—alſo a river in *Eaſt India*, in *Aſia.*

HY-MEN-E'-US, [Ὑμέναιος, i. e. *a wedding ſong.*] Probably a citizen of *Epheſus*, and a convert of St. *Paul*, but afterwards fell off and denied the reſurrection of the body.

J *and* I.

J *before* A.

JA'-A-KAN, [Ἰαχίμ, i. e. *tribulation, labour, or violent taking away poſſeſſion.*] One whoſe deſcendants lived at *Beeroth* in the wilderneſs.

JA-A'-KO-BAH, [Ἰωκαβά, i. e. *a ſupplanter, deceiver, or the heel.*] A prince of the tribe of *Simeon.*

JA-AL'-A, [Ἰεηλὰ. Ἰελά, i. e. *aſcending, a little doe, or a little goat.*] One whoſe children were of the order of *Nethinims.*

JA-AL'-AH. The ſame with *Jaala.*

JA-AL'-AM, [Ἰεγλὸμ, i. e. *heir, or little goat.*] The ſon of the patriarch *Eſau*, by *Aholibamah.*

JA'-A-NAI, [Ἰαναί. Ἰανὶν, i. e. *anſwering, afflicting, or making poor.*] One of the poſterity of the patriarch *Gad.*

JA-AR-E-ŌR'-A-GIM, [Ἀριωργὶμ.] A *Bethlemite* whoſe ſon ſlew the giant *Goliah*'s brother.

JA-AS'-

JA-AS'-AU, [i. e. *doing, or my doer.*] One who had married a ſtrange wife in the babyloniſh captivity and afterwards put her away.

JA-AS'-I-ĒL, [Ἰασιὴλ, i. e. *God's work, or the doings of God.*] A prince of the half tribe of *Manaſſeh*, in *Paleſtine*.

JA-AZ'-AH, [Ἰαζὴρ, i. e. *helper, or aider.*] A *levitical* city in the tribe of *Reuben*, in *Paleſtine*.

JA-AZ-AN-I'-AH, [Ἰεζονίας, i. e. *the nouriſhment of the Lord, or the weapons of the Lord.*] The ſon of *Shaphan*, ſhewn to *Ezekiel* in a viſion as an idolater.

JA-AZ'-AR, [Ἰαζὴρ, i. e. *an helper.*] A city of the *Amorites*.

JA-AZ-I'-AH, [Ὀζία, i. e. *the ſtrength of the Lord.*] One of the poſterity of the patriarch *Levi*.

JA-AZ-I'-ĒL, [Ὀζιὴλ, i. e. *the ſtrength of the Lord.*] One who was a porter or guard of the temple.

JA'-BAL, [Ἰαβάλ. Ἰωβὴλ, i. e. *falling away, bringing, building, or a cheek.*] The ſon of *Lamech* and *Adah*, the father of ſhepherds.

JAB'-BŌK, [Ἰαβώκ, i. e. *making empty, a ſcattering, or a wreſtling.*] A brook on the *eaſt* ſide of the river *Jordan*, near to which the patriarch *Jacob* wreſtled with the angel.

JA'-BĒSH or JA'-BĒSH GIL'-E-AD, [Ἰαβεῖς Γαλαάδ, i. e. *drought or confuſion.*] A city in the half tribe of *Manaſſeh*, on the *eaſt* ſide of the river *Jordan*.

JA'-BESH, [Ἰάβις, i. e. *drought*; *confuſion.*] The father of *Shallum* who uſurped the throne of *Judah*.

JA'-BĒZ, [Ἰαβὴς. Ἰάβις, i. e. *ſadneſs*; *ſorrow*; *grief.*] One mentioned in the *firſt* Chron. chap. iv. ver. 9.—alſo a city *firſt* Chron. chap. ii. ver. 55, perhaps *Jabeſh-Gilead*.

JA'-BIN, [Ἰαβείν, i. e. *underſtanding, or building.*] A king of *Hazor* in the north *Canaan*, ſlain by *Joſhua*—alſo another king of *Hazor* delivered into the hands of *Deborah* the propheteſs.

JAB'-

JAB'-NEEL, [Ἰαβνὴλ, i. e. *God's building or underſtanding.*] A town of *Paleſtine* on the frontiers of the tribe of *Naphtali*—another in the tribe of *Judah.*

JAB'-NEH, [Ἰαβνὴ, i. e. *building or underſtanding.*] A city of the *Philiſtines.*

JA'-CHAN, [Ἰαχὰν, i. e. *wearing out, or preſſing.*] One of the poſterity of the patriarch *Gad.*

JA'-CHIN, [Ἰαχὶν, i. e. *preparing or ſtability.*] The *fifth* ſon of the patriarch *Simeon*—alſo the name of a prieſt—alſo one of the pillars which king *Solomon* placed in the porch of the temple of *Jeruſalem.*

JA-CHIN-ITES, [Ἰαχινοῖ.] The deſcendants of *Jachin.*

JA'-CINTH, [Ὑάκινθος.] A precious ſtone of a cloudy colour.

JA'-CŌB, [Ἰακὼβ, i. e. *a ſupplanter, deceiver, the heel or the footſtep.*] The ſon of *Iſaac* and *Rebecca*, and father of the twelve poſt-diluvian patriarchs, he died A. M. 2315, Æt. 147.

JA-CU'-BUS, [Ἰάκωβος.] A *Levite* who returned from the babyloniſh captivity.

JA'-DA, [Ἰαδὰ, i. e. *knowing.*] The ſon of *Anam* of the tribe of *Judah.*

JAD-A'-U, [Ἰεδδὰα, i. e. *his hand, or his confeſſion.*] The ſon of *Nebo*, one who returned from the babyloniſh captivity.

JAD-DU'-A, [Ἰεδδόα, i. e. *known.*] An high prieſt of the *Jews* in the time of *Alexander* the great—alſo one who ſealed the covenant with *Nehemiah.*

JA'-DŌN, [Ἐυάρων.] One who repaired the walls of *Jeruſalem.*

JA'-ĒL, [Ἰαὴλ, i. e. *a little doe or goat, or aſcending.*] The wife of *Heber* the *Kenite:* ſhe ſlew *Siſera* the Canaanitiſh general.

JA'-GŪR, [Ἀσὼρ. Ἰαγὼρ, i. e. *huſbandman, ſtranger, fearing, or gathering together.*] A city of *Paleſtine* in the tribe of *Judah.*

JAH, [i. e. *the everlaſting.*] A word expreſſive of the attributes of GOD.

JA-HAL'-

JA-HAL'-E-ĒL, [Ἀλελεήλ, i. e. *praiſing God, or the clearneſs or light of God.*] One of the poſterity of *Judah* and father of *Ziph*.

JA-HAL'-EL-ĒL, [Ἰλαελήλ.] One of the poſterity of the patriarch *Levi*.

JA'-HATH, [Ἰέθ. Ἰαὰθ, i. e. *broken in pieces, or fearing, or deſcending.*] The ſon of *Gerſhom* and grandſon to *Levi*—alſo *Banaiah*'s ſon—alſo an overſeer of the work of the temple at *Jeruſalem*—alſo others.

JA'-HAZ, [Ἰασσὰ, i. e. *brawling or ſtrife.*] A city beyond the river *Jordan*, in the tribe of *Reuben*, where *Sihon* king of the *Amorites* was diſcomfited.

JA-HAZ'-AH, [Ἰαζήϱ, i. e. *ſcolding, contention, or the end of the Lord.*] A city beyond *Jordan*, the ſame with *Jahaz*.

JA-HAZ-I'-AH, [Ἰαζιὰς. Ἰασαΐας, i. e. *the viſion of the Lord.*] The ſon of *Tikvah*.

JA-HAZ'-I-ĒL, [Ἰεζιήλ, i. e. *ſeeing God.*] A ſon of *Naphtali*—alſo a brave man who deſerted king *Saul* to join *David*.

JAH'-DA-I, [Ἀδδαΐ.] One of the poſterity of the patriarch *Judah*.

JAH'-DI-ĒL, [Ἰεδιήλ, i. e. *the unity, joy, ſharpneſs, or revenge of God.*] One of the poſterity of the patriarch *Manaſſeh*.

JAH'-DO, [Ἰεδδαΐ. Ἀδαΐ, i. e. *I alone, his joy, ſharpneſs of wit, or his newneſs.*] One of the poſterity of the patriarch *Gad*.

JAH'-LEEL, [Ἀχοήλ. Ἀλλήλ, i. e. *waiting for, or beſeeching, or hope, or beginning in God.*] The *third* ſon of the patriarch *Zebulun*.

JAH'-LEEL-ITES. The deſcendants of *Jahleel*.

JAH'-MA-I, [Ἰαμαΐ, i. e. *warm or making warm.*] The ſon of *Tola*, and grandſon of *Iſſachar* the patriarch.

JAH'-ZAH, [Ἰασὰ.] A city of *Paleſtine* in the tribe of *Zebulun*, given to the *Levites*.

JAH'-

JAH'-ZE-ĒL or JAH'-ZI-ĒL, [Ἀσιήλ, i. e. *God haſteth or divideth.*] One of the ſons of the patriarch *Naphtali.*

JAH'-ZE-ĒL-ITES. The poſterity of *Jahzeel.*

JAH'-ZER-AH, [Ἀζερά.] One of the poſterity of the patriarch *Levi.*

JA'-IR, [Ἰαΐρ, i. e. *illuminated, or a river.*] The ſon of *Segub*, of the tribe of *Manaſſeh*, the *tenth* judge of *Iſrael*, he died A. M. 2818—alſo a ſon of *Manaſſeh.*

JA'-IR-ITES. The deſcendants from *Jair.*

JA-I'-RUS, [Ἰάειρος, i. e. *illuminated, or a river.*] Chief ruler of the jewiſh ſynagogue at *Capernaum*, whoſe daughter our *Saviour* reſtored to life.

JA'-KAN, [Ἰακάν, i. e. *weeping out, or preſſing.*] A ſon of *Ezer* a deſcendant from *Abraham.*

JA'-KEH. The father of *Agur*, mentioned in the book of *Proverbs.*

JA'-KIM, [Ἰακὶμ, i. e. *riſing, confirming, or eſtabliſhing.*] One of the poſterity of the patriarch *Benjamin.*

JAK'-KIM. One of the prieſts of king *David*'s appointment.

JA'-LŌN, [Ἰαλών, i. e. *tarrying or murmuring.*] One of the poſterity of the patriarch *Judah.*

JAM'-BRĒS, [Ἰαμβρῆς, i. e. *a rebel, bitter, or changing, or the ſea, with poverty or want.*] A famous magician who, with *Jannes*, oppoſed *Moſes* in *Egypt.*

JAM'-BRI, [Ἰαμβρὶ, i. e. *rebellious*; *waxing bitter*; *changing.*] By the children of *Jambri* is meant a people of *Arabia* who were plundering robbers.

JAMES, [Ἰάκωβος, i. e. *a ſupplanter or maintainer.*] *James* the greater was ſon of *Zebedee* and *Salome*, and brother to *John* the evangeliſt; he ſuffered martyrdom A. C. 44. *James* the leſs was ſon of *Cleophas* and of *Mary* ſiſter to the virgin *Mary:* he wrote the epiſtle of his name, in the *New Teſtament*, was biſhop of *Jeruſalem* and was martyred.

JA'-MIN, [Ἰαμὶν, i. e. *right hand, or ſouth wind.*] The ſon of *Ram*, and grandſon to *Jerahmeel*—alſo a ſon of *Simeon*.

JA'-MIN-ITES. The poſterity of *Jamin*.

JAM'-LECH, [Ἰεμολὸχ, i. e. *reigning or aſking counſel.*] A prince of the tribe of *Simeon*.

JAM'-NA-AN, [Ἰεμναὰν.] A place mentioned in the *Apocrypha*.

JAM-NI'-A, [Ἰαμνείας, i. e. *building or underſtanding.*] A place not far from *Judæa*, a ſea-port town.

JAM'-NITES, [Ἰαμνῖται.] The inhabitants of *Jamnia*.

JAN'-NA. [Ἰαννὰ, i. e. *anſwering, beginning to ſpeak, afflicted, or poor.*] The father of *Melchi*; an anceſtor of *Joſeph* the huſband of the virgin *Mary*, in St. *Luke*'s genealogy.

JAN'-NĒS, [Ἰαννῆς, i. e. *anſwering, afflicted, humble, or poor.*] A magician who with *Jambres* oppoſed *Moſes* in *Egypt*.

JAN-O'-AH or JAN-O'-HAH, [Ἰανωχὰ, i. e. *reſting, tarrying, or deriving.*] A city of *Paleſtine* in the tribe of *Ephraim*, on its borders.

JA'-NUM, [Ἰεμαὶν, i. e. *ſleeping.*] A city of *Paleſtine*, in the tribe of *Judah* in the mountains.

JA'-PHET or JA'-PHETH, [Ἰάφεθ, i. e. *enlarged, fair, perſuading or enticing.*] A ſon of *Noah*, whoſe deſcendants peopled *Europe*.

JAPH'-I-AH, [Ἰεφθα, i. e. *making ſee, appearing or lightening.*] A city of *Paleſtine* in the tribe of *Zebulun*—alſo a ſon of king *David*.

JAPH'-LĒT, [Ἰαφλὴτ, i. e. *delivered or baniſhed.*] A ſon of *Heber*, the grandſon of *Aſher*.

JAPH'-LĒT-I, [Ἀπλαλὶμ, i. e. *delivered or baniſhed.*] One of the borders of the children of *Joſeph*.

JAPH'-O, [Ἰοππὴς, i. e. *fairneſs or comelineſs.*] A city of *Paleſtine* in the tribe of *Dan*.

JAR. An hebrew *month*, which anſwers to about our *April*.

JA'-RAH, [Ἰαδὰ, i. e. *a wood, honeycomb, pouring out, or watching diligently.*] One of the poſterity of king *Saul*.

JA'-RĒB, [Ἰαρείμ, i. e. *a revenger.*] The name of a king of *Aſſyria.*

JA'-RED, [Ἰαρέδ, i. e. *ruling or coming down.*] One of the patriarchs who lived 962 years, the father of *Enoch:* he died A. M. 1422—alſo others.

JA-RE-SI'-AH, [Ἰαρασία, i. e. *the bed of the Lord*; *the Lord hath taken away*; *poverty.*] One of the poſterity of the patriarch *Benjamin.*

JAR'-HA, [Ἰαρεὲ.] An ægyptian ſervant to *Sheſhan*, of the tribe of *Judah*, who married his maſter's daughter.

JA'-RIB, [Ἰαρὶβ, i. e. *fighting, chiding, multiplying or avenging.*] A ſon of the patriarch *Simeon*—alſo a prieſt of that name.

JAR'-MŪTH, [Ἰερμὼθ, i. e. *fearing, ſeeing, or throwing down death.*] A city of *Paleſtine*, in the tribe of *Judah* in the valley—alſo one of the tribe of *Manaſſeh* — alſo one of *Iſſachar*, given to the *Levites.*

JA-RO'-AH, [Ἰωρά, i. e. *making a ſweet ſmell, breathing, or the moon.*] One of the poſterity of the patriarch *Gad.*

JAS'-A-ĒL, [Ἰασαὴλ.] One who returned from the babyloniſh captivity.

JA'-SHEM or JA'-SHEN, [Ἰασὶν, i. e. *antient or ſleeping.*] The father of one of king *David*'s worthies.

JA'-SHER, [Εὐθὺς, i. e. *righteous.*] One who is ſuppoſed to have written a book of hymns or odes on the battles of the *Iſraelites.*

JASH-OB'-E-AM, [Ἰεσοβαὰμ. Σοβοκὰμ, i. e. *the people ſitting, or the controverſy, or the captivity of the people.*] An *Hachmonite* or *Tachmonite*, a captain over *thirty* men in king *David*'s army.

JASH'-ŪB, [Ἰασὼβ, i. e. *a returning, a controverſy, or a dwelling place.*] A ſon of the patriarch *Iſſachar* —alſo one who returned from the babyloniſh captivity.

JASH-U'-BI LE'-HEM. A place mentioned in the *firſt* book of *Chronicles*, but uncertain where.

JA'-SHUB-ITES. The deſcendants from *Jaſhub.*

JAS'-I-ĒL, [Ἰεσσιὴλ, i. e. *the ſtrength of God.*] One of king *David*'s warriors.

JA'-SŌN, [Ἰασων. L. *I-a'-ſon*, i. e. *healing.*] An high prieſt of the *Jews*—alſo an hoſt and kinſman of St. *Paul* in *Theſſalonica.*

JAS'-PER, [Ἴασπις.] A precious ſtone of a beautiful bright green, but ſometimes clouded with white, yellow, blue and brown: it was the *third* ſtone of the *fourth* row of ſtones in the jewiſh high prieſt's breaſt-plate.

JA-SU'-BUS, [Ἰασούβ.] One who returned from the babyloniſh captivity.

JAT'-AL, [Ἀϊάλ.] One whoſe ſons were porters or guards of the temple.

JATH'-NI-ĒL, [Ἰεννιὴλ. Ἰαθαναὴλ, i. e. *a gift of God.*] The *fourth* ſon of *Meſhelemiah*, and one of the porters of the temple of *Jeruſalem.*

JAT'-TIR, [Ἰατθείρ. Ἰεθὲρ, i. e. *a remnant, or excellent.*] A city of *Paleſtine*, in the tribe of *Judah*, in the mountains, given to the *Levites.*

JA'-VAN, [Ἰωϋάν, i. e. *making ſad.*] The *fourth* ſon of *Japhet*, and father of the *Ionians* in *Greece.*

JAZ'-AR, [Ἰαζὴρ.] An high prieſt of the *Jews* when our *Saviour* was born.

JAZ'-ĒR, [Ἰαζὴρ, i. e. *an aid, or helper.*] A city of *Paleſtine*, in the tribe of *Gad*, given to the *Levites.*

JAZ'-I-ĒL, [Ὀζιὴλ, i. e. *the ſtrength of God.*] One of the *Levites*, a porter or guard of the temple.

JAZ'-IZ, [Ἰαζὶζ, i. e. *brightneſs, or a departing.*] One who ſuperintended the flocks of king *David.*

I *before* B.

IB'-HAR, [Ἐβεὰρ, i. e. *choſen.*] One of the ſons of king *David.*

IB'-LE-AM, [Ἰεβλαάμ, i. e. *the antient of the people, or the people decreaſing.*] A city of *Paleſtine*, in the tribe of *Manaſſeh.*

IB-NEI'-AH or IB-NI'-JAH, [Ἰεβναά, i. e. *the building, or underſtanding of the Lord, or a ſon by adoption.*] The

The ſon of *Reuel*, one of the poſterity of *Benjamin* the patriarch.

IB'-RI, [Ἀβαρί, i. e. *paſſing over, being angry, or being with young.*] One of the poſterity of the patriarch *Levi*.

IB'-ZAN, [Ἀβαισσὰν, Ἐσεβὰν, i. e. *the father of a target, or of coldneſs.*] One of the tribe of *Judah*, and the *twelfth* judge of *Iſrael:* he died A. M. 2831.

I *before* C.

ICH'-A-BŌD, [Ἰωχαβὴδ, i. e. *where is glory? or, no glory, or woe unto glory.*] The ſon of *Phinehas*, and grandſon of *Eli* the high prieſt of the *Jews*.

I-CON'-I-UM, [Ἰκόνιον, i. e. *coming.*] Now *Cogni:* the capital of *Lycaonia* in *Aſia Minor*, where St. *Paul* preached.

I *before* D.

ID'-A-LAH, [Ἰέδαλα, i. e. *the hand of ſlander, or of God, or an oath, or curſing.*] A city of *Paleſtine*, in the tribe of *Zebulun*.

ID'-BASH, [Ἰεβδάς, i. e. *flowing with honey, or the hand of deſtruction.*] One of the poſterity of the patriarch *Judah*.

ID'-DO, [Σαδδὼ. Ἀδδώ, i. e. *his hand, his power, or his confeſſion.*] One of the poſterity of the patriarch *Levi*—alſo a prophet, grandfather of the prophet *Zechariah*.

ID-U'-ĒL, [Ἰδυὴλ.] A principal man among the *Jews* after the babyloniſh captivity.

ID-U-MÆ'-A, [Ἰδυμαία, i. e. *red, earthy, or bloody.*] A province of *Arabia*, where *Edom* or *Eſau* fixed his abode: it lay ſouth of *Paleſtine*.

ID-U-MÆ'-ANS, [Ἰδυμαῖοι, i. e. *red*; *earthy*; *bloody.*] The people of *Idumæa*.

J *before* E.

JE'-A-RIM, [Ἰαρὶμ, i. e. *a leap, or woods.*] A mountain of *Paleſtine*, in the tribe of *Judah*; it is alſo called *Cheſalon.*

JE-AT'-ER-AI, [Ἰεθρὶ, i. e. *ſearching out.*] One of the poſterity of the patriarch *Levi.*

JE-BER-E-CHI'-AH, [Βαραχίας, i. e. *ſpeaking well of the Lord. or bowing the knee to the Lord.*] The father of *Zechariah* the prieſt.

JE'-BŪS, [Ἰηβῦς, i. e. *a treading underfoot, tumbling, rolling, or a manger.*] The city of *Jeruſalem*; ſo called antiently, from *Jebuſi* the ſon of *Canaan.*

JEB-U'-SI, [Ἰεβυσαὶ, i. e. *trodden underfoot, tumbled, or manglers.*] A ſon of *Canaan*, and father of the *Jebuſites*—alſo a border of the tribe of *Benjamin.*

JEB'-ŪS-ITES, [Ἰεβυσαίοι.] The deſcendants from *Jebuſi*, inhabitants of *Jebus.*

JEC-A-MI'-AH, [Ἰεκιμία, i. e. *the reſurrection, confirmation, or revenge of the Lord.*] The ſon of *Jeconiah*, of the royal family of *Judah.*

JEC-OL-I'-AH. [Ἰεχελία, i. e. *the perfection, or power of the Lord.*] The wife of *Amaziah* king of *Judah*, and mother of *Azariah.*

JEC-ON-I'-AH, [Ἰεχονίας, i. e. *ſtability of the Lord.*] Son of *Jehoiachin* king of *Judah*, he ſucceeded his father A. M. 3406.

JĒD-AI'-AH or JĒD-AI'-A, [Ἰεδαὰ, i. e. *the hand of the Lord, or confeſſing the Lord.*] The name of one of the *jewiſh* prieſts, and of others.

JED-DE'-US, [Ἰεδαῖος.] One who returned from the babyloniſh captivity.

JED'-DU, [Ἰεδδοῦς.] A prieſt who returned from the babyloniſh captivity with his family.

JED-EI'-AH. See *Jehdeiah.*

JED-I'-A-ĒL, [Ἰεδιὴλ, i. e. *the ſcience or the knowledge of God.*] A brave man, who quitted king *Saul*'s army and joined king *David*—alſo others.

JED-I'-DAH, [Ἰεδίδα, i. e. *beloved.*] The daughter of *Adaiah* and mother of *Joſiah* king of *Judah.*

JED-ID-

JED-ID-I'-AH, [Ἰεδδεδὶ, i. e. *beloved of the Lord, our loving to the Lord.*] A ſon of king *David* by *Bath-ſheba.*

JED'-I-ĒL, [Γεδιὴλ, i. e. *the knowledge, or unity, or joy, or renewing of God.*] One who repaired unto king *David* at *Ziklag:* the ſame with *Jediael.*

JED'-U-THŪN, [Ἰδιθὼν, i. e. *belonging to the law, or giving praiſe.*] A *Levite* of *Merari*'s family, and one of the *four* great maſters of muſick of the temple of *Jeruſalem.*

JE-E'-LI, [Ἰεηλὶ.] One of the ſervants of *Solomon.*

JE-EZ'-ER, [Ἀχιέζερ, i. e. *the iſle of help, or woe be to help.*] The ſon of *Naphtali*—alſo the ſon of *Gilead* chief of the family of the *Jeezerites.*

JE-EZ'-ER-ITES. The deſcendants from *Jeezer.*

JE'-GAR SA-HA-DU'-THA, [i. e. *the heap of witneſs.*] An heap of ſtones, where *Jacob* and his brethren did eat together: called ſo by *Laban.* See *Galeed.*

JE-HAL'-E-ĒL, [Ἀλεὴλ, i. e. *praiſing God*; *the clearneſs of God.*] One of the porters or guards of the temple.

JE-HAL'-EL-ĒL, [Ἰλαελὴλ.] A deſcendant from *Merari.*

JE-HAZ'-I-ĒL. See *Jehaziel.*

JEH-DEI'-AH, [Ἰεδιὰ, i. e. *joy*; *together*; *one Lord.*] A *Meronothite* who had the care of the aſſes in king *David*'s reign.

JE-HEI'-ĒL, [Ιεηλ, i. e. *God liveth, God hath taken away, or God heaping up.*] One who returned from the babyloniſh captivity—alſo others.

JE-HEZ'-EK-ĒL, [Ἐζεκὴλ, i. e. *the ſtrength of God.*] One of the twenty-four families of the prieſts.

JE-HI'-AH, [Ἰεἰὰ, i. e. *the Lord liveth.*] A door-keeper of the ark, in king *David*'s time.

JE-HI'-ĒL, [Ἰεἰὴλ.] One of king *David*'s valiant men.

JE-HI'-ĒL-I, [Ἰεἰηλ, i. e. *the ſame with Jeheiel.*] One of the poſterity of the patriarch *Levi.*

JE-HI'-SHA-I, [Ἰεσαὶ.] One of the tribe of *Gad.* See *Jeſhiſhai.*

JE-HIS-KI'-AH, [Ἐζεκίας, i. e. *the ſtrength or taking of the Lord.*] One of the poſterity of the patriarch *Ephraim.*

JE-HO'-A-DAH, [Ἰαδὰ, i. e. *the congregation*; *paſſing over*; *the teſtimony or taking away of the Lord.*] The ſon of *Achaz*, of the poſterity of king *Saul.*

JE-HO-AD'-DAN. [Ἰωαδαὲν, i. e. *the pleaſure or delights or the time of the Lord.*] The mother of *Amaziah* king of *Judah.*

JE-HO'-A-HAZ, [Ἰωάχαζ, i. e. *the taking poſſeſſion of the Lord, or the Lord ſeeing.*] The ſon of *Joſiah* king of *Judah*, who ſucceeded his father, but reigned only *three months:* he is called *Shallum*—alſo the ſon of *Jehu*, king of *Iſrael.*

JE-HO'-ASH, [Ἰωὰς. i. e. *the fire of the Lord, or the offering of the Lord.*] A king of *Judah*, ſon to king *Ahaziah*; he died A. M. 3166. See *Joaſh.*

JE-HO'-HA-DAH, [Ἰωιαδὰ, i. e. *the congregation, or the paſſing over, or the teſtimony, or the decking, or the prey, or the taking away of the Lord.*] One of the poſterity of king *Saul.*

JE-HŌ-HAN'-AN, [Ἰωανὰν, i. e. *the grace, mercy, or gift of the Lord.*] One of the porters or guards of the temple of *Jeruſalem.*

JE-HOI'-A-CHIN, [Ἰωαχὶμ.] See *Jeconiah.*

JE-HOI'-A-DA, [Ἰωδαὲ, i. e. *the knowledge of the Lord.*] The ſucceſſor of *Azariah* in the high prieſthood.

JE-HOI'-A-KIM or EL-I'-A-KIM, [Ἰωακὶμ, i. e. *the riſing, avenging, or eſtabliſhing of the Lord.*] The ſon of king *Joſiah*, and brother and ſucceſſor of *Jehoahaz* king of *Judah.*

JE-HOI'-A-RIB, [Ἰωαρεὶβ, i. e *the fighting, chiding, or multiplying of the Lord.*] The head of the *firſt* family of the prieſts, eſtabliſhed by king *David.*

JE-HO'-NA-DAB, [Ἰωναδὰβ, i.e. *voluntary or willing.*] The ſon of *Shimeah*, *David*'s nephew—alſo the ſon of *Rechab*, father of the *Rechabites.*

JE-HO'-NA-THAN, [Ἰωναθὰν, i. e. *the gift of the Lord, or the gift of a dove.*] The ſon of *Uzziah*—alſo the ſon of *Shimeah*—alſo king *David*'s uncle.

JE-HO'-

JE-HO'-RAM, [Ἰωράμ, i. e. *the height, or the throwing down of the Lord.*] Son and ſucceſſor to *Jehoſaphat* king of *Judah*—alſo a ſon of *Ahab* king of *Iſrael.*

JE-HO-SHAB'-E-ATH, [Ἰωσαβεὲθ.] A daughter of king *Joram* or *Jehoram.* See *Jehoſheba.*

JE-HO'-SHA-PHAT, [Ἰωσαφὰτ, i. e. *the Lord is the Judge.*] Son and ſucceſſor to *Aſa* king of *Judah*—alſo a ſon of king *Solomon*, who died A. M. 3115—alſo others.

JE-HO'-SHE-BA, [Ἰωσαβεὲ, i. e. *the fullneſs, or oath of the Lord.*] The wife of *Jehoiada* the high prieſt; a daughter of king *Joram.*

JE-HO'-SHŪ-A, [Ἰησοῦ.] See JOSHUA.

JE-HO'-VAH, [i. e. *the Lord, ſelf exiſting.*] The incommunicative name of GOD.

JE-HO'-VAH JI'-RETH, [i. e. *the Lord ſeeth, or will ſee, or provideth.*] The place where *Abraham* was about to offer up his ſon *Iſaac.*

JE-HO'-VAH NIS'-SI, [i. e. *the Lord my banner.*] An altar ſo named, built by *Moſes.*

JE-HO'-VAH SHAL'-LOM, [i. e. *the Lord of peace.*] An altar ſo named, built by *Gideon.*

JE-HO'-VAH SHAM'-MAH, [i. e. *the Lord is there.*] The name of *Ezekiel*'s prophetick city.

JE-HO'-VAH TSID'-KE-NU, [i. e *the Lord our righteouſneſs.*] The name which *Jeremiah* ſaid ſhould be given to *Jeruſalem.*

JE-HO'-ZA-BAD, [Ἰωζαβὰδ, i. e. *the Lord's dowry, or having a dowry.*] One of the murderers of king *Joaſh*—and others.

JE-HO'-ZA-DAK, [Ἰωσαδὰκ, i. e. *the juſtice of the Lord.*] One of the poſterity of *Levi*—and others.

JE'-HU, [Ἰὲ. Ἰηοὺ, i. e. *he, he that, or being.*] A prophet ſent to *Baaſha* king of *Iſrael*, and ſlain by his order—alſo a captain who was anointed king of *Iſrael* A. M. 3120 by *Eliſha*, and reigned *twenty-eight* years—alſo others of that name.

JE-HUB'-BAH, [Ἰαβὰ, i. e. *an hiding, a beloved, ſin or binding.*] One of the poſterity of the patriarch *Aſher.*

JE-HU'-

JE-HU'-CAL, [Ἰωάχαλ, i. e. *mighty, perfect, or waſted.*] The ſon of *Shelemiah* in king *Zedekiah*'s reign.

JE'-HŪD, [Ἰεὺθ, i. e. *praiſing, or confeſſing.*] A city of *Paleſtine*, in the tribe of *Dan.*

JE-HU'-DI, [Ἰουδίς, i. e. *praiſing, or confeſſing.*] A grandſon of *Shelemiah*, of the prieſt's order.

JE-HU-DI'-JAH, [Ἰουδεία, i. e. *a praiſing, or confeſſing of the Lord.*] The mother of *Jered*, of the tribe of *Judah.*

JE-HŪSH, [Ἰούς, i. e. *keeping counſel, or faſtened.*] One of the poſterity of king *Saul.*

JE-I'-ĒL. See *Jehiel.*

JE-KAB'-ZE-ĒL, [Καβσεὴλ, i. e. *the congregation of God.*] A village of the land of *Canaan.*

JEK-AM-E'-AM, [Ἰεκεμίας, i. e. *the people ſhall ariſe.*] One of the poſterity of the patriarch *Levi.*

JEK-AM-I'-AH, [Ἰεκεμίας, i. e. *the eſtabliſhing or revenging of the Lord.*] The ſon of *Shallum*, of the poſterity of *Judah.*

JEK-ŪTH'-I-ĒL, [Ἰεκυτιὴλ. Χετιὴλ, i. e. *the hope, or congregation of God.*] One of the poſterity of the patriarch *Judah.*

JEM-I'-MAH, [Ἰεμιμά, i. e. *handſome as the day.*] The eldeſt of *Job*'s three daughters which he had after his misfortunes.

JEM-U'-ĒL, [Ἰεμουὴλ, i. e. *God's day, or the ſea of God.*] One of the ſons of the patriarch *Simeon.*

JEPH'-THAH, [Ἰεφθάε, i. e. *opening.*] The *eleventh* judge of *Iſrael*, who devoted his daughter to the *Lord*, either by ſacrifice or celibacy; he died A. M. 2824, the ſon of *Gilead.*

JEPH-UN'-NAH, [Ἰεφοννὴ, i. e. *beholding.*] One of the poſterity of the patriarch *Judah*, *Caleb*'s father.

JE'-RAH, [Ἰαράχ. Ἰαδὲε, i. e. *the moon, or month, or ſmelling ſweet.*] A deſcendant from the patriarch *Shem.*

JE-RAH'-ME'-ĒL, [Ἰεραμεὴλ, i. e. *the mercy of God, or the beloved of God.*] The firſt born ſon of *Hezron* who was grandſon of the patriarch *Judah.*

JE-RAH'-

JE-RAH'-ME-ĒL-ITES. The posterity of *Jerahmeel.*

JER-ECH'-US, [Ἱερεχὸς.] One whose family returned from the babylonish captivity.

JE'-RED, [Ἰάρεδ, i. e. *ruling, or coming down.*] The son of *Mahaleel*—also the son of *Ezra* by *Jehudijah*; of the tribe of *Judah.*

JER'-E-MAI, [Ἱεραμί, i. e. *my height, or fearing, or throwing forth waters.*] One who returned from the babylonish captivity.

JER-EM-I'-AH, [Ἱερεμίας. L. *Jer-em'-i-as*, i. e. *exalting the Lord, or the Lord's height.*] One of the greater prophets, after whom the canonical book of *Jeremiah* is named: he was the son of *Hilkiah*, of the race of priests; he prophesied in the fourteenth year of his age and thirteenth year of the reign of *Josiah* to A. M. 3575—also others of that name.

JER'-E-MŌTH, [Ἱερμώθ, i. e. *eminences, or he that fears, or sees death.*] One of the posterity of the patriarch *Benjamin.*

JER'-E-MOUTH, [Ἀρμὼθ. Ἰαρμώθ.] One who returned from the babylonish captivity.

JER'-I-AH, [Ἱερὶα, i. e. *the fear, vision, or throwing down of the Lord.*] One of the posterity of the patriarch *Levi.*

JER'-I-BAI, [Ἱεριβαί, i. e. *fighting, chiding, or multiplying.*] One of king *David*'s valiant men—also one who returned from the babylonish captivity.

JER'-I-CHO, [Ἱεριχώ, i. e. *the moon, month, or his sweet smell.*] A city about *six* miles from the river *Jordan* in *Palestine*, in the tribe of *Benjamin:* about *twenty-three* miles from *Jerusalem.*

JER'-I-ĒL, [Ἱεριὴλ, i. e *the fear, or vision of God.*] A son of *Tola*, and grandson to the patriarch *Issachar.*

JER-I'-JAH, [Ἰωρίας.] An *Hebronite*, one of king *David*'s officers.

JER'-I-MŌTH, [Ἱερμὼθ, i. e. *he that fears, sees, or rejects death.*] The name of several persons in sacred writ—also a city in the tribe of *Judah.*

JER-'I-

JER'-I-ŌTH, [Ἰεριώθ, i. e. *kettles, cauldrons, or breaking asunder.*] A wife of *Caleb*, a descendant from the patriarch *Judah*.

JER'-O-AM or JER'-O-HAM, [Ἰροάμ, i. e. *high, merciful, or beloved.*] One of the posterity of the patriarch *Levi*.

JER-OB'-O-AM, [Ἱεροβοάμ, i. e. *fighting against, chiding, or encreasing the people.*] The son of *Nebat*, and *first* king of *Israel*; he reigned twenty-two years—also the son of *Jehoash* king of *Israel*, who succeeded his father A. M. 3179, and reigned *forty-one* years.

JER-UB'-BA-AL or JER-UB'-E-SHETH, [Ἱεροβάαλ, i. e. *let Baal avenge, or an idol overcome.*] The surname of *Gideon*.

JER'-U-ĒL, [Ἰεριήλ, i. e. *the fear or vision of God.*] A wilderness of that name, to the west of the *dead sea*.

JE-RU'-SA-LEM, [Ἱερουσαλήμ, i. e. *the vision of peace, or the perfect vision, or perfect fear.*] It was antiently called *Jebus*, and inhabited by the *Jebusites:* it was the metropolis of the land of *Palestine*, in the tribe of *Benjamin:* some suppose it was the antient *Salem*, built by king *Melchisedeck*; it lies in 31 deg. 50 min. North Lat. and 36. 0 deg. E. Long. now *Cudsembaric*.

JER-U'-SHA, [Ἰερουσά, i. e. *possession, or banishment.*] The mother of *Jotham* king of *Judah*, and daughter of *Zadok*.

JES-AI'-AH, [Ἰεσίας, i. e. *the health, or salvation of the Lord.*] One of the tribe of the patriarch *Benjamin*.

JESH-A-I'-AH, [Ἰσαΐα, i. e. *the health or salvation of the Lord.*] The son of *Jeduthun* the *Levite*.

JESH'-A-NAH, [Ἰεσυνά.] A city of *Palestine*, in the tribe of *Ephraim*.

JESH-AR-EL'-AH, [Ἰασαρελά.] The *seventh* of the *twenty-four* families of the *Levites*.

JESH-EB'-E-AH or JESH-EB'-E-AB, [Ἰεσβαάλ, i. e. *the sitting, or captivity of the father.*] Chief of the *fourteenth* family of the priests who waited at the temple.

JESH'-

JESH'-ER, [Ἰασὲρ, i. e. *right, ſinging, having a regard, or ruling.*] The ſon of *Caleb*, a deſcendant from the patriarch *Judah*, by his wife *Azubah*.

JESH-I'-MON, [Ἰεσσαιμὸς, i. e. *ſolitude, or deſolation.*] A city of *Paleſtine*, in the tribe of *Simeon*.

JESH-I-SHA'-I, [Ἰεσαὶ, i. e. *antient, or rejoicing exceedingly.*] One of the poſterity of the patriarch *Gad*.

JESH-O-HA'-I-AH, [Ἰασυὶα, i. e. *the Lord preſſing, or the meditation of God.*] A prince of the tribe of *Simeon*.

JESH-U'-A, [Ἰησὲ, i. e. *a ſaviour.*] One who returned from the babyloniſh captivity—alſo an high prieſt of the *Jews*.

JESH-U'-RUN, [i. e. *upright or righteous.*] The people of *Iſrael* are ſo called by *Moſes* and *Iſaiah*.

JES-I'-AH, [Ἰεσσιὰ, i. e. *a ſprinkling of the Lord.*] One who repaired to king *David* at *Ziklag*.

JES-IM'-I-EL, [Ἰσμαὴλ, i. e. *the naming, or aſtoniſhment of God.*] A prince of the tribe of *Simeon*.

JES'-SE, [Ἰεσσαὶ, i. e. *a gift, oblation, or being.*] The ſon of *Obed*, and father of king *David*.

JES-U'-A. The ſame with *Jeſhua*.

JES-U'-I, [Ἰεσσουὶ, i. e. *who is equal, or proper, or flat country.*] The third ſon of *Aſher*, and head of the family of the *Jeſuites*.

JES-U'-ITES, [Ἰεσυὶ.] The deſcendants from *Jeſui*.

JE'-SUS, [ΙΗΣΟΥΣ, i. e. *Saviour, or the Lord the Saviour, or the ſalvation of the Lord.*] The name of *Chriſt*, from his coming to ſave mankind from their ſins: he was born on the *twenty-fifth* of December, A. M. 4000: he died by crucifixion, April *third* Æt. *thirty-three*—alſo *Jeſhua* or *Joſhua* the ſon of *Joſedeck*, and high prieſt of the Jews—alſo the ſon of *Sirach*, author of the *apocryphal* book of *Eccleſiaſticus*.

JETH'-ER, [Ἰεθὲρ, i. e. *excelling, remaining, ſearching out diligently, or a ſmall ſtring.*] The eldeſt ſon of *Gideon*—alſo others of that name.

JETH'-ETH, [Ἰεθὲθ, i. e. *giving.*] The name of a duke, a deſcendant from the patriarch *Eſau*.

JETH'-

JETH'-LAH, [Σιλαθὰ, i. e. *hanging up*; *heaping up.*] A city of *Paleſtine*, in the tribe of *Dan.*

JETH'-RO, [Ἰοθὸρ, i. e. *his excellence, his remains, or his poſterity.*] A prieſt or prince of *Midian*; the father in law of *Moſes.*

JET'-ŪR, [Ἰέτὲρ, i. e. *an order, or keeping, or mountainous.*] A ſon of *Iſhmael*—alſo a place which *Reuben* the patriarch warred againſt.

JE'-U-ĒL, [Ἰεήλ, i. e. *God hath taken away, or God heaping up.*] A deſcendant from *Terah.*

JE'-ŪSH, [Ἰεὺς. Ἰωὰς, i. e. *he that is devoured, or gnawed by the moth, or gathered together.*] A ſon of the patriarch *Eſau*—alſo a deſcendant from the patriarch *Benjamin.*

JE'-ŪZ, [Ἰεὺς, i. e. *the ſame with Jeuſh.*] One of the poſterity of the patriarch *Benjamin.*

JEWS, [Ἰουδαῖοι, i. e. *praiſing, or confeſſing.*] The people of *Iſrael* ſo called, from the patriarch *Judah* the ſon of *Jacob* or *Iſrael.*

JEW'-RIE, [Ἰουδαία.] The land of *Canaan* ſo called, when poſſeſſed by the *Jews.*

JEZ-AN-I'-AH, [Ἐζονίας, i. e. *the nouriſhment or weapons of the Lord.*] One who perſuaded the *Iſraelites* to go into *Egypt* contrary to the advice of *Jeremiah.*

JEZ'-A-BEL, [Ἰεζάβελ, i. e. *woe to thee or to the dunghill.*] A daughter of *Ethbaal*, a king of *Sidon*, and wife of *Ahab* king of *Iſrael:* ſhe cauſed the prophets of the Lord to be ſlain, and was ſlain herſelf by order of *Jehu.*

JEZ-E'-LUS, [Ἰεζήλου.] One who returned from the babyloniſh captivity.

JEZ'-ER, [Ἰεσὲρ, i. e. *the iſle of help, or woe be to help.*] A ſon to the patriarch *Naphtali*—alſo a ſon of *Gilead*, of whom came the *Jezerites*, or *Izrites.*

JEZ'-ER-ITES. Deſcendants from *Jezer* the ſon of *Gilead.*

JEZ'-I-AH, [Ἀζία, i. e. *a ſprinkling of the Lord.*] One who returned from the babyloniſh captivity.

JEZ'-I-ĒL, [Ἀζιήλ, i. e. *the ſprinkling of God.*] One who repaired to king *David* at *Ziklag.*

JEZ-LI'-

JEZ-LI'-AH, [Ἰεζλίας.] One of the posterity of the patriarch *Benjamin*.

JEZ'-O-AR, [Σαάρ, i. e. *clear or white.*] One of the posterity of the patriarch *Judah*.

JEZ-RA-HI'-AH, [Ἰεζρίας, i. e. *brightness of the Lord.*] Chief of the singers of the temple in the time of *Nehemiah*.

JEZ'-RE-EL, [Ἰεζραέλ, i. e. *seed of God.*] A famous city of *Palestine*, in the valley of *Jezreel*, in the tribe of *Judah*—also one of the posterity of *Judah*.

JEZ'-RE-EL-ITE. An inhabitant of the city of *Jezreel*.

JEZ'-RE-EL-I'-TESS, [Ἰεζραηλίτις.] A woman of the city of *Jezreel*.

I *before* G.

I'-GAL, [Γάαλ, i. e. *redeemed or defiled.*] One of king *David*'s worthies—also a prince of the tribe of *Issachar*.

IG-DAL-I'-AH, [Γοδόλιας, i. e. *the greatness of the Lord.*] One who had the care of the wine cellar of the temple of *Jerusalem*.

I GE-AB'-A-RIM. See IIM.

IG-E'-AL, [Ἰωὴλ. Γεγαάλ, i. e. *redeemer, or redeemed, or defiled.*] One of the posterity of king *David*.

J *before* I.

JIB'-SAM, [Ἰεμαοάν, i. e. *their drought or their confusion.*] The sons of *Tola*, and grandson to *Issachar*.

JID'-LAPH, [Ἰελδαφ, i. e. *a distilling from the head, or the dropping of an house.*] One of the sons of *Nahar* (*Abraham*'s brother) by his wife *Milcah*.

J'-IM, [Γαί, i. e. *heaps of Hebrews, or passers over.*] A city of *Palestine* in the tribe of *Judah*: it was the 38th encampment of the *Israelites*, in the land of *Moab*.

JIM'-LA

JIM'-LA or IM'-LA, [Ἰεμλά, i. e. *a repleniſhing, or circumciſion.*] The father of the prophet *Micaiah.*

JIM'-NA or JIM'-NAH or IM'-NAH, [Ἰεμνὰ, i. e. *the right hand, numbering or preparing.*] A ſon of *Aſher*—alſo a *Levite.*

JIM'-NITES. The deſcendants from *Jimna.*

I'-JŌN, [Αἰὼν, Αἰνὼν, i. e. *a beholding, a fountain, or eye.*] A city of *Paleſtine* in the tribe of *Naphtali.*

JIPH'-TAH, [Ἰανὰ, i. e. *opening.*] A city of *Paleſtine* in the tribe of *Judah*, in the valley.

JIPH'-THAH-ĒL, [Γαιφαὴλ, i. e. *God opening.*] A valley of *Paleſtine*, which bounded the tribes of *Zebulun*, and of *Aſher.*

I *before* K.

IK'-KESH, [Ἐκκὶς, i. e. *forward or wicked.*] A *Tekoite*, ſon of *Ira* one of king *David*'s captains.

I *before* L.

I'-LAI, [Ἠλὶ.] An *Ahohite*, one of king *David*'s worthies.

IL-LY'-RI-CUM, [Ἰλλυρικὸν i. e. *a making merry.*] A country or province to the north weſt of *Macedonia*, on the coaſt of the *adriatic ſea*, in *Aſia*, oppoſite *Italy.*

I *before* M.

IM'-LAH. See JIMLA.

IM'-MAH, [Ἰεμνὰ.] The name of one of the *Levites.* See JIMNA.

IM'-NA or IM'-NAH. See JIMNA.

IM or EM-MAN-U'-ĒL, [Ἐμμανουὴλ, i. e. *God with us.*] The prophetic name of *Jeſus Chriſt*, or the *Meſſiah.*

IM'-MĒR, [Ἐμμὴρ, i. e. *ſaying, ſpeaking, or a lamb.*] One of the prieſts in king *David*'s time—alſo a city of *Babylon.*

IM'-RAH,

IM'-RAH, [Ἰμρὰν, i. e. *a rebel, waxing bitter, or changing.*] One of the poſterity of *Aſher* the patriarch.

IM'-RI, [Ἔμερὶ, i. e. *ſaying, ſpeaking, exalting, or bitter, or a lamb.*] One of the poſterity of *Judah* the patriarch.

I *before* N.

IN'-DI-A, [Ἰνδικὴ, i. e. *a praiſing, confeſſing, comely, fair.*] A large country in the eaſt of *Aſia*, being a *third* part of it: eaſt of *Perſia*; ſouth of great *Tartary*; weſt of *China*, and north of the *indian ocean.*

J *before* O.

JO'-AB, [Ἰωὰβ, i. e. *willing, or fatherhood.*] The ſon of *Zeruiah* king *David*'s ſiſter, and brother to *Abiſhai* and *Aſahel:* he was *David*'s firſt general—alſo others.

JO'-A-CHAZ, [Ἰεχονίας, i. e. *the preparing or ſtability of the Lord.*] The ſon of king *Joſias*, *firſt* Eſdras, chap. i. ver. 34; the ſame with *Jehoahaz.*

JO-A-DA'-NUS, [Ἰωαδάνου.] A prieſt who returned from the babyloniſh captivity, and had married a ſtrange wife.

JO'-AH, [Ἰωὰ, i. e. *brotherhood, or having a brother.*] A ſon of *Gerſhom*, and grandſon to *Levi* the patriarch—alſo the ſon of *Aſaph* the recorder—alſo others.

JO'-A-HAZ, [Ἰὼαχαζ, i. e. *apprehending, poſſeſſing, or ſeeing.*] A ſon of *Joah* the recorder in king *Joſiah*'s reign.

JO'-A-KIM, [Ἰωακὶμ, i. e. *the riſing or eſtabliſhing of the Lord.*] Said to be the huſband of *Anna*, and father of the virgin *Mary*—alſo the huſband of *Suſanna.*

JO-AN'-NA, [Ἰωάννα, i. e. *the grace, gift, or mercy of the Lord.*] The wife of *Chuza*, *Herod*'s ſteward: ſhe followed our *Saviour* in his travels.

JO-AN'-NAN, [Ἰωαννὰν.] The ſon of *Mattathias*, in the *Apocrypha*.

JO'-ASH, [Ἰωὰς, i. e. *diſagreeing, deſpairing, or burning.*] A king of *Iſrael*, ſon of *Ahaziah* king of *Iſrael*.

JO'-A-THAM, [Ἰωαθαμ.] See JOTHAM.

JO-A-ZAB'-DUS, [Ἰωζαβδος.] A *Levite* who returned from the babyloniſh captivity.

JŌB, [Ἰωβ, i. e. *ſorrowful, hated, howling out, or abiding enmity.*] A great man of the land of *Uz*, in eaſt *Edom*, not far from *Bozra*; remarkable for his patience; ſuppoſed to be contemporary with *Moſes*, and from whom the canonical book of *Job* was named—alſo one of the ſons of the patriarch *Iſſachar*.

JO'-BAB, [Ἰωβὰβ, i. e. *ſorrowful, or hated.*] A ſon of *Joktan*—alſo a king of *Edom*.

JO'-CHE-BED, [Ἰωχαβὲδ, i. e. *glorious.*] The wife of *Amram*, and mother of *Miriam*, *Moſes* and *Aaron*.

JO'-DA, [Ἰωδὰ.] One who returned from the babyloniſh captivity.

JO'-ED, [Ἰωὰδ, i. e. *witneſſing, robbing, or paſſing over.*] One who returned from the babyloniſh captivity.

JO'ĒL, [Ἰωὴλ, i. e. *willing, beginning, or ſwearing.*] The ſon of *Pethuel*, the *ſecond* of the *twelve* leſſer prophets, from whom the canonical book of *Joel* was named; he was of the tribe of *Reuben*—alſo others of that name.

JO-E'-LAH, [Ἰωὴλὰ, i. e. *a lifting up, profiting, or taking away ſlander.*] The ſon of *Jeroboam*; one who took king *David*'s part.

JO-EZ'-ER, [Ἰοεζὲρ, i. e. *helping.*] A gallant officer in the army of king *David*.

JOG'-BE-HAH, [Ἰεγεβὰλ, i. e. *an exalting or high.*] A city of the *Amorites*.

JOG'-LI, [Ἐγλὶ, i. e. *a declaring, paſſing over, turning back, or a rejoicing.*] The father of *Bukki* a prince of the tribe of *Dan*.

JO'-HA, [Ἰωδὰ. Ἰωχὰ, i. e. *making lively.*] One of the poſterity of the patriarch *Benjamin*.

JO-HAN'-

JO-HAN'-AN, [Ἰωανὰν, i. e. *the grace, gift, or mercy of the Lord.*] An high prieſt of the *Jews* and ſon of *Azariah*—alſo a ſon of *Eliænai*, of king *Solomon*'s race—alſo a *Gadite* who reſorted to king *David* at *Ziklag*.

JOHN (*the baptiſt*) [Ἰωάννης Βαπτιστὴς, i. e. *gracious, holy, or merciful.*] The forerunner or herald of our *Saviour*; he was the ſon of *Zechariah* the prieſt and *Eliſabeth* his wife; he was about *ſix* months older than our *Saviour*, and baptized him about A. D. 28; and was beheaded by *Herod Antipas*.

JOHN (*the evangeliſt*) [Ἰωάννης.] A native of *Bethſaida* in *Galilee*, by profeſſion a fiſherman, and ſon of *Zebedee* and *Salome*; he lived to near an *hundred* years of age: the goſpel and epiſtles of *John* were named from him.

JOI'-AD-A, [Ἰωδαὲ. Ἰωαδά.] See JEHOIADA.

JOI'-A-KIM, [Ἰωακὶμ, i. e. *the riſing, avenging, or eſtabliſhing of the Lord.*] A jewiſh *prieſt*, the ſon of *Jeſua*.

JOI'-A-RIB, [Ἰωαρὶβ, i. e. *the battle, chiding, or multiplying of the Lord.*] One who returned from the babyloniſh captivity.

JOK'-DE-AM, [Ἀριχὰμ, i. e. *the crookedneſs or burning of the people.*] A city of *Paleſtine*, in the tribe of *Judah*, in the mountains.

JO'-KIM, [Ἰωακὶμ, i. e. *that made the ſun ſtand.*] One of the poſterity of the patriarch *Judah*.

JOK'-ME-AM, [Ἰεχμαὰμ, i. e. *the riſing, confirmation, or revenge of the people.*] A city of *Paleſtine* in the tribe of *Ephraim*.

JOK'-NE-AM, [Ἰεχμανὶμ, i. e. *poſſeſſing or building up of the people.*] A city of *Paleſtine* in the tribe of *Zebulun*, given to the *Levites*.

JOK'-SHAN, [Ἰεζὰν, i. e. *hardneſs, an offence, or a knocking.*] The ſon of the patriarch *Abraham* by *Keturah*.

JOK'-TAN, [Ἰεκτὰν, i. e. *a little one, wearineſs, or ſtrife.*] A grandſon of *Arphaxad* the ſon of *Shem* the patriarch.

JOK'-THE-ĒL, [Ἰεκθαήλ, i. e. *the rock.*] A city of *Paleſtine* in the tribe of *Judah* in the valley.

JO'-NA, *(Bar)* [Ἰωνὰ, i. e. *the ſon of a dove, or the ſon of Jonas.*] *Simon* the ſon of *Jonas* ſo called, the ſurname of St. *Peter: Bar* ſignifies *ſon.*

JO'-NA-DAB, [Ἰωναδάϐ.] See *Jehonadab.*

JO'-NAH, [Ἰωνᾶς, i. e. *a dove, deſtroyer, or rooting up, or multiplying of the people.*] The ſon of *Amittai:* he was the *fifth* of the leſſer prophets; was a native of *Gath-hepher* in *Galilee*; and from him the canonical book *Jonah* was named.

JO'-NAN, [Ἰωνὰν, i. e. *a dove or multiplying of the people.*] An anceſtor of *Joſeph* huſband to the virgin *Mary*, in St. *Luke*'s genealogy.

JO'-NAS, [Ἰωνᾶς.] See *Jonah.*

JO'-NA-THAN, [Ἰωναθάν, i. e. *the gift of the Lord.*] The ſon of *Saul* king of *Iſrael*, and a moſt faithful friend of king *David* — alſo others of that name.

JO'-NATH EL'-IM RE-CHO'-CHIM. A word in the title of the *fifty-ſixth* Pſalm: it is uncertain whether it means an inſtrument of muſick or the beginning of a ſong.

JOP'-PA, [Ἰόππα, i. e. *fairneſs or comelineſs.*] A ſea port town of *Paleſtine*, ſouth of *Cæſarea*; in the tribe of *Zebulun.*

JO'-RAH, [Ἰωρὰ, i. e. *ſhewing, caſting forth, or a cauldron.*] One who returned from the babyloniſh captivity.

JO'-RA-I, [Ἰωρεῖ. Ἰωρεὲ, i. e. *declaring, throwing forth, a cauldron.*] A deſcendant from the patriarch *Gad.*

JO'-RAM, [Ἰωράμ, i. e. *the height, or throwing down of the Lord.*] A ſon and ſucceſſor of *Ahab* king of *Iſrael*; was ſlain by *Jehu*, A. M. 3120.— alſo a ſon of *Toi* king of *Hamath*—alſo a captain under king *Joſiah.*

JOR'-DAN, [Ἰορδάνης, i. e. *the river of or caſting forth judgment*; *or a cauldron of judgment.*] A river of note, riſing in mount *Libanus*, runs 150 miles through *Paleſtine*, and empties itſelf into the *dead*

dead ſea: its ordinary breadth is not above 60 feet; its name is from *Jor* a ſpring, and *Dan* a town near to its ſource.

JO'-RI-BAS, [Ἰωρίβ.] One whoſe family returned from the babyloniſh captivity; a principal man among the *Jews*.

JO'-RIM, [Ἰωρεμ, i. e. *the exaltation of the Lord.*] The ſon of *Matthat* in St. *Luke*'s genealogy.

JOR'-KO-AM, [Ἰερκαάν.] A ſon of *Raham*, of the poſterity of *Judah*.

JO'-SA-BAD, [Ἰωζαβάθ. Ἰωζάβδ.] One who repaired to king *David* at *Ziklag*—alſo one who returned from the babyloniſh captivity.

JO'-SA-PHAT, [Ἰωσαφάτ.] See *Jehoſaphat*.

JO-SA-PHI'-AS, [Ἰωσαφίας, i. e. *the increaſe of the Lord; the Lord finiſhing.*] One who returned from the babyloniſh captivity.

JO'-SE, [Ἰωσή, i. e. *ſparing, being, or lifting up.*] The ſon of *Eliezer*, an anceſtor of *Joſeph* the huſband of the virgin *Mary*, in St. *Luke*'s genealogy; he is called *Achaz* by St. *Matthew*.

JO'-SED-ECH, [Ἰωσεδέκ.] An high prieſt the father of *Jeſus* or *Joſhua*, in the *Apocrypha*, and in *Haggai*.

JO'-SE-EL. One who returned from the babyloniſh captivity.

JO'-SEPH, [Ἰωσήφ, i. e. *increaſing or perfect.*] The ſon of the patriarch *Jacob* by *Rachel*; he was ſold by the *Midianites* to *Potiphar*, and afterwards was prime miniſter to *Pharaoh* king of *Egypt*—alſo the huſband of the virgin *Mary*—alſo *Joſeph* of *Arimathea* who buried our *Saviour*—alſo others.

JO'-SES or JO'-SEPH, [Ἰωσῆς, *ſparing*; *exalted.*] The ſon of *Mary* and *Cleophas*; brother of *James* the leſs, and a near relation to our *Saviour*.

JO'-SHA-BAD, [Ἰωζαβάδ, i. e. *having a dowry.*] One of the chief of the *Levites*.

JO'-SHAH, [Ἰωσία, i. e. *being, forgetting, or owing.*] A prince of the tribe of *Simeon*, the ſon of *Amaziah*.

JO'-SHA-PHAT, [Ἰωσαφάτ, i. e. *the judgment of the Lord.*] One of king *David*'s valiant men, and his recorder.

JO-SHA-VI'-AH, [Ωσωΐα, i. e. *the ſeat, alteration or captivity of the Lord.*] One of king *David's* valiant men.

JOSH-BEK'-A-SHA, [Ἰεσβασακὰ, i. e. *it is requiring, beſeeching, or an hard ſitting.*] One of the ſingers of the temple of *Jeruſalem.*

JOSH'-U-A, [Ἰησοῦς, i. e. *a Saviour.*] The ſon of *Nun,* of the tribe of *Ephraim,* the commander of the *Iſraelites* after the death of *Moſes*; ſuppoſed to be the author of the canonical book of *Joſhua:* he died A. M. 2570, Æt. 110—alſo others of that name.

JO-SI'-AH or JO-SI'-AS, [Ἰωσίας. L. *Jo'-ſi-as,* i. e *the fire or burning of the Lord.*] The ſon of *Amon* king of *Judah* by *Jedidah:* he began his reign at eight years of age, A. M. 3364, and died A. M. 3395, or 640 years B. C.

JO-SI-BI'-AH, [Ἰωσαβία, i. e. *the ſeat or captivity of the Lord.*] A prince of the tribe of *Simeon.*

JO-SIPH-I'-AH. [Ἰωσεφία, i. e. *the increaſe of the Lord, or the Lord's finiſhing.*] One who returned from the babyloniſh captivity.

JO-SI'-PHUS, [Ἰώσηφος.] One who returned from the babyloniſh captivity.

I-O'-TA. A letter of the *greek* alphabet; ſignifying ſmallneſs or the leaſt part of a thing.

JOT'-BAH, [Ἰεβέα.] A city of *Judah.*

JOT'-BATH or JOT'-BATH-A, [Ἐτεβαθά, i. e. *his goodneſs, or a deſert turning away.*] The *thirtieth* encampment of the *Iſraelites,* in the wilderneſs.

JO'-THAM, [Ἰωάθαμ, i. e. *abſolute, or perfect.*] The youngeſt ſon of *Gideon*—alſo the ſon and ſucceſſor of *Uzziah* king of *Judah*; he died A. M. 3262—alſo others of that name.

JO'-ZAB-AD, [Ἰωζαβέδ, i. e. *endowed, or having a dowry.*] One who returned from the babyloniſh captivity.

JOZ'-ACH-AR, [Ἰεζιρχὰρ, i. e. *remembering, or of the male kind.*] One who ſlew king *Joaſh.*

JO'-ZAD-AK, [Ἰωσεδὲκ.] One who returned from the babyloniſh captivity.

I *before* P.

IPH-ED-EI'-AH, [Ἰεφδία, i. e. *the redemption of the Lord.*] One of the deſcendants from the patriarch *Benjamin.*

I *before* R.

IR, [Ὠρ, i. e. *a watchman, city, or an heap of viſion.*] One of the poſterity of the patriarch *Benjamin.*

I'-RA, [Ἰρὰ. Ἰρὰς, i. e. *a watchman, making bare, pouring out.*] An *Ithrite*, one of king *David*'s worthies—alſo *Ira* the *Tekoite*, another of his worthies.

I'-RAD, [Γαΐδὰδ, i. e. *a wild aſs, a heap of government, or a dragon.*] A ſon of *Enoch.*

I'-RAM, [Ἤρὰμ, i. e. *a city of them, the pouring out of them, or an high heap.*] A duke of *Edom*, deſcended from *Eſau.*

I'-RI, [Ὄυρὶ, i. e. *fire, or light.*] A grandſon of the patriarch *Benjamin.*

I-RI'-JAH, [Σαρεΐα, i. e. *the fear, viſion, or throwing forth of the Lord.*] One who arreſted the prophet *Jeremiah*, and delivered him to king *Zedekiah*, who impriſoned him.

IR-NA'-HASH, [Ἤρναὰς. Ναᾶς.] One of the poſterity of the patriarch *Judah*; or a country.

IR'-ON, [Ἐρωὲ.] A city of *Paleſtine*, in the tribe of *Naphtali.*

IR'-PE-ĒL, [Ἰερφαὴλ, i. e. *the health, medicine, or exalting of God.*] A city of *Paleſtine*, in the tribe of *Benjamin.*

IR-SHE'-MISH, [Σαμμὼς, i. e. *a city of the ſon, or a city of bondage.*] A city of *Paleſtine*, in the tribe of *Dan.*

I'-RU, [Ἠρ. Ἰρὺ, i. e. *a city of the ſon, or a city of bondage.*] A ſon of *Caleb* the ſon of *Jephunneh.*

I *before* S.

I'SA-AC, [Ἰσαὰκ, i. e. *laughter.*] The ſon of *Abraham* and *Sarah*, and father of the patriarch *Jacob:* he died A. M. 2288, Æt. 180.

I-SA-I'-AH or E-SA-I'-AS, [Ἡσαΐας, i. e. *the health, or ſalvation of the Lord.*] The *firſt* of the four greater prophets, after whom the canonical book, *Iſaiah*, was named: he was of royal extract: being the ſon of *Amos* king *Joſiah*'s ſon, and brother to king *Amaziah:* he is called the *evangelical prophet.*

IS'-CAH, [Ἰεχά, i. e. *anointing, covering, ſhadowing.*] *or eſpying.*] A daughter of *Haran* father in law to *Nahor.*

IS-CAR'-I-ŌT, [Ἰσκαριώτης, i. e. *an hireling, or a man of death.*] The name of that diſciple who betrayed our *Saviour*: he was called *Iſcariot*, probably as belonging to *Karioth* or *Cerioth*; that is, a man of *Kerioth.*

IS'-DA-ĒL, [Ἰσδαὴλ.] One whoſe family returned from the babyloniſh captivity—alſo one of the ſervants of *Solomon.*

ISH'-BAH, [Ἰεσβὰ.] One of the poſterity of the patriarch *Judah.*

ISH'-BAK, [Ἰεσβὼκ, i. e. *it is void, or made void, or forſaking.*] A ſon of the patriarch *Abraham* by *Keturah.*

ISH-BI BE'-NOB, [Ἰεσβὶ, i. e. *fitting, or taking captivity, in prophecy.*] One who was of the race of giants, and was killed by *Abiſhai* the ſon of *Zeruiah.*

ISH'-BŌSH-ETH, [Ἰεβοσθὲ, i. e. *a man of ſhame, or the delay of a man.*] The ſon and ſucceſſor of king *Saul*, and ſlain by *Rechab* and *Baanah.*

ISH'-I, [Ἰεσὶ. Σεὶ, i. e. *ſalvation, or having regard.*] The ſon of *Appaim*, of the tribe of *Judah*—alſo others.

ISH-I'-AH, [Ἰσία. Ἰεσία, i. e. *it is the Lord.*] The great grandſon of the patriarch *Iſſachar*, and the ſon of *Uzzi.*

ISH-

ISH-I'-JAH, [Ἰεσία, i. e. *it is the Lord.*] One who returned from the babyloniſh captivity.

ISH'-MA, [Ἰεσμὰν, i. e. *named, put unto, a marvelling, or deſolation.*] One of the poſterity of the patriarch *Judah.*

ISH'-MA-ĒL, [Ἰσμαήλ, i. e. *God hath heard, or the hearing of God.*] The ſon of *Abraham* and *Hagar*, who dwelt in *Paran*, and was father of a numerous poſterity—alſo others.

ISH'-MA-ĒL-ITES, [Ἰσμαηλῖται.] The deſcendants from *Iſhmael* who dwelt in *Arabia.*

ISH-MA-I'-AH, [Σαμαΐας, i. e. *hearing, or obeying the Lord.*] The ſon of *Obadiah*, and chief of the tribe of *Zebulun* in king *David*'s time.

ISH'-ME-RAI, [Ἰσαμαρὶ, i. e. *keeper, or keeping.*] One of the deſcendants from the patriarch *Benjamin.*

ISH'-ŌD, [Ἰσὼδ, i. e. *a comely man.*] One of the poſterity of the patriarch *Manaſſeh.*

ISH'-PAN, [Ἰεσφὰν, i. e. *hid, or broken aſunder.*] One of the poſterity of the patriarch *Benjamin.*

ISH'-TŌB, [Ἰσὼβ, i. e. *good man.*] A place in *Syria.*

ISH-U'-A, ISH-U'-AI, or IS-U'-I, [Ἰεσσιὲ. Σωΐ. Γεσσιὲ, i. e. *plainneſs, equal, or putting.*] A ſon of the patriarch *Aſher*, of whom came the *Iſuites.*

IS-MA-CHI'-AH, [Σαμαχία, i. e. *cleaving to, leaning upon, or joined to the Lord.*] A prieſt or *Levite* in the time of king *Hezekiah.*

IS-MA-I'-AH, [Σαμαΐος.] One who went to king *David* at *Ziklag.*

IS'-PAH, [Ἰεσφὰ, i. e. *a jaſper ſtone.*] One of the poſterity of the patriarch *Benjamin.*

IS'-RA-ĒL, [Ἰσραήλ, i. e. *a prince of God, or prevailing, or wreſtling with God.*] The name given to the patriarch *Jacob* by the angel who wreſtled with him. *Iſrael* ſometimes means *Jacob*; ſometimes his progeny; and ſometimes the kingdom of *Iſrael* as diſtinct from the tribe of *Judah.*

IS'-RA-

IS'-RA-ĒL-ITES, [Ἰσραηλίται.] The deſcendants from *Jacob* or *Iſrael*.

IS'-SA-CHAR, [Ἰσσάχαρ, i. e. *wages, or reward.*] The *fifth* ſon of the patriarch *Jacob* by *Leah*.

IST-AL-CU'-RUS, [Ἰσταλκούρ.] One whoſe family returned from the babyloniſh captivity.

IS-U'-I, [Ἰεσσαί.] See *Iſhuah*.

IS-U'-ITES. Deſcendants from *Iſui*. See *Iſhuah*.

I *before* T.

IT'-A-I or ITH'-A-I, [Ἐθεί. Ἰθαί, i. e. *ſtrong, my ſign, a ploughſhare, or a coming to.*] A *Benjamite*, the ſon of *Riba*, and a moſt faithful ſervant to king *David*.

IT'-AL-Y, [Ἰταλία, i. e. *with calves.*] A large country of *Europe*, of which *Rome* is the metropolis.

ITH'-A-MAR, [Ἰθάμαρ, i. e. *woe to the change or to the hand, or the iſle of the hand or finger, or the change of an iſle.*] He was the fourth ſon of *Aaron* the high prieſt.

ITH'-I-ĒL, [Ἐθιήλ. Ἀιθιήλ, i. e. *God with me, or the ſigh of God, the coming to of God, or the ploughſhare of God.*] The ſon of *Jeſaiah*, of the tribe of *Benjamin*—alſo a ſon of *Hachmoni*, and tutor to king *David*'s ſons.

ITH'-MAH, [Ἰεθαμά, i. e. *an orphan, or marvelling.*] One of king *David*'s valiant men.

ITH'-NAN, [Μαινάμ.] A city of *Paleſtine* in the tribe of *Judah*.

ITH'-RA. See *Jether*.

ITH'-RAN, [Ἰθράν, i. e. *excelling, remaining, ſearching out diligently, or a ſmall rope.*] One of the deſcendants from the patriarch *Aſher* and alſo from *Eſau*.

ITH'-RE-AM, [Ἰεθεραάμ, i. e. *the excellency or remnant of the people.*] The ſon of king *David* by *Eglah*.

ITH'-RITES, [Ἐθεραῖοι, i. e. *excelling*; *a remaining.*] The family of *Ithra*.

IT'-TAH

IT'-TAH KA'-ZIN, [Κατασέμ, i. e. *an hour or time of a prince.*] A city of *Paleſtine* in the tribe of *Zebulun*, on its borders.

IT'-TAI, [Ἐθί.] See *Itai.*

IT-U-RE'-A, ['Ιτυραία, i. e. *kept, or of a mountain, or full of hills.*] A province of *Syria* beyond the river *Jordan*, near to the deſart of *Arabia*, whereof *Philip* was tetrarch.

I *before* V *and* U.

I'-VAH, ['Αύα. 'Αvὰ, i. e. *iniquity.*] A country conquered by the *Aſſyrians*, with a city of the ſame name.

JU'-BAL, ['Ιωβήλ, i. e. *bringing, or fading, or a trumpet.*] A ſon of the patriarch *Lamech*; the inventor of muſical inſtruments.

JU'-BI-LEE, [i. e. *bringing, or fading, or a trumpet.*] The year of *Jubilee* was every *fiftieth* year among the *Jews*, which fell out after ſeven weeks of years: in this *fiftieth* year none ſowed or reaped; all eſtates reverted to their *firſt* owners, and all *hebrew* ſlaves were ſet free.

JU'-CAL, ['Ιωάχαλ, i. e. *mighty or perfect.*] The ſon of *Shelemiah*, mentioned in *Jeremiah*'s prophecy.

JU'-DA, ['Ιούδα, i. e. *confeſſion or praiſe.*] The name of two perſons in St. *Luke*'s genealogy; one the ſon of *Joanna*, the other the ſon of *Joſeph.*

JU'-DAH, ['Ιούδας, i. e. *confeſſion or praiſe.*] The *fourth* ſon of the patriarch *Jacob* by *Leah*; from him the tribe of *Judah* was named.

JU'-DAS, ['Ιούδας, i. e. *confeſſion; praiſe.*] A *Levite* who returned from the babyloniſh captivity.

JU'-DAS IS-CAR'-I-ŌT, ['Ιούδας 'Ισκαριώτης.] See *Iſcariot.*

JU'-DAS MAC-CA-BÆ'-US. The ſon of *Mattathias* the prieſt; a famous jewiſh warrior.

JUDE or JU'-DAS, ['Ιούδας, i. e. *confeſſing or praiſing.*] He was ſurnamed *Thaddeus* or *Lebbeus*, and the *Zealot* or *Zelotes:* he was brother to *James* the leſs,

leſs, who was ſuppoſed to be ſon to the virgin *Mary*'s ſiſter *Mary*—alſo the name of a canonical book of the *New Teſtament*.

JU-DÆ'-A, [Ἰουδαία, i. e. *confeſſing or praiſing*.] A province of *Aſia*, called, antiently, *Canaan*; *Paleſtine*; the *land of promiſe*; the *land of Iſrael*; and laſtly, the *land of Judæa*.

JUDG'-ES, [Κριταὶ.] The *ſeventh* canonical book of the *Old Teſtament*, ſuppoſed to have been written by *Samuel* the prophet and judge; it contains the ſpace of about 299 years from the death of *Joſhua* to the government and high prieſthood of *Eli* the *ſixteenth* judge of *Iſrael*.

JU'-DITH, [Ἰουδὶθ, i. e. *confeſſing or praiſing*.] She was of the tribe of *Reuben*, and daughter of *Merari*, and widow of *Manaſſeh*—alſo the name of one of the books of the *Apocrypha*—alſo the wife of *Eſau*.

JU-ĒL, [Ἰουὴλ. Γουὴλ.] One who returned from the babyloniſh captivity.

JU'-LI-A, [Ἰουλία, i. e. *full of ſoft cotton, or downy*.] One whom the apoſtle *Paul* ſalutes in his epiſtle to the *Romans*.

JU'-LI-US, [Ἰουλίος, i. e. *downy, or ſoft*.] The centurion into whoſe hands St. *Paul* was committed, to be conveyed to *Rome*.

JU'-NI-A, [Ἰουνία, i. e. *of Juno*.] A woman whom St. *Paul* ſalutes in his epiſtle to the *Romans*; his kinſwoman.

JU'-PI-TER, [i. e. *the father that helpeth*.] The ſupreme god of the antient pagans.

JU-SHAB'-HE-SED, [Ἰωσαβεσὲδ, i. e. *a dwelling place, the ſeat, or changing of mercy*.] One of the poſterity of king *David*, a ſon of *Zerubbabel*.

JUS'-TUS, [Ἰοῦστος, i. e. *juſt, or virtuous*.] One appointed by the apoſtles to be choſen in the room of *Judas*; but the lot fell upon *Matthias*.

JUT'-

JUT'-TAH, [Ἰτὰν, i. e. *turning away.*] A city of *Paleſtine*, in the tribe of *Judah*, in the mountains.

I *before* Z.

IZ'-HAR or IZ'-E-HAR, [Ἰσσαὰρ, i. e. *clearneſs, oil, or pertaining to none.*] The ſon of *Kohath*, and father of the *Izharites*.

IZ'-HAR-ITES, [i. e. *the ſame as Izhar.*] The deſcendants from *Izhar*.

IZ'-RA-HITE. *Shammuth* is called ſo.

IZ-RA-I'-AH or IS-RA-I'-AH, [Ἰεζαραΐα, i. e. *the Lord ariſeth or the clearneſs of the Lord.*] A grandſon of the patriarch *Iſſachar*.

IZ'-RE-ĒL, [Ἰαζρὴλ.] See JEZREEL.

IZ'-RI, [Ἰεσρὶ, i. e. *faſting, tribulation, or making narrow.*] One of the ſingers of the temple of *Jeruſalem*.

IZ'-RITES, [i. e. *faſting*; *tribulation*; *ſorrowful.*] Deſcendants from *Jezer*.

K.

K *before* A.

KAB. See *Cab* and the *table of meaſures* at the end.

KAB'-ZE-ĒL, [Καβεσεὴλ, i. e. *the congregation of God.*] A city of *Paleſtine* in the tribe of *Judah*.

KA'-DĒS, [Κάδης.] See *Cades*.

KA'-DĒSH or CA'-DĒSH, [Κάδης, i. e. *holineſs.*] The ſame city with *En-Miſhpat*—alſo the *thirty-third*

third encampment of the *Iſraelites*; in the wilderneſs.

KA'-DĒSH BAR-NE'-A, [Κάδης Βαρνή, i. e. *holineſs of an inconſtant ſon or of corn or of troubled clamour.*] A city of *Paleſtine* in the tribe of *Judah*, to the ſouth of *Hebron*.

KAD'-MI-ĒL, [Καδμιήλ, i. e. *God of antientneſs, or God of riſing.*] A *Levite* who returned from the babyloniſh captivity with his family.

KAD-MO'-NITES, [Κεδμωναίοι, i. e. *antients or chief.*] Antient inhabitants of the land of *Canaan*.

KAL'-LA-I, [Καλλαΐ, i. e. *light, reſting by fire, or my voice.*] A prieſt who returned from the babyloniſh captivity.

KA'-NAH, [Χελκανά, i. e. *of reeds.*] The name of a river; one of the borders of the tribe of *Aſher*, and *Ephraim*.

KA-RE'-AH, [Καρὴθ. Καρηέ.] See *Careah*.

KAR'-KA-A, [Καρκέ, i. e. *a floor, or diſſolving coldneſs.*] A city of *Paleſtine*, on the borders of the tribe of *Judah*.

KAR'-KOR, [Καρκὰς.] A place mentioned in the book of *Judges*.

KAR'-NA-IM, [Καρναΐν.] See *Carnaim*.

KAR'-TAH, [Καδὴς, i. e. *calling, or a meeting.*] A city of *Paleſtine* in the tribe of *Zebulun*, given to the *Levites*.

KAR'-TAN, [Καρθάν, i. e. *a calling, or meeting, or reading.*] A city of the *Levites* in *Paleſtine*, in the half tribe of *Manaſſeh*.

KAT'-TAH, [Κατανὰθ.] A city of *Paleſtine*, in the tribe of *Zebulun*.

K *before* E.

KE'-DAR, [Κηδὰς, i. e. *blackneſs, or ſadneſs.*] The ſon of *Iſhmael*, and father of the *Kedarinians*.

KED'-E-MAH, [Κεδμὰ, i. e. *antient, or the firſt.*] The youngeſt ſon of *Iſhmael*.

KED'-E-MŌTH [Κεδαμὼθ, i. e. *the chief, or a burning, or the crookedneſs of death.*] A town of *Paleſtine*, in the tribe of *Reuben*.

KE'-DĒSH

KE'-DĒSH or KE'-DĒSH NAPH'-TALI, [Κάδης Νεφθαλείμ, i. e. *holineſs.*] A city of *Paleſtine*, in the tribe of *Naphtali*, given to the *Levites*, as a *city of refuge*, on the *weſt* ſide of the river *Jordan*.

KE-HEL'-ATH-AH, [Μακελλὰθ, i. e. *an whole, or a congregation, or a church.*] The *eighteenth* encampment of the *Iſraelites* in the wilderneſs.

KEI'-LAH, [Κειλὰ, i. e. *diſſolving, dividing, or his faſtening.*] A town of *Paleſtine*, in the tribe of *Judah*, in the valley — alſo one of *Judah*'s poſterity.

KE-LAI'-AH, [Κωλία. Κωλαά, i. e. *the voice of the Lord, or reſting of the Lord, or ſuccour, or gathering together.*] A *Levite* who returned from the babyloniſh captivity, and ſealed the covenant with *Nehemiah*.

KE'-LI-TA, [Κωλίτας.] See *Kelaiah*.

KEM-U'-ĒL, [Καμουὴλ, i. e. *God hath raiſed up, or eſtabliſhed him.*] The *third* ſon of *Nahor* the brother of *Abraham* by his wife *Milcah*—alſo others of that name.

KE'-NAH, [Κανὰθ, i. e. *a buying, poſſeſſion, or bewailing.*] A city which was taken by *Nobah*, in the land of *Gilead*, in the tribe of *Manaſſeh*.

KE'-NAN, [Καϊνᾶν, i. e. *a buyer or owner.*] The name of one of the patriarchs before the flood.

KE'-NATH, [Κανὰθ.] See *Kenah*.

KEN'-AZ, [Κενὲζ, i. e. *this bird's neſt, or this bewailing poſſeſſion, or buying.*] The ſon of *Eliphaz*, and grandſon of *Eſau*.

KEN'-ITES, [Κεναίοι, i. e. *poſſeſſion, a bird's neſt, or bewailing.*] A people deſcended from *Keni*, who dwelt weſtward of the *dead ſea* in *Arabia Petræa*.

KEN'-IZ-ZITES, [Κενεζαίοι, i. e. *a poſſeſſion, or buying.*] An antient people of *Canaan*, whoſe land GOD promiſed to *Abraham*.

KER-EN-HAP'-PŪCH, [Καρναφὲκ, i. e. *the horn, or child of beauty.*] The *third* of *Job*'s daughters after his misfortunes.

KER'-

KER'-I-ŌTH, [Καριώθ, i. e. *cities, callings, or meetings.*] A city of *Paleſtine*, one of the boundaries of the tribe of *Judah*.

KE'-ROS, [Χειρώς, i. e. *crooked, or crookedneſs.*] One who returned from the babyloniſh captivity.

KET-U'-RAH, [Χετθυρα, i. e. *ſmelling ſweet, perfuming, or contended for.*] The *ſecond* wife of the patriarch *Abraham*, by whom he had ſix ſons.

KEZ-I'-A, [Κασιαν. Κεσιαν, i. e. *as pleaſant as caſſia, or fine ſpices.*] The *ſecond* daughter of *Job* after his misfortunes.

KEZ'-IZ, ['Αμεκασίς, i. e. *a valley.*] A city of *Paleſtine*, in the tribe of *Benjamin*.

K *before* I.

KIB'-ROTH HAT-TA'-A-VAH, [i. e. *the graves of luſt.*] The *thirteenth* encampment of the *Iſraelites*.

KIB'-ZA-IM, [Καβσαὶμ, i. e. *congregation.*] A city of *Paleſtine*, in the tribe of *Ephraim*, given to the *Levites*.

KID'-RŌN, [Κέδρων, i. e. *making black, or ſad.*] A brook in the valley of *Jehoſaphat*, on the eaſt ſide of *Jeruſalem*, between the city and the mount of *Olives*, or mount *Olivet*.

KI'-NAH, ['Ικὰμ, i. e. *poſſeſſion, buying, a bird's neſt, or bewailing.*] A city of *Paleſtine*, in the tribe of *Judah*.

KINGS, [Βασιλεῖς.] *Two* canonical books of the *Old Teſtament* ſo called; ſuppoſed to be compiled by *Ezra:* they contain a hiſtory of the *hebrew* ſtate from king *David* to the time of the babyloniſh captivity, including about 417 years.

KIR, [Κυρήνη, i. e. *a wall, black, coldneſs, or a meeting.*] A place of *Media* in *Aſia*.

KIR-HA'-RA-SETH, [i. e. *a wall of workmanſhip.*] A royal city of the *Moabites*.

KIR-HE'-RESH, [Κειράδας, i. e. *a wall of workmanſhip.*] The ſame with *Rabbath-Moab*, otherwiſe called *Aer*, the capital of *Moab*.

KIR'-

KIR'-I-ATH, or KIR'-JATH, [Ἰαρίμ, i. e. *cities, callings, or meetings.*] A city of *Paleſtine* in the tribe of *Benjamin.*

KIR'-JATH AR'-BA, [Καριαθάρβὸμ, i. e. *the fourth city.*] A place built by *Arba,* being the ſame as *Hebron,* in the land of *Canaan.*

KIR'-JATH A'-IM, [Καριαθαΐμ, i. e. *the two cities, the callings, the meetings.*] A city to the eaſt of the river *Jordan,* in the tribe of *Naphtali.*

KIR-I-ATH-A'-IM. See *Kirjathaim.*

KIR'-JATH A'-RIM, [Καριαθὰμ, i. e. *city of cities, or the city of thoſe who watch.*] A city of *Paleſtine* in the tribe of *Benjamin.*

KIR-I-ATH-A'-RI-US, [Καριαθαρίος.] The name of a place in the land of *Paleſtine.*

KIR'-JATH BA'-AL, [Καριαθ Βαὰλ, i. e. *a city of an idol, of a ruler, or poſſeſſor.*] A city of *Paleſtine* in the tribe of *Judah* in the mountains: the ſame as *Kirjath Jearim.*

KIR'-JATH HUZ'-OTH, [i. e. *a city of ſtreets, or populous.*] A place in the land of *Moab.*

KIR'-JATH JE'-A-RIM, [Πὸλις Ἰαρίμ, i. e. *a city of woods.*] A city of *Paleſtine* in the tribe of *Judah,* founded by *Shobal* one of *Judah*'s poſterity. See *Baalah.*

KIR'-JATH SAN'-NAH, [Δαβὶρ, i. e. *a city of a blackberry tree, or a city of enmity.*] A city of *Paleſtine* in the tribe of *Judah,* in the mountains: called alſo *Debir.*

KIR'-JATH SEPH'-ER, [Καριαθσεφὲρ, i. e. *a city of letters.*] The antient name of the city *Debir:* in the tribe of *Naphtali.*

KIR'-I-ŌTH, [Καριὼθ.] A city of the *Moabites.*

KISH, [Κὶς, i. e. *hard, ſore, or ſtraw to thatch.*] The ſon of *Ner,* a *Benjamite,* and father of king *Saul.*

KISH'-I, [Κισὰ, i. e. *hardneſs, his gravity, or his offence.*] The ſon of *Abdi,* and father of *Ethan.*

KISH'-I-ŌN, [Κισὼν, i. e. *hardneſs or ſoreneſs.*] A place of *Paleſtine* in the tribe of *Iſſachar,* yielded to the *Levites* of *Gerſhom*'s family.

KI'-SHŌN or KI'-SŌN, [Κισὼν, i. e. *hard, ſore.*] A brook whoſe ſource is in the valley of *Jezreel* in *Paleſtine*—alſo a city in the half tribe of *Manaſſeh*, given to the *Levites*.

KITE. A ſpecies of the *Falcon*, with a forked tail, a brown body, and a whitiſh head; and about the ſize of a large tame pigeon.

KITH'-LISH, [Καθαλὶς, i. e. *it is a wall, or the company of a lioneſs.*] A city of *Paleſtine*, in the tribe of *Judah*.

KIT'-RŌN, [Κέδρων, i. e. *making ſweet, or a binding together.*] A city of the *Canaanites*.

KIT'-TIM, [Χεττὶμ, i. e. *breaking ſmall, or gold.*] The ſon of *Javan* and grandſon of *Noah*.

K *before* N.

KNOPS. Ornaments of a round figure, like to apples or pomegranates.

K *before* O.

KO'-A, [Ὑχὲ, i. e. *hope, a congregation, a line, or a rule.*] Suppoſed to be a title or degree of honor among the *Babylonians*.

KO'-HATH, [Κὰθ, i. e. *a congregation, wrinkle, or bluntneſs.*] The *ſecond* ſon of the patriarch *Levi*, died A. M. 2422, Æt. 133.

KO'-HATH-ITES. The poſterity of *Kohath*.

KO-LA-I'-AH, [Χωλεὶα, i. e. *the voice of the Lord.*] One who returned from the babyloniſh captivity.

KOR'-AH, [Κορὲ, i. e. *baldneſs, ice, or froſt.*] The ſon of *Izhar* and grandſon of *Levi*, who was ſwallowed alive by the earth, for his rebellion againſt *Moſes* and *Aaron*—alſo others of that name.

KOR'-AH-ITES, [Κορῖται.] The family of *Korah*.

KOR'-ATH-ITES or KOR'-HITES. The poſterity of *Korah*.

KOR'-E, [Κορὲ.] A grandſon of *Korah*.

KOZ,

KOZ, [Ἀκκὼς.] One who returned from the babyloniſh captivity.

K *before* U.

KUSH-AI'-AH, [Κισαίας.] See KISHI.

L.

L *before* A.

LA'-A-DAH, [Λααδὰ, i. e. *to aſſemble together, to teſtify, paſſing over, or robbing.*] One of the tribe of *Judah*; the ſon of *Shelah*—alſo a deſcendant from the patriarch *Ephraim.*

LA'-A-DAN, [Λεαδὰν, i. e. *for pleaſure, devouring, judgment, for a witneſs.*] A ſon of *Gerſhom*—alſo others.

LA'-BAN, [Λάβαν, i. e. *white, ſhining, gentle, or brittle.*] The ſon of *Bethuel*, grandſon of *Nahor*, brother to *Rebecca* and father of *Rachel* and *Leah*—alſo a wilderneſs where *Moſes* publiſhed the Law.

LA'-BA-NA, [Λαβανὰ, i. e. *the moon*; *whiteneſs*; *frankincenſe.*] One who returned from the babyloniſh captivity, and whoſe ſons were ſervants of the temple.

LA-CED-Æ'-MŌN or SPAR'-TA, [Λακεδαιμων. Σπάρτα, i. e. *a lake of devils, or a well of mad men.*] A famous city of *Peloponneſus* in *Greece*: now *Miſitra* in european *Turkey.*

LA-CED-E-MON'I-ANS, [Σπαρτιαται. Λακεδαιμόνιοι.] The people of *Lacedæmon.*

LA'-CHISH, [Λαχις, i. e. *walking, or being to thyself.*] A city of *Paleſtine* to the ſouth of the tribe of *Judah*; in the tribe of *Dan*—alſo a city of *Judah* in the valley.

LAC-U'-NUS, [Λακκῶν.] One who returned from the babyloniſh captivity.

LA'-DAN, [Λαδὰν, i. e. *the ſame as Laadan.*] One who returned from the babyloniſh captivity.

LA'-ĒL, [Λαήλ, i. e. *to God, or to the mighty.*] One of the family of the *Levites.*

LA'-HAD, [Λαὰδ, i. e. *praiſing, or to confeſs.*] One of the poſterity of the patriarch *Judah.*

LA-HAI'-ROI. A well, near to which the patriarch *Iſaac* dwelt.

LAH'-MAN or LAH'-MAS, [Λαμμὰς, i. e. *the bread of them, or the fight or war of them.*] A city of *Paleſtine*, in the tribe of *Judah*, in the valley.

LAH'-MI, [Λαομὶ. Λαχμὶ, i. e. *my bread, or my fight.*] The brother of *Goliah* the giant.

LA'-ISH, [Λαΐσα. Λαΐς, i. e. *a lion.*] A city of *Paleſtine*, near to the river *Jordan*; afterwards *Leſhem*, in the tribe of *Reuben*—alſo the father of *Phaltiel.*

LA'-KŪM, [Λακκὰμ.] A city of *Paleſtine*, in the tribe of *Naphtali.*

LA'-MECH, [Λάμεχ, i. e. *poor, humbled or ſmitten.*] The ſon of *Methuſelah* and father of *Noah*, he died A. M. 1651, Æt. 777.

LA-MENT-A'-TI-ONS, [Θρῆνοι.] A canonical book of the *Old Teſtament*, being a mournful poem of the prophet *Jeremiah*, on the deſtruction of *Jeruſalem* by *Nebuchadnezzar.*

LA-OD-I-CE'-A, [Λαοδικεία, i. e. *juſt people.*] A city of *Phrygia* in *Aſia*, near to *Coloſſe:* formerly *Dioſpolis.*

LA-OD-I-CE'-ANS. The inhabitants of *Laodicea.*

LAP-ID'-ŌTH, [Λαφιδὼθ, i. e. *lightnings, or lamps.*] The huſband of *Deborah* the propheteſs.

LAP'-

LAP'-WING. A bird about the ſize of a common pigeon, with a piercing eye, a ſmall beautiful head, elegantly variegated and ornamented with a beautiful creſt hanging over the hinder part of the neck—it is a bird almoſt continually on the wing, and feeds upon inſects.

LA-SE'-A, [Λασαία, i. e. *thick, or wiſe.*] A city near to the *fair havens*, on the iſle of *Crete*.

LA'-SHAH, [Λασά, i. e. *to call, or to anoint.*] A city not far from *Sodom*.

LA-SHA'-RŌN, [Ἀσὼμ.] A city of *Canaan*, on the weſt ſide of *Jordan*.

LAS'-THEN-ĒS, [Λαδένες, i. e. *the ſtrength of a ſtone.*] The name of a prince of the iſle of *Crete*.

LAZ'-A-RUS, [Λάζαρος, i. e. *the help of God.*] The brother of *Martha* and *Mary*, whom our *Saviour* raiſed from the dead—alſo another mentioned with *Dives*, in a parable of our *Saviour*.

L *before* E.

LE'-AH, [Λεία, i. e. *painful, or wearied.*] The wife of the patriarch *Jacob* and eldeſt daughter of *Laban*.

LEB'-A-NAH, [Λαβανὶς, i. e. *the moon, whiteneſs, frankincenſe, brittle.*] One whoſe children were of the order of *Nethinims*.

LEB'-A-NON, [Λιβάνος, i. e. *the ſame as Lebanah.*] A place of *Syria*, ſo called from the great ſtore of frankincenſe there.

LEB'-A-ŌTH, [Λαβὼς, i. e. *a lioneſs, or ſign of the heart.*] A town of *Paleſtine*, in the tribe of *Judah*.

LEB-BE'-US, [Λεββαῖος, i. e. *praiſing, or confeſſing.*] One of the twelve diſciples of our *Saviour*, ſurnamed *Thaddeus:* St. *Luke* calls him *Judas* or *Jude*.

LEB-O'-NAH, [Λεβωνᾶ, i. e. *the moon, frankincenſe, brittle.*] A place mentioned in the book of *Judges*, ſuppoſed by ſome to be ſix miles from *Bethel*.

LE'-CHAH, [Λαχάς. Λαιχά, i. e. *walking, or going.*] One of the deſcendants from the patriarch *Judah.*

LE'-GI-ŌN, [Λεγεὼν.] In the roman army, was a body of foot conſiſting of *ten* cohorts or *ſix thouſand* men.

LE'-HA-BIM, [Λαβιειμ, i. e. *enflamed, or ſwords.*] The *third* ſon of *Mizraim* and grandſon to *Ham*; *Mizraim* is ſuppoſed to have peopled *Lybia* in *Africa.*

LE'-HI, [Λεχί, i. e. *the jaw.*] A place of the *Philiſtines*, where *Samſon* ſlew a thouſand of them with the jaw bone of an aſs: in the tribe of *Dan.*

LEM'-U-ĒL, [i. e. *God to them*; *God with them.*] Suppoſed to be king *Solomon.*

LEP'-RO-SY, [Λέπρα.] A filthy and infectious diſeaſe, particularly deſcribed in the book of *Leviticus*; but is not that which is *now* called the leproſy—it infected walls and wood of houſes, and garments, and is ſuppoſed to have proceeded from inſects.

LE'-SHEM, [Λαχὶς, i. e. *a name, putting, a precious ſtone.*] Formerly *Laiſh*, before it was taken by the *Danites.*

LET'-TUS, [Λατὶὺς.] One who returned from the babyloniſh captivity.

LET-U'-SHIM, [Λατυσὶειμ, i. e. *hammermen, or file men.*] The *ſecond* ſon of *Dedan* the grandſon of *Abraham* and *Keturah.*

LE'-VI, [Λευὶ, i. e. *joined, coupled, or added to him.*] The *third* ſon of the patriarch *Jacob*, by *Leah*; he died A. M. 2392, Æt. 137—alſo a publican mentioned in the 5th chap. of *Luke.*

LE-VI'-A-THAN, [Λευιάθαν, i. e. *a coupling together*; *his fellowſhip.*] The *Leviathan* is generally ſuppoſed to be intended for the *whale*; and is really meant ſo in the 104th *Pſalm:* but in the 74th *Pſalm*, and in the 27th chapter of the prophet *Iſaiah*, it means the *crocodile*, as emblematical of the *Ægyptians* whoſe river *Nile* abounded with *crocodiles*

crocodiles—but more especially in the book of *Job*, the *crocodile* seems to be intended; as the description of the *leviathan*, there, answers to the character of the *crocodile*, but by no means is descriptive of the *whale*.

The river *Nile* in *Egypt* is remarkable for *crocodiles*. It is an amphibious animal; it hath four legs; its upper parts are covered with impenetrable scales, like to a coat of mail—it is generally about *eighteen feet* long, and some are much longer—it is an oviparous animal; but its multiplication is lessened by the *ichneumon*, an animal of the *rat* kind, who devours its eggs.

LE'-VIS, [Λευὶς.] One who returned from the babylonish captivity.

LE'-VITES, [Λευῖται.] Descendants from *Levi* and chosen for the service of the temple.

LE-VIT'-I-CUS, [Λευϊτικὸν.] The *third* book of the *Pentateuch* of *Moses*, which treats chiefly of the regulation of the priests, Levites and sacrifices.

LE-ŪM'-MIM, [Λαωμεὶμ, i. e. *countries, or without waters.*] A great grandson of the patriarch *Abraham*.

L *before* I.

LIB'-A-NUS, [Λιβάνος, i. e. *whiteness, frankincense, moon, brittle.*] A celebrated mountain which separates *Syria* from *Palestine:* noted for its cedar trees: *Solomon*'s palace was called the house of the forest of *Lebanon*.

LIB'-NAH, [Λεβνὰ. Λεβωνᾶ, i. e. *the same with Lebanon.*] A city in the southern part of the tribe of *Judah*, in *Palestine*, appointed one of the cities of refuge—also the *seventeenth* encampment of the *Israelites*.

LIB'-NI, [Λοβενὶ, i. e. *the same with Lebanon.*] A son of *Gershom* and grandson to the patriarch *Levi*.

LIB'-NITES. The descendants from *Libni*.

LIB'-Y-A, [Λιβύη, i. e. *groſs, or fat.*] A province of *Egypt* in *Africa*, ſuppoſed to have been peopled by *Lehabim* the ſon of *Mizraim*.

LIB'-Y-ANS, [Λίβυες.] The people of *Lybia*.

LIGN'-ALOES, [Pronounced *Line-Aloes.*] A tree growing in ſeveral parts of *Aſia*, called *Lignum-Aloes* or *Xylo-Aloes:* the wood of it is ſweet-ſcented.

LI'-GURE, [Λιγύριον.] The *firſt* precious ſtone in the *third* row of the jewiſh high prieſt's breaſt-plate; and on it was engraven the name of GOD: it was of a bright ſparkling colour reſembling a *carbuncle*.

LIK'-HI, [Λαχίμ.] One of the poſterity of the patriarch *Manaſſeh*.

LI'-NUS, [Λῖνος, i. e. *a net.*] One mentioned by St. *Paul* in his *ſecond* epiſtle to *Timothy*; and ſaid, by ſome of the fathers, to have ſucceeded St. *Peter* in the ſee of *Rome*.

L *before* O.

LO-AM'-MI, [Οὐ λαός μου, i. e. *not my people.*] The metaphorical ſon of the prophet *Hoſea*.

LO'-CUST, [Ἀκρίδα.] The *locuſt* is a large winged inſect, in ſhape like to a graſshopper; very common in *Europe*, *Aſia*, and *Africa*—*Thevenot*, the traveller, ſays, that they live about ſix months, and lay about 300 eggs in autumn, which are hatched in the following ſpring—it is ſaid, that in *Arabia*, the whole air hath been darkened by their flight for 18 or 20 miles—they devour the fruits of the earth in a very rapid manner, ſo as to occaſion a famine. In *Aſia* and *Africa* it is common for people to eat them, and to preſerve them in ſalt and pickle, and in ſeveral other ways—the common way of dreſſing them, was by plucking off their legs and wings, and then putting them over a blaze, in a pan full of holes; or elſe, to knock them down and lay them in heaps, and then kindle a fire about

about them—it is ſuppoſed that *John the Baptiſt* made this ſort of locuſts a part of his food in the wilderneſs.

LŌD, [Λώδ, i. e. *nativity, or generation.*] A city of *Paleſtine*, in the tribe of *Benjamin.*

LOD'-E-BAR, [Λοδαβὰρ.] A city of the land of *Paleſtine.*

LOG. An *hebrew* meaſure, containing about *five ſixths* of a pint engliſh wine meaſure.

LO'-IS, [Λωΐς, i. e. *better.*] The grandmother of *Timothy*, or whom St. *Paul* ſpeaks with commendation as a Chriſtian.

LO RU-HA'-MAH, [i. e. *that hath not obtained mercy.*] The metaphorical daughter of the prophet *Hoſea.*

LŌT, [Λὼτ, i. e. *wrapped, joined, covered, or bound together.*] The ſon of *Haran*, and nephew to *Abraham.*

LO'-TAN, [Λωτὰν, i. e. *the ſame meaning as Lot.*] A duke of the *Horites*, a deſcendant from *Eſau*, and ſon of *Seir.*

LO-THA-SU'-BUS, [Λωθασυβος.] One whoſe family returned from the babyloniſh captivity.

LOZ'-ŌN, [Λοζὼν.] One who was a ſervant to *Solomon.*

L *before* U.

LUB'-IM, [Λίβυη, i. e. *the heart of a man, or the heart of the ſea.*] The name of *Lybia* in *Africa*; ſuppoſed to have been peopled by *Lehabim.*

LUB'-IMS, [Λίβυες.] The people of *Lybia.*

LU'-CAS, [Λυκᾶς, i. e. *a riſing to him, or luminous.*] A fellow labourer with St. *Paul.*

LU'-CI-FER, [Ἑωσφόρος, i. e. *bringing light.*] He is ſometimes taken for the *morning ſtar:* ſometimes for *Jeſus Chriſt*, as the light of the world; and ſometimes for the *Devil.*

LU'-CI-US, (*of Cyrene*) [Λυκίος, i. e. *of light.*] Suppoſed to be one of the prophets of the chriſtian church, or one of the ſeventy diſciples and archbiſhop of *Cyrene*—alſo a roman Conſul.

LŪD,

LŪD, [Λὺδ, i. e. *nativity or generation.*] The *fourth* ſon of *Shem* the patriarch; ſuppoſed to have peopled *Lydia* in *Aſia: Lydia* is alſo called *Lud.*

LUD'-IM, [Λυδιεὶμ, i. e. *the ſame meaning as Lud.*] The ſon of *Mizraim* and grandſon to *Ham* the patriarch.

LU'-HITH, [Λυηθ, i. e. *a floor made of boards, or greenneſs.*] A place or canton in the land of *Moab.*

LUKE, [Λυκᾶς, i. e. *a riſing to him.*] A phyſician, a *Syrian,* and a native of *Antioch,* who wrote the *third* canonical book of the *New Teſtament* bearing his name; and alſo the other canonical book of the *Acts of the Apoſtles.*

LŪZ, [Λυζὰ, i. e. *an almond, a departing, or a bending.*] The antient name of *Bethel.*

L *before* Y.

LYB'-I-A, [Λιβύη.] See LIBYA.

LYB'-I-ANS. See LIBYANS.

LY-CA-ON'-I-A, [Λυκαονία, i. e. *a wolf.*] A province of *Aſia Minor* where *Paul* and *Barnabas* preached.

LYC'-CA. A province in *Aſia Minor.*

LYD'-DA, [Λύδδα, i. e. *a ſtanding pond of water.*] A city of the *Philiſtines,* on the banks of the mediterranean ſea, called *Dioſpolis*; in the tribe of *Ephraim.*

LYD'-I-A, [Λυδία, i. e. *a ſtanding pond of water.*] A woman of *Thyatira* converted by St. *Paul*; ſhe was his hoſteſs—alſo a province of *Aſia Minor,* peopled by the ſons of *Lud.*

LYD'-I-ANS, [Λυδοὶ.] The inhabitants of *Lydia.*

LY-SA'-NI-AS, [Λυσανίας, i. e. *diſſolving ſadneſs.*] A tetrarch of *Abilene.*

LY'-SI-A, [Λύκια, i. e. *a wolf.*] A province of *Aſia Minor.*

LY'-SI-AS, [Λυσίας, i. e. *diſſolving.*] A general of *Antiochus Epiphanes,* defeated by *Judas Maccabeus.*

LY-SIM'-

LY-SIM'-A-CHUS, [Λυσίμαχος, i. e. *diſſolving battle.*] The brother of *Menelaus*, high prieſt of the *Jews*, in the time of the *Maccabees*.

LYS'-TRA, [Λύστρα, i. e. *diſſolving.*] A city of *Lycaonia*, a province of *Aſia Minor:* the inhabitants of it ſuppoſed St^s. *Paul* and *Barnabas* to have been *gods*; but they were afterwards ſtoned out of it.

M.

M *before* A.

MA'-AC-AH, [Μααχὰ, i. e. *preſſed down, worn, or faſtened.*] A ſmall province of *Syria*, north eaſt of the river *Jordan*, on the road to *Damaſcus*. See *Maachathi* — alſo the mother of *Abſalom*.

MA'-ACH-AH, [Μοχὰ. Μααχὰ, i. e. *preſſed down, worn, or faſtened.*] A concubine of *Caleb*, a deſcendant from *Judah*—alſo *Abiſhalom*'s daughter.

MA-A-CH'-ATH-I, [Μαχαθὶ, i. e. *broken.*] A place in *Syria*, in the half tribe of *Manaſſeh*.

MA-ACH'-ATH-ITES, [Μαχατοὶ.] The people of *Maachathi*.

MA-AD-A'-I, [Μοοδία, i. e. *pleaſant, teſtifying, paſſing over, taken away.*] One who returned from the babyloniſh captivity.

MA-AD-I'-AH, [Μοοδίας, i. e. *pleaſantneſs, or the teſtimony or covenant of the Lord.*] One of the prieſts at the new dedication of the walls of *Jeruſalem*.

MA-A'-I,

MA-A'-I, [Μαΐα, i. e. *a belly, or heaping up.*] The name of a jewiſh prieſt.

MA-AL'-EH AC-RAB'-BIM, [Ἀκραβίν.] One of the borders of the tribe of *Judah* in *Paleſtine.*

MA-AN'-AI, [Βααν̀ι.] One who returned from the babyloniſh captivity.

MA'-A-RATH, [Μαγαρὼθ, i. e. *a den, making empty, or watching.*] A city belonging to the tribe of *Judah*, in the mountains.

MA-AS-E-I'-AH, [Μαασαία, i. e. *the work of the Lord.*] The ſon of *Ahaz*, king of *Iſrael*—alſo a porter of the temple.

MA-AS-I'-AH, [Μαασαία, i. e. *the defence, ſtrength, or ſure truſt of the Lord.*] A chief of the laſt of the twenty-four families of the prieſts.

MA'-ATH, [Μαάθ, i. e. *wiping away, breaking, fearing, ſmiting.*] One of the anceſtors of *Joſeph*, the huſband of the virgin *Mary*, in St. *Luke*'s genealogy.

MA'-AZ, [Μαάς, i. e. *wood, or of wood.*] The grandſon of *Jerahmeel*, of the tribe of *Judah.*

MA-AZ-I'-AH, [Μοοζία. Μααζία.] See *Maaſiah.*

MAB'-DA-I, [Μαβδαΐ.] One who returned from the babyloniſh captivity.

MAC'-A-LŌN, [Μαχαλὼν.] A place in *Paleſtine.*

MAC'-CA-BEES, [Μαχχαβαίοι.] Two of the *Apocryphal* books ſo called after *Judas Maccabæus* and his family.

MAC-CA-BÆ'-US, [Μαχχαβαῖος, i. e. *ſmiting, or a warrior.*] The ſurname of *Judas*, the ſon of *Mattathias* the jewiſh high prieſt; ſo called, becauſe the motto of his ſtandard was the firſt letters of that hebrew ſentence, *Mi lamoka Baalim Jehovah* (i. e. *who is like to thee among the gods, among the lords,*) which letters were formed into the artificial word *Maccabi*; and all who fought under his ſtandard were called *Maccabees:* the title of two of the apocryphal books is *Maccabees*, being a hiſtory of the family and wars of the *Maccabees.*

MA-CED-

MA-CED-ON'-I-A, [Μακεδονία, i. e. *burning, worſhipping, crookedneſs, lofty.*] A large province of now european *Turkey.*

MA-CED-ON'-I-ANS. The people of *Macedonia.*

MACH'-BEN-AH or MACH'-BEN-AI, [Μαχαβηνὰ. Μελχαβαναὶ, i. e. *poverty, the ſmiting of his ſon.*] A valiant man of king *David*'s army—alſo others.

MAC'-HI, [Μαχὶ, i. e. *poor, or a ſmiter.*] One of the tribe of *Gad.*

MAC'-HIR, [Μαχεὶς, i. e. *ſelling, or knowing.*] The father of *Gilead,* and ſon of *Manaſſeh*—alſo a ſon of *Ammiel.*

MAC'-HIR-ITES. The deſcendants from *Machir.*

MACH'-MAS, [Μὰχμας.] See *Michmaſh.*

MACH-NA-DE'-BAI, [Μαχναδαβὲ. Μαχαδναβὲ, i. e. *a ſmiter, or a poor man vowing of his own accord.*] One who returned from the babyloniſh captivity.

MACH-PE'-LAH, [i. e. *double.*] The name of the field or the cave which the patriarch *Abraham* purchaſed of *Ephron* to bury his wife *Sarah.*

MACK-HE'-LŌTH, [Μακηλὼθ.] See *Makheloth.*

MAC'-RŌN, [Μάκρων.] A ſurname of one of the *Ptolomies.*

MA'-DA-I, [Μαδαὶμ, i. e. *a meaſure, judging, or a garment.*] The *third* ſon of the patriarch *Japhet.*

MA-DI'-A-BŪN, [Μαδιαβὰν.] One who returned from the babyloniſh captivity.

MAD-I'-AH, [Μααδίας.] A prieſt in *Zerubbabel*'s time. See *Maadiah.*

MAD'-I-AN, [Μαδιαν.] See *Midian.*

MAD-MAN'-NAH, [Μαδεβανὰ. Μαδμηνὰ, i. e. *a meaſure of a gift, the preparation of a garment, or a dunghill.*] A city of *Paleſtine,* in the tribe of *Judah*—alſo a ſon of *Shaaph,* of the poſterity of *Judah.*

MA'-DŌN, [Μαρὼν, i. e. *a chiding, a garment, or his meaſure.*] A city in the north of *Caanan,* which fell to the tribe of *Naphtali.*

MA-E'-LUS, [Μαὴλ.] One who returned from the babyloniſh captivity.

MAG'-

MAG'-BISH, [Μαγεδὶς, i. e. *excelling other, or height.*] A place of *Paleſtine*, ſuppoſed to be in the tribe of *Benjamin*.

MAG'-DA-LA, [Μαγδαλά, i. e. *a tower, or greatneſs.*] A town of *Paleſtine*, in the tribe of *Manaſſeh*.

MAG'-DA-LĒN. See *Magdalene*.

MAG-DA-LE'-NE, (*Mary*) [Μαγδαλινὴ, i. e. *magnified, exalted, or a tower.*] A woman of the town of *Magdala*; out of whom our *Saviour* caſt ſeven devils.

MAG'-DI-ĒL, [Μαγεδιὴλ, i. e. *preaching or declaring God, or the apple or choſen fruit of God.*] A prince of the *Idumæans*, who ſucceeded *Mibzar*.

MA'-GI, [Μαγοὶ.] Suppoſed to be philoſophers who ſtudied aſtronomy: The *Chaldeans* were well ſkilled in that ſcience, and it was their wiſe-men, who having obſerved the new ſtar at our *Saviour*'s birth, waited upon the new born infant with their offerings.

MA-GI'-CI-AN. One who deals in divination, pretending to know the ſecrets of futurity — the word ſignifies, to *ſee ſecrets*.

MA'-GŌG, [Μαγὼγ, i. e. *covering or melting.*] The ſon of *Japhet*, and grandſon of *Noah*; ſuppoſed to be the father of the *Scythians* or *Tartars*.

MA'-GOR MIS'-SA-BIB, [i. e. *terror on every ſide.*] The name given to *Paſhur*, one of the jewiſh prieſts.

MAG'-PI-ASH, [Μεγαφὶς, i. e. *a body thruſt hard together, or the moth of the body or of the garment.*] A *Levite* who ſealed the covenant with *Nehemiah* the governor.

MA-HAL'-AH, [Μαελά, i. e. *ſickneſs, a company of dancers, a harp.*] One of the poſterity of the patriarch *Manaſſeh*.

MA-HAL'-ATH, [Μαελὲθ, i. e. *infirmity, a harp, a company of dancers, or pardon.*] *Eſau*'s wife, the daughter of *Iſhmael*, the ſon of *Abraham*—alſo the wife of *Rehoboam* king of *Judah*.

MA-HAL'-

MA-HAL'-ATH LE-AN'-NŌTH. In the title of the eighty-eighth *Pſalm*, means, that one *chorus* was to ſing one verſe, and anſwered with the next verſe by another *chorus*, accompanied with flutes and pipes.

MA-HAL'-ATH MAS'-CHIL. The words in the title of the 53d *Pſalm*—the word *mahalath* ſignifies a flute or pipe; and *maſchil* the tune or ſong.

MA-HAL'-E-ĒL, [Μαλελεήλ, i. e. *praiſing God, or God's illumination.*] A ſon of *Cainan*, of the race of *Seth*, died A. M. 1290, Æt. 895.

MA-HAL'-I, [Μοολεί, i. e. *infirmity*; *ſickneſs*; *an harp*; *pardon.*] A ſon of *Merari*. See *Mahli*.

MA-HA-NA'-IM, [Μαναεμ. Μαναΐμ, i. e. *tents, camps, a company of ſoldiers, two armies.*] The place where the angels met *Jacob*—alſo a city of the *Levites*, in the tribe of *Gad*.

MA-HA'-NEH DAN, [i. e. *the tents of judgment.*] Or *Kirjath Jearim*; ſo called from the patriarch *Dan* who pitched there.

MA-HA'-NEM, [Μανάιν, i. e. *a comforter.*] The *ſixteenth* king of *Iſrael*, who ſlew *Shallum*, and reigned in his ſtead.

MA-HA-RA'-I, [Μαραΐ. Μαχαραΐ, i. e. *haſting, a hill, from my hill.*] One of the chief of king *David*'s guards.

MA'-HATH, [Μαάθ, i. e. *wiping away, breaking, fearing, ſmiting.*] One of the *Levites*.

MA'-HA-VITES, [i. e. *declaring a meſſage, blotting out, the marrow in bones.*] A people, but uncertain whom.

MA'-HAZ, [Μαχές, i. e. *an end, or ending, or waxing hope.*] A place mentioned in the book of *Kings*, uncertain where: but ſuppoſed to be in *Canaan*.

MA-HAZ'-I-ŌTH, [Μεαζώθ, i. e. *ſeeing a ſign, or ſeeing a letter.*] The ſon of *Heman*, chief of the 23d family of the *Levites*.

MA-HER-SHAL'-AL-HASH'-BAZ, [i. e. *making ſpeed to the ſpoil.*] A prophetic name mentioned by

by the prophet *Iſaiah*, as a ſign of the ſpeedy deſtruction of *Syria* and *Ephraim*.

MAH'-LAH, [Μαλὰ, i. e. *ſickneſs, an harp, pardon.*] One of the daughters of *Zelophehad*.

MAH'-LI, [Μοολὶ, i. e. *the ſame meaning with Mahlah.*] A ſon of *Merari*, of the poſterity of *Levi*.

MAH'-LITES. The poſterity of *Mahli*.

MAH'-LŌN, [Μααλὼν, i. e. *the ſame meaning with Mahlah.*] A ſon of *Elimelech* and *Naomi*.

MA'-HOL, [Μὰλ, i. e. *the ſame meaning as Mahalath.*] One mentioned in the *firſt* book of *Kings*, but uncertain whom: his ſons are ſuppoſed to have been wiſe men of the eaſt.

MAI-AN'-E-AS, [Μαιάνναs.] A *Levite* who returned from the babyloniſh captivity.

MA'-KAS, [Μαχὲs, i. e. *an end*; *ending*; *waxing hope.*] A place of *Paleſtine* where one of king *Solomon*'s officers reſided, who had the care of the proviſions for the royal houſhold. See *Mahaz*.

MA'-KED, [Μαχὲδ.] A city of *Paleſtine*.

MAK-HE'-LŌTH, [Μαχηλὼθ, i. e. *churches, companies, congregations.*] The *twenty-ſecond* encampment of the *Iſraelites*, in the wilderneſs.

MAK-KE'-DAH, [Μαχηδὰν, i. e. *burning, worſhipping, crookedneſs.*] A city of *Paleſtine*, in the tribe of *Judah* in the valley.

MAK'-TESH. A place near to *Jeruſalem*.

MAL'-A-CHI, [Μαλαχίαs, i. e. *my meſſenger, or angel.*] The laſt of the *twelve* leſſer prophets; after whom the canonical book *Malachi* was named.

MAL'-CHAM, [Μελχὰμ, i. e. *their king, their counſellor.*] One of the poſterity of the patriarch *Benjamin*—alſo *Moloch*.

MAL-CHI'-AH, [Μελχία. Μελχίαs, i. e. *the Lord my king or my counſellor.*] The chief of the *fifth* family of the *twenty-four* prieſts' family—alſo others of that name.

MAL'-CHI-ĒL, [Μελχιὴλ, i. e. *God is my king, or my kingdom, or my counſellor.*] The ſon of *Beriah*, and grandſon to *Aſher*.

MAL'-

MAL'-CHI-ĒL-ITES. The poſterity of *Malchiel.*

MAL-CHI'-JAH. See *Malchiah.*

MAL-CHI'-RAM, [Μελχιράμ.] A ſon of *Jeconiah.*

MAL-CHI-SHU'-AH, [Μελχισυὲ, i. e. *my king the Saviour, the king of health, the mighty king.*] The *third* ſon of king *Saul.*

MAL'-CHOM, [Μελχάμ, i. e. *their king, their counſellor.*] The god of the *Ammonites,* the ſame as *Moloch.*

MAL'-CHUS, [Μαλχος, i. e. *my king, kingdom, or my counſellor.*] A ſervant of the high prieſt, whoſe ear *Peter* cut off, in the garden of *Olives,* when our *Saviour* was apprehended.

MAL'-LAS, [Μαλλίος.] A place mentioned in the *ſecond* book of the *Maccabees.*

MAL'-LO-THI, [Μαλλωθὶ, i. e. *fullneſs, circumciſion.*] One of the ſingers of the temple of *Jeruſalem.*

MAL'-LŪCH, [Μαλὼχ. Μαλὲχ, i. e. *reigning, or counſelling.*] One of the prieſts who ſealed the covenant with *Nehemiah* the governor.

MA-MAI'-AS, [Σαμαίας.] A principal man among the *jews,* who returned from the babyloniſh captivity.

MAM'-MŌN, [Μαμμῶνα.] A *Syriac* word ſignifying *Riches.*

MAM'-NI-TA-NAI'-MUS, [Μαμνιτάναιμος.] One whoſe family returned from the babyloniſh captivity.

MAM'-RE, [Μαμβρῆ, i. e. *a rebel, bitter, changing, or ſet with trees.*] An *Amorite,* brother of *Aner* and *Eſhcol,* and a friend of the patriarch *Abraham* —alſo a plain near to *Hebron,* where *Abraham* dwelt.

MA-MU'-CUS, [Μαμῦχος.] One who returned from the babyloniſh captivity.

MA'-NA-ĒN, [Μανὴν, i. e. *their comforter, or leader, or a gift not regiſtered.*] A perſon who had been brought up with *Herod* the tetrarch.

MA'-NA-HATH, [Μανναχὰθ. Μαχανὰθ.] One of the deſcendants from *Eſau.*

MA-NA'-HEM. See *Mahanem.*

MA-NA'-HETH-ITES, [i. e. *my lady, my prince of rest.*] Of the posterity of *Judah.*

MA-NAS-SE'-AS, [Μανασσέας.] One who returned from the babylonish captivity.

MA-NAS'-SĒH, [Μανασσῆς, i. e. *forgotten, or forgetfulness.*] The eldest son of *Joseph,* and grandson of the patriarch *Jacob*—also the son and successor of *Hezekiah* king of *Judah,* who died A. M. 3361—also others of that name.

MA-NAS'-SITES. Descendants from *Manasseh* the son of *Joseph.*

MAN'-DRAKE, [Μανδραγόρας.] A plant very common in the east countries, which bears a very large leaf and has a fruit like an apple: it is said to render barren women fruitful.

MA'-NEH, [Μνᾶ.] A jewish coin of *sixty* shekels, worth about *seven pounds, and ten shillings* sterling.

MA'-NI, [Μανί.] One whose sons returned from the babylonish captivity.

MAN'-NA, [Μάν. Μαννα. τί ἐστι τοῦτο;] A sweet dew, which, through the coolness of the night and morning, was congealed into little corns like coriander seeds—the hebrew word which we translate *manna* is a question, viz. *what is this?* for the *Israelites* had no name for it; for they wist not what it was; and therefore asked this question.

MA-NO'-AH, [Μανωὲ, i. e. *rest or a gift.*] The father of *Samson,* of the tribe of *Dan,* and of the city *Zorah.*

MA'-OCH, [Ἀμμὰχ, i. e. *holden together.*] A king of *Gath* in *Philistia.*

MA'-ŌN, [Μαών, i. e. *a dwelling place, a place of offence or of sin.*] A city of *Palestine,* in the tribe of *Judah* in the mountains — also the son of *Shammai.*

MA'-ŌN-ITES. The inhabitants of the city *Maon.*

MAR'-A, [i. e. *bitter or bitterness.*] *Naomi* was called *Mara.*

MAR'-AH, [Μερρᾶ, i. e. *bitter or bitterness.*] A name given by the *Israelites* to the place in the wilderness

neſs where they found the water bitter: it was their *fifth* encampment.

MAR'-A-LAH, [Μαραλά, i. e. *ſleep, a ſacrifice of myrrh, aſcenſion.*] A city of *Paleſtine*, in the tribe of *Zebulun*.

MAR-AN-ATH'-A, [Μαράναθα.] A *Syriack* word, being a form of curſing among the Jews, ſignifying, *the Lord comes, or is come.*

MAR'-CUS, [Μάρκος, i. e. *filled, or made fine.*] The ſon of *Barnabas*'s ſiſter; St. *Peter* calls him his ſon.

MAR-DOCH-E'-US, [Μαρδοχαίος.] See MORDECAI.

MAR-E'-SHAH, [Μαρησά. Μαρισά, i. e. *from the beginning, an inheritance, or the bitterneſs of the field.*] A city of *Paleſtine* in the tribe of *Judah*, in the valley—alſo the father of *Hebron*, of the tribe of *Judah*.

MARK, [Μάρκος, i. e. *the ſame with Marcus.*] The *ſecond* canonical book of the *New Teſtament*, *Mark*, was written by him: he was one of the *four* evangeliſts.

MAR-I'-SA, [Μαρισά.] See *Mareſhah*.

MAR'-MŌTH, [Μαρμώθ.] A prieſt who returned from the babyloniſh captivity.

MAR'-OTH, [i. e. *bitterneſs.*] Suppoſed to be ſome place which repined at the proſperity of *Jeruſalem*.

MARS. The god of war among the *Romans*.

MAR'-SE-NA, [Μαρσανά, i. e. *the bitterneſs of a bramble, or enemy.*] A prince of *Perſia* and *Media*.

MARS HILL. A place in *Athens*, from whence St. *Paul* preached to the *Athenians*.

MAR'-TE-NA. See *Marſena*.

MAR'-THA, [Μάρθα, i. e. *ſtirring up, bitter, provoking, a lady.*] The ſiſter of *Lazarus* and *Mary*, of *Bethany*.

MA'-RY, [Μαρία, i. e. *exalted, the ſon of bitterneſs, miſtreſs or lady of the ſea.*] The mother of our *Saviour*, daughter of *Joachim* and *Anna*, of the tribe of *Judah*—alſo the mother of *James* and

Simon, the brethren of our *Saviour*—alſo the ſiſter of *Lazarus* and *Martha*.

MAS'-CHIL. A title of ſeveral Pſalms, ſignifying *an inſtructive ſong*.

MA'-SEL-ŌTH, [Μαισαλὼθ.] A city of *Aſſyria*.

MASH, [Μοσὸχ.] A ſon of *Aram* and grandſon to the patriarch *Shem*.

MA'-SHAL, [Μασὰλ, i. e. *a parable, governing or ruling*.] A city of *Paleſtine*, in the tribe of *Aſher*, given to the *Levites*.

MAS'-MAN, [Μασμὰν.] A principal man among the *jews* after their captivity.

MAS'-MŌTH. A prieſt who returned from the babyloniſh captivity.

MAS'-REK-AH, [Μασσεκκὰς, i. e. *hiſſing, touching vanity, a vine*.] A city mentioned in the *firſt* book of *Chronicles* and in *Geneſis*, being in the land of *Edom*.

MAS'-A, [Μασσὴ, i. e. *a burden, ſometimes, or prophecy*.] The name of one of *Iſhmael*'s ſons.

MAS'-SAH, [i. e. *temptation*.] *Rephidim* was ſo called by the *Iſraelites*.

MAS-SI'-AS, [Μασσίας.] One who returned from the babyloniſh captivity.

MAT'-RED, [Ματρεὶθ, i. e. *the wand of government, labour*.] The mother of *Mehitabel*, the wife of king *Hadad*.

MAT'-RI, [Ματθαρὶ, i. e. *rain, heaping, cuſtody, or a priſon*.] One of the tribe of *Benjamin*.

MAT'-TAN, [Μαθθὰν, i. e. *his gift, the death of them, expectation, hope*.] A ſon of *Eleazar*, father of *Jacob* and grandfather of *Joſeph* the huſband of the virgin *Mary*—alſo a prieſt of *Baal*.

MAT'-TAN-AH, [Ματθανεὶν, i. e. *the ſame as Mattan*.] A place through which the *Iſraelites* paſſed in the wilderneſs.

MAT-TAN-I'-AH, [Ματθανίαν, i. e. *the gift, or hope of the Lord*.] Chief of the *ninth* family of the *Levites*.

MAT'-TA-THA, [Μαθθαθὰ, i. e. *his gift*.] The ſon of *Nathan* and grandſon of king *David* by *Bathſheba*.

MAT-

MAT-TA-THI'-AS, [Ματθίας, i. e. *a gift of the Lord.*] An anceſtor of *Joſeph* the huſband of the virgin *Mary*—alſo the ſon of *John*, of the race of the prieſts.

MAT-TE-NA'-I, [Μαθθαναί, i. e. *the ſame as Mattan.*] One of the valiant men of king *David*'s army.

MAT'-THAN, [Ματθὰν, i. e. *the death of them, his gift, expectation, hope.*] One who is mentioned in St. *Matthew*'s genealogy of *Chriſt*.

MAT'-THAT, [Ματθατ, i. e. *a gift or giving.*] An anceſtor of *Joſeph* the huſband of the virgin *Mary*, mentioned by St. *Luke*.

MAT-THE'-LAS, [Μαθθήλας.] A jewiſh prieſt who had married a ſtrange wife during the babyloniſh captivity.

MAT'-THEW, [Ματθαῖος, i. e. *given, or a reward.*] One of the *four* evangeliſts, after whom the canonical book *Matthew*, of the *New Teſtament*, was named: he was a *galilean jew* and a publican, and the ſon of *Alpheus*.

MAT'-THI-AS, [Ματθίας, L. *Mat'-thi-as*, i. e. *the gift of the Lord.*] An apoſtle of *Jeſus Chriſt*, ſuppoſed to be one of the ſeventy diſciples: he was choſen to fill the vacancy by the death of *Judas Iſcariot*.

MAT-TI-THI'-AH, [Ματθθίας, i. e. *the gift of the Lord.*] One of the ſingers of the temple of *Jeruſalem*.

MAZ-I-TI'-AS, [Μαζιτίας.] One whoſe family returned from the babyloniſh captivity.

MAZ-ZA'-RŌTH, [Μαζαρώθ.] The *chaldee* name for the *Zodiac*.

M *before* E.

ME'-AH, [Μανὶ, i. e. *an hundred cubits.*] A tower on the walls of *Jeruſalem*.

ME-A'-NI. One who returned from the babyloniſh captivity.

ME-A'-RAH, [i. e. *a den, cave, making empty, or watching.*] A place in antient *Canaan*, near to *Sidon:* alſo the river *Magoras* running into the *mediterranean ſea*.

MEAS'-URE. A *jewiſh* meaſure was about eight buſhels and an half.

MEAT OFFERING. See OFFERINGS.

MEB-UN'-NAI, [Μεβννὰι, i. e. *a ſon, building, underſtanding.*] An *Huſhathite*, one of king *David*'s worthies.

MECH-E'-RATH, [Μεχωραθὶ, i. e. *ſelling, or knowledge.*] The native place of *Hepher*, one of king *David*'s worthies.

MECH-E'-RATH-ITE. An inhabitant of *Mecherath.*

ME'-DAD, [Μαδὰδ, i. e. *meaſuring, or the waters of the beloved.*] One of the ſeventy elders appointed by *Moſes.*

ME'-DA-LAH. A city of *Paleſtine*, in the tribe of *Zebulun.* See *Igdalah.*

ME'-DAN, [Μαδὰν, i. e. *ſtrife, judging a meaſure, or a garment.*] The *third* ſon of the patriarch *Abraham* by *Keturah.*

ME'-DE-BA, [Μηδαβὰ, i. e. *the waters of grief, or waters ſpringing up.*] A city of *Paleſtine*, in the ſouthern parts of the tribe of *Reuben*, beyond the river *Jordan.*

MEDES, [Μῆδοι, i. e. *meaſure, abounding, or a garment.*] The people of the kingdom of *Media.*

ME'-DI-A, [Μηδία, i. e. *the ſame as Medes.*] The country of the *Medes* in *Aſia*, in hebrew *Madai*, ſuppoſed to be peopled by the poſterity of *Madai*, the *third* ſon of *Japhet.*

ME'-DI-AN. An inhabitant of *Media.*

ME-ED'-A, [Μεεδδὰ.] One whoſe ſons were ſervants of the temple after the babyloniſh captivity.

ME-GID'-DO or ME-GID'-DŌN, [Μαγεδδῶ, i. e. *a declaring of a meſſage, an apple, or the choſen fruit.*] A city of *Paleſtine*, in the half tribe of *Manaſſeh.*

ME-HAL'-I, [Μοολὶ.] See MAHLI.

ME-HET'-AB-ĒL, [Μετεβεὴλ, i. e. *how good is God, or God doing well.*] The wife of *Hadar* a king of *Edom.*

ME-HI'-

ME-HI'-DA, [Μαυδὰ, i. e. *a riddle, ſharpneſs of wit, or the hand ſmitten.*] One whoſe children were of the order of *Nethinims*.

ME'-HIR, [Μαχὶς, i. e. *a reward.*] One of the poſterity of the patriarch *Judah*.

ME-HO'-LATH-ITE. *Barzillai* was a *Meholathite*, but the term is uncertain.

ME-HU'-JA-EL, [Μαλελεὴλ, i. e. *teaching, declaring God, or ſmitten of God.*] The ſon of *Irad* and father of *Methuſael*, of the race of *Cain*.

ME-HU'-MAN, [Μαυμὰν, i. e. *troubled, making an uproar, a multitude.*] Chief of the eunuchs or officers of king *Ahaſuerus*.

ME-HU'-NIM, [Μουνὶμ.] One whoſe children were of the order of *Nethinims*.

ME-HU'-NIMS, [Μιναῖοι.] A people who dwelt on the borders of *Ægypt*.

ME-JARK'-ŌN, [i. e. *the waters of Jordan.*] A city of *Paleſtine*, in the tribe of *Dan*.

MEK-O'-NAH, [Μαβνὰ, i. e. *a foot of a pillar, or proviſion.*] A city of *Paleſtine*, in the tribe of *Judah*.

MEL-A-TI'-AH, [Μαλτίας, i. e. *deliverance of the Lord.*] One who returned from the babyloniſh captivity.

MEL'-CHI, [Μέλχὶ, i. e. *my king, or my counſel.*] An anceſtor of *Joſeph* the virgin *Mary*'s huſband, in St. *Luke*'s genealogy.

MEL'-CHI-AH, [Μελχία, i. e. *my king is the Lord.*] The father of *Paſhur* the prieſt.

MEL'-CHI-AS, [Μελχίας.] One who returned from the babyloniſh captivity.

MEL'-CHI-EL, [Μελχιὴλ, i. e. *God is my king.*] Father of *Charmis* a governor of *Bethulia*.

MEL-CHIS'-ED-EK, [Μελχισεδὲκ, i. e. *king of righteouſneſs.*] King of *Salem* and prieſt of the moſt high GOD, who met and refreſhed *Abraham*, after his return from the purſuit of the four kings who had defeated the kings of *Sodom* and *Gomorrah*.

MEL-CHI-SHU'-A, [Μελχισυὲ.] See *Malchiſhuah*.

MEL'-E-A, [Μελεᾶ, i. e. *ſupplying, or ſupplied.*] The ſon of *Menan* in St. *Luke*'s genealogy.

MEL'-ECH, [Μελὰχ, i. e. *a king, or counſellor.*] One of the deſcendants from king *Saul.*

MEL'-LI-CU, [Μαλὲχ, i. e. *his kingdom, or counſel.*] The ſame perſon with *Malluch* the prieſt.

MEL'-I-TA, [Μελίτη, i. e. *flowing with honey.*] An iſland of the *mediterranean ſea* where St. *Paul* was ſhipwrecked: now *Malta.*

MEL'-ZAR, [Μελσάρ, i. e. *the circumciſion of a narrow place, of a bond, a ſteward.*] One who was appointed to guard the prophet *Daniel*, by *Nebuchadnezzar*'s order.

MEM'-PHIS, [Μέμφις, i. e. *from the mouth, a cover or overwhelmer.*] A celebrated city in *Ægypt*, near the mouth of the river *Nile.*

MEM-U'-CAN, [Μαμυχὰν, i. e. *prepared, ſure, made poor, or ſmitten.*] One of the principal counſellors of king *Ahaſuerus.*

MĒ-NA'-HĒM, [Μαναὴμ, i. e. *their comforter, or leader, or the preparation of heat.*] A king of *Judah*, who ſlew *Shallum.*

ME'-NAN, [Μαινὰν, i. e. *numbered*; *rewarded*; *prepared.*] An anceſtor of *Joſeph*, the virgin *Mary*'s huſband, in St. *Luke*'s genealogy.

ME'-NE, [Μανὴ.] Signifies, GOD *hath numbered thy kingdom and finiſhed it.*

MEN-ĒL-A'-US, [Μενέλαος, i. e. *power, or ſtrength of the people.*] An high prieſt of the *Jews*, ſometimes called *Onias.*

MEN-ES'-THE-ŪS, [Μενεσθεὺς, i. e. *chearfulneſs*; *anger*; *or the ſtrength of God.*] The father of *Apollonius*, in the *ſecond* book of *Maccabees.*

MEN'-ITH. One who returned from the babyloniſh captivity.

ME'-NO-THAI, [Μαναθὶ. Μαωναθέι.] A ſon of *Othniel*, father of *Ophrah*, of the tribe of *Judah.*

ME-O'-NEN-EM, [Μαωνενὶμ, i. e. *charmers.*] A place mentioned in the book of *Judges*, where were *plains.*

ME'-PHA-

ME'-PHA-ATH, [Μωφαὰθ, i. e. *an appearance of waters, or the force of waters.*] A city of *Paleſtine*, in the tribe of *Reuben*, given to the *Levites*.

MEPH'-IB'-OSH-ETH, [Μεμφιβόσθε. Μεφιβόσεθ, i. e. *ſhame of mouth.*] A ſon of *Saul* by his concubine *Rizpah*—alſo a ſon of *Jonathan*, king *Saul*'s ſon, whom king *David* took under his protection.

MER'-AB, [Μερὸβ, i. e. *fighting, chiding, multiplying, or the office of a maſter.*] The eldeſt daughter of king *Saul*, promiſed to king *David*, but given to *Aduel* ſon of *Barzillai*.

MER-A-I'-AH, [Αμαριὰ, i. e. *bitter.*] A jewiſh prieſt in *Zerubbabel*'s time.

MER-AI'-ŌTH, [Μαραὼθ, i. e. *bitterneſs, rebellious, changings.*] The ſon of *Ahitub*, a jewiſh high prieſt—alſo a ſon of *Zerahiah*, of the tribe of *Levi*.

MER'-AN, [Μερράν.] A city of *Arabia* in *Aſia*.

MER-A'-RI, [Μεραρὶ, i. e. *bitter, ſtirred up, provoked.*] The *third* ſon of the patriarch *Levi*, and father of *Mahali* and *Muſhi*.

MER-A'-RITES. The deſcendants from *Merari*.

MER-A-THA'-IM. A part of the babylonian empire.

MER-CU'-RI-US or MER'-CU-RY, [Ἑρμῆς, i. e. *of merchandiſe.*] In fable, the ſon of *Jupiter* and *Maia:* A god of the antient heathens, and whom the people of *Lyſtra* ſuppoſed St. *Paul* to repreſent.

MER'-CY SEAT. The cover of the ark of the covenant, or cheſt in which were depoſited the *tables* of the law: it was covered with pure gold, and two golden *cherubim* ſtretched forth their wings to cover it; one at each end.

ME'-RĒD, [Μωρὰδ. Μωρὴδ, i. e. *a rebel, rebellious, going down, bearing rule.*] A ſon of *Ezra*.

MER'-E-MŌTH, [Μεραμὼθ, i. e. *bitterneſs, myrrh of death.*] A jewiſh prieſt, the ſon of *Uriah*, and one who returned from the babyloniſh captivity.

MER'-

MER'-ES, [Μερές, i. e. *diſtilling down from the head, or an impoſthume.*] The name of a prince of *Perſia*, and *Media*.

MER'-I-BAH, [i. e. *ſtrife, or contention.*] *Rephidim*, ſo called by the *Iſraelites*.

MER'-I-BAH KA'-DĒSH. A place where the *Iſraelites* murmured in the wilderneſs.

MER-IB'-BA-AL, [Μεριββαάλ, i. e. *rebellion, or fighting againſt Baal.*] The name of *Mephiboſheth* the ſon of *Jonathan*.

MER'-I-MŌTH, [Μεραμώθ.] See *Meremoth*.

MER-O'-DACH, [Μαρωδάχ, i. e. *bitter contention.*] a king of antient *Babylon* who was deified and worſhipped there.

MER-O'-DACH BA'-LA-DAN, [Μαρωδάχ Βαλαδάν, i. e. *bitter contrition without judgment.*] A king of *Babylon*, ſon of *Baladan*.

ME'-RŌM, [Μαρών, i. e. *heights.*] A river or lake mentioned in the book of *Judges*—alſo a city in the tribe of *Naphtali*.

ME-RO-NO'-THITE, [Μηρωνωθίτης, i. e. *my ſinging, rejoicing, bearing rule.*] One mentioned in the *firſt* book of *Chronicles*, but not deſcribed: *Jehdeiah* was a *Meronothite*.

ME'-RŌZ, [Μηρώζ, i. e. *ſecret, or leanneſs.*] A city of *Galilee*, near to the brook *Kiſhon*.

ME'-RŪTH, ['Εμμηρώθ.] A *prieſt* who returned from the babyloniſh captivity with his family.

MES'-ECH, [Μοσὸχ, i. e. *prolonging*; *drawing*; *or hedging in waters.*] Suppoſed not to be a place; but the meaning of the word is, *how long?*—ſome ſay, it was a country taking its name from *Meſhech* the ſon of *Japhet*.

ME'-SHA, [Μωσά, i. e. *a burden, a taking, or ſalvation.*] A king of the *Moabites*—alſo the firſt ſon of *Caleb* the ſon of *Hezron*—alſo others.

MESH'-A, [Μασσή, i. e. *a burden*; *a taking*; *ſalvation.*] A place mentioned in the book of *Geneſis*; the dwelling of the ſons of *Jokton*.

ME'-SHACH, [Μισάχ, i. e. *prolonging, drawing, hedging in waters.*] The *chaldæan* name of *Miſhael*, one of the prophet *Daniel*'s companions.

MESH'-

MESH'-ECH, [Μοσὸχ, i. e. *the ſame etymon with Meſhach.*] The *ſixth* ſon of the patriarch *Japhet.*

MESH-EL-E-MI'-AH, [Μοσολλαμὶ, i. e. *the peace, the perfection or the recompencing of the Lord.*] The father of *Zechariah*; a *Levite* and a porter or guard of the temple of *Jeruſalem.*

MESH-EZ'-A-BĒL or MESH-EZ'-A-BEĒL, [Μαοεζηβὴλ, i. e. *God taking away, flowing, or the ſalvation of God.*] A *Levite* who ſealed the covenant together with *Nehemiah* the governor.

MESH-IL-LA'-MITH, [Μεσιλλημὶθ, i. e. *peaceable, perfect, giving again, the parables of death.*] The father of *Meſhullam* the prieſt.

MESH-IL'-LE-MŌTH, [Μοσολαμὼθ, i. e. *making peace, perfection, giving again, the parables of death.*] One of the poſterity of the patriarch *Ephraim.*

MESH-O'-BAH, [Μοσωβὲ.] A prince of the tribe of *Simeon.*

MESH-UL'-LAM, [Μεσολλὰμ, i. e. *peaceable, perfect, their parables, their power.*] A prieſt who ſealed the covenant with *Nehemiah* the governor —alſo others of that name.

MESH-UL'-LEM-ETH, [Μεσολλὰμ.] The wife of *Manaſſeh* king of *Judah*, and mother of king *Amon.*

MES-O'-BAH, [Μεσωβία.] The name of a place mentioned in the firſt book of *Chronicles.*

MES-O'-BA-ITE, [i. e. *the ſtanding place of the Lord, or a little doe.*] One who was an inhabitant of *Meſobah.*

MES-OP-OT-A'-MI-A, [Μεσοποταμία, i. e. *middle of rivers.*] A famous country of *Aſia*, between the rivers *Tigris* and *Euphrates*, formerly *Padan Aram* and *Aram Naharaim*, i. e. *Aram* of the two rivers; now *Diarbec proper* in Aſiatic Turky.

MES-SI'-AH or MES-SI'-AS, [Μεσσίας, i. e. *in hebrew, anointed*; *in greek, Chriſt.*] A term peculiarly appropriated to our *Saviour.*

MET-E'-RUS, [Μελήρως.] One who returned from the babyloniſh captivity with his family.

ME'-THEG AM'-MAH, [i. e. *the bridle of bondage.*] Suppoſed to be the city *Gath* in *Philiſtia.*

METH'-RE-DATH, [Μιθραδάτης, i. e. *beholding, or breaking the law, the going down of death.*] One who wrote to *Artaxerxes* king of *Perſia*, againſt building *Jeruſalem*; he was his treaſurer.

ME-THU'-SA-EL or ME-THU'-SE-LAH or ME-THU'-SE-LA, [Μαθουσάλα, i. e. *he ſent his death, the weapons of his death, the ſpoil of his death.*] The ſon of *Mehujael* or grandſon of *Enoch*, and father of *Lamech*; the longeſt liver upon record; he died A. M. 1656, Æt. 969.

ME-U'-NIM, [Μεεινώμ, i. e. *dwelling places, afflicted, offending, anſwering.*] One whoſe children were of the order of *Nethinims.*

ME'-ZA-HAB, [Μαιζοώβ, i. e. *gilded, the waters of gold.*] One who returned from the babyloniſh captivity—alſo the mother of *Matred.*

M *before* I.

MI'-AM-IN, [Μιαμεὶν, i. e. *the right hand, or preparing waters.*] One who returned from the babyloniſh captivity. See *Mijamin.*

MIB'-HAR, [Μαβάρ, i. e. *choſen, or youth.*] One of king *David*'s valiant men.

MIB'-SAM, [Μαβασάν, i. e. *ſmelling ſweet, or confounding them.*] One of the ſons of *Iſhmael*—alſo one of the poſterity of the patriarch *Simeon.*

MIB'-ZAR, [Μαζὰρ. Βαβσὰρ, i. e. *defending, forbidding, taking away, gathering grapes.*] A duke, a deſcendant from *Eſau.*

MI'-CAH, [Μιχαίας, i. e. *poor, ſmiting, or who is here in this place.*] One of the tribe of *Ephraim*, who occaſioned a defection in religion among the *Iſraelites*—alſo the *ſixth* of the twelve leſſer prophets, who was an inhabitant of *Moraſthi* or *Moreſa*, in the tribe of *Judah*; and called *the Moraſhite:* he lived about the time of *Iſaiah.*

MI-CAI'-AH, [Μιχαίας, i. e. *who is like the Lord? the poverty or ſmiling of the Lord.*] A prophet of the

the tribe of *Ephraim*, in the reign of king *Ahab*.

MI'-CHA, [Μιχά, i. e. *the ſame with Micah.*] One of the ſons of *Mephibosheth* the ſon of *Jonathan*, and grandſon to king *Saul*.

MI'-CHA-ĒL, [Μιχαήλ, i. e. *who is like to God? the lowlineſs of God, or the ſmiting of God.*] The name of an *Archangel*, ſuppoſed to have preſided over the jewiſh nation—alſo one of the family of *Levi*; and another of the family of *Gad*.

MI-CHAH, [Μιχά, i. e. *poor*; *lowly.*] A ſon of *Uzziel* and father of *Shamir*.

MI'-CHAL, [Μιχόλ, i. e. *who is perfect?*] The daughter of king *Saul*, and wife of king *David*.

MICH'-MAS or MICH'-MASH, [Μαχμάς, i. e. *a ſmiter, a poor man, taken away.*] One who returned from the babyloniſh captivity—alſo a city of that name, in *Paleſtine:* in the tribe of *Ephraim*.

MICH'-ME-THAH, [Μαχθωθ, i. e. *the gift or death of a ſmiter, a poor man.*] A city of *Paleſtine*, in the tribe of *Ephraim* on the weſt ſide of the river *Jordan*.

MICH'-RI, [Μιχρί, i. e. *a ſelling, or knowledge.*] The father of *Uzzi*, the *ſixth* high prieſt of the Jews.

MICH'-TAM. The title of the *ſixteenth* Pſalm, ſignifying *a golden Pſalm*.

MID'-DIN, [Μαδδίν, i. e. *judgment, ſtriving or chiding.*] A city of *Paleſtine*, in the tribe of *Judah* in the wilderneſs.

MID'-I-AN, [Μαδιάν. Μαδίαμ, i. e. *judgment, ſtriving, chiding.*] The *fourth* ſon of *Abraham* by *Keturah*; and father of the *Midianites*—alſo the ſon of *Cuſh*, who peopled the country of *Midian* to the eaſt of the *red ſea*.

MID'-I-AN-ITES, [Μαδιηναῖοι.] The deſcendants from *Midian*.

MIG'-DAL-ĒL, [Μαγδαλιήλ, i. e. *the tower of God, or the greatneſs of God.*] A city of *Paleſtine* in the tribe of *Naphtali*.

MIG'-

MIG'-DAL GAD, [Μαγαδαλγάδ, i. e. *a happy tower, a tower compaſſed about, the greatneſs compaſſed about.*] A city of *Paleſtine*, in the tribe of *Judah* in the valley.

MIG'-DŌL, [Μαγδωλα, i. e. *a tower or greatneſs.*] A place before which the *Iſraelites* encamped in the wilderneſs, being their *third* encampment there.

MIG'-RŌN, [Μαγρών, i. e. *fear, a barn, or from the throat.*] A village of *Paleſtine*, near to *Gibeah.*

MI'-JA-MIN, [Μειαμιν, i. e. *the right hand, preparing waters.*] A prieſt who ſealed the covenant with *Nehemiah* the governor. See *Miamin.*

MIK'-LŌTH, [Μαχελώθ, i. e. *little wands, ſtaves, voices, looking downwards.*] One of the poſterity of the patriarch *Benjamin.*

MIK-NEI'-AH, [Μακεννια, i. e. *the poſſeſſion of the Lord, the buying the cattle or herd of the Lord.*] A *Levite* who was a porter of the temple of *Jeruſalem.*

MI-LA-LA'-I, [Ιαμαΐα, i. e. *circumciſion, my talk.*] The name of a jewiſh prieſt.

MIL'-CHAH or MIL'-CHA or MIL'-CAH, [Μελχά, i. e. *a queen, woman of counſel.*] The daughter of *Haran*; ſiſter of *Lot*, wife of *Nahor*, niece of *Abraham*, and mother of *Bethuel*—alſo a daughter of *Zelophehad.*

MIL'-COM, [Αμελχόμ, i. e. *their king, their counſellor.*] The god of the *Ammonites*; the ſame with *Moloch.*

MI-LE'-TUM or MI-LE'-TUS, [Μιλητον, i. e. *red kernels.*] A town on the continent of *Aſia Minor*, in the province of *Caria:* now *Palatſcha.*

MIL'-LO, [Μαλλώ. Μαλώ, i. e. *fullneſs, a filling.*] Suppoſed to be a deep valley between mount *Zion* and mount *Moriah*, which was filled up, or built over.

MI'-NA, [Μνᾶ.] See table of *coins*, at the end.

MIN-I'-A-MIM, [Βενιαμὶν. Μιαμὶν, i. e. *right hand, preparing waters.*] One of the *Levites.*

MIN'-NI, [i. e. *proviſion, a gift, number.*] The name of a country of the *Medes.*

MIN'-

MIN'-NITH, [Μενίθ, i. e. *the ſame as Minni.*] A city of the *Ammonites*, to the eaſt of the river *Jordan*, four miles from *Heſhbon.*

MIN'-STREL. Is one who can play well upon an inſtrument of muſick.

MIPH'-KAD, [Μαφεκάδ.] The name of a gate of the city of *Jeruſalem.*

MIR'-I-AM, [Μαριάμ, i. e. *exalted, ſea of bitterneſs, myrrh, the miſtreſs or lady of the ſea.*] The ſiſter of *Aaron* and *Moſes*, and daughter of *Amram* and *Jochebed* his wife: ſhe was the eldeſt of the three children: and about *nine* or *ten* years older than *Moſes.*

MIR'-MA, [Μαρμά, i. e. *deceit, highneſs, extolling himſelf.*] One of the poſterity of *Benjamin* the patriarch.

MIS'-GAB, [Μασγάβ.] Suppoſed to be a city of the *Moabites.*

MI'-SHA-ĒL, [Μισαηλ, i. e. *who demandeth, or who lent? God hath taken away or gone back.*] The ſon of *Uzziel* the *Levite.*

MI'-SHAL, [Μισαλλά. Μασαάλ, i. e. *parables, governing, ruling.*] A city of *Paleſtine*, in the tribe of *Aſher*, given to the *Levites.*

MI'-SHAM, [Μεσσάμ. Μισαάλ, i. e. *their ſaviour, taking away, touching the people.*] One of the poſterity of the patriarch *Benjamin.*

MI'-SHE-AL, [Μασάλ, i. e. *requiring, lent, a grave, pit, taking away.*] A city of *Paleſtine*, one of the borders of the tribe of *Aſher.*

MISH'-MA, [Μασμά, i. e. *a hearing, obeying.*] One of *Iſhmael*'s ſons—alſo one of the poſterity of the patriarch *Benjamin.*

MISH-MAN'-NA, [Μασμανά, i. e. *fatneſs, his oil, taking away, proviſion or a gift.*] One who reſorted to king *David* at *Ziklag.*

MISH'-RA-ITES, [i. e. *ſpread abroad, taking away a friend or a ſhepherd, malice.*] A family mentioned in the *firſt* book of *Chronicles*, of *Kirjath-jearim.*

MIS'-

MIS'-PAR or MIS'-PER-ETH, [Μασφὰς Μασφαρὰθ, i. e. *a numbering, ſhewing, the augmenting of tribute.*] One who returned from the babyloniſh captivity.

MIS'-PHA or MIS'-PHAH, [Μασύμα.] A city of *Paleſtine*, in the tribe of *Benjamin.*

MIS'-RA-IM. See *Mizraim.*

MIS'-RE-PHOTH-MA'-IM, [Μασρὲθ Μεμφομαὶμ, i. e. *burning, hot waters.*] A city mentioned in the book of *Joſhua*, ſuppoſed to be *Sarepta* or *Zarephath.*

MITE. A *roman* coin, which the *Scripture* calls *half of a farthing:* it was of the value of a quarter of a *roman* penny, and of *ſeven farthings* engliſh money: others ſay it was the *third* part of a *farthing* engliſh.

MITH'-CAH, [Μαθεκκά, i. e. *ſweetneſs, pleaſantneſs.*] The *twenty-fifth* encampment of the *Iſraelites*, in the wilderneſs.

MITH'-NITE, [i. e. *the loin, a gift, hope.*] *Jehoſaphat*, one of king *David*'s warriors was ſo called, but uncertain why.

MITH-RI-DA'-TES. [Μιθριδάτης.] A king of *Pontus* in *Aſia*—alſo a treaſurer to *Cyrus* king of *Perſia.*

MITH'-RI-DATH, [Μιθραδάτ@, i. e. *aſſailing, beholding the law, breaking the law, the going down to death.*] One of thoſe who ſigned the letter to *Artaxerxes* king of *Perſia*, againſt building the walls of *Jeruſalem.*

MIT-Y-LE'-NE, [Μιτυλήνη, i. e. *cleanlineſs, the wiping of the wine preſs.*] The capital of the iſle of *Leſbos.*

MI'-ZAR, [i. e. *little.*] An hill mentioned in the book of *Pſalms.*

MIZ'-PAH or MIZ'-PEH, [Μασφὰ, i. e. *a watch, tower, judgment, covering.*] A city of *Paleſtine*, in the tribe of *Benjamin.*

MIZ'-RA-IM, [Μεσραὶμ, i. e. *ſtraitneſs.*] A ſon of *Ham* the patriarch—alſo the *Ægyptians* were ſo called from *Miſraim* who ſettled there.

MIZ'-

MIZ'-ZAH, [Μοζέ, i. e. *dropping, diſtilling from the head, accuſtoming, conſumption.*] The ſon of *Reuel*, and grandſon to *Eſau*.

M *before* N.

MNA'-SŌN, [Μνάσων, i. e. *a diligent ſeeker, betrothing, remembering.*] A *jew* converted by *Jeſus Chriſt* himſelf, and one of the ſeventy diſciples, at whoſe houſe St. *Paul* lodged at *Jeruſalem*, A. D. 58.

M *before* O.

MO'-AB, [Μωάϐ, i. e. *of the father.*] The ſon of *Lot* by his eldeſt daughter: the father of the *Moabites*.

MO'-AB-ITES, [Μωαϐῖται.] The poſterity of *Moab*, who dwelt to the eaſt of the *dead ſea*, on the river *Arnon*.

MO-AD-I'-AH, [Μααδαί.] The name of one of the *Levites*.

MOCH'-MŪR. See *Mochram*.

MOCH'-RAM, [Μοχμὼρ.] A river of *Paleſtine*.

MO'-DIN, [Μωδεῖν.] A city or town of *Paleſtine*, in the tribe of *Dan*, noted for being the dwelling and burial place of *Mattathias* and his ſons the *Maccabees*.

MO'-ETH, [Μωὲθ.] A *Levite*, who returned from the babyloniſh captivity.

MO'-LA-DAH, [Μωλαδά; i. e. *nativity, generation.*] A city of *Paleſtine*, in the tribe of *Judah*.

MOL'-ECH or MOL'-OCH, [Μολόχ, i. e. *reigning, a counſellor.*] An idol of the *Ammonites*, to whom they dedicated their children by making them paſs through the fire in honour of him: ſome ſuppoſe him to be *Saturn*, or the *Sun*.

MOL'-I, [Μοολὶ.] A ſon of *Levi*.

MO'-LID, [Μωλίδ, i. e. *nativity, generation, a circumciſed hand.*] One of the poſterity of *Caleb*.

MOL'-OCH, [Μολὸχ.] See *Molech*.

MOM'-DIS, [Μομδεὶς.] One who returned from the babyloniſh captivity.

MONTH. See YEAR.

MON'-EY. For the jewiſh money, ſee the laſt page.

MO-OS-I'-AS, [Μοοσίας.] One who returned from the babyloniſh captivity.

MO'-RASH-ITE or MO'-RAS-THITE, [Μωραδί-της.] *Micah*, one of the twelve leſſer prophets, was a *Moraſhite*; of a place in the ſouthern part of *Judæa*, called *Moraſthi*.

MOR'-DEC-AI, [Μαρδοχαῖος, i. e. *bitter contrition, moſt pure myrrh, teaching contrition.*] The ſon of *Jair*, of king *Saul*'s race, and one of the chiefs of the tribe of *Benjamin*, and firſt couſin to queen *Eſther*.

MO'-REH, ['Αμωρὲ, i. e. *ſtretching.*] A place on the eaſt ſide of the river *Jordan*.

MO'-RESH-ETH GATH, [Γαθαθμωραὶ.] Suppoſed to be the king of *Aſſyria*, to whom the philiſtine cities ſent preſents.

MO-RI'-AH, ['Αμωρία, i. e. *the fear of God.*] A mountain of the country *Moriah* where *Abraham* deſigned to have offered his ſon *Iſaac*; and on which the temple of *Jeruſalem* was afterwards built by king *Solomon*.

MO-SE'-RA, MO-SE'-RAH or MO-SO'-RŌTH, [Μασηρὼθ, i. e. *learning, diſcipline, a bond, tradition.*] A place in the wilderneſs through which the *Iſraelites* marched, and where *Aaron* died and was buried, near to mount *Hor*; it was their *twenty-ſeventh* encampment.

MO'-SES, [Μωσῆς, i. e. *drawn up, drawn forth, taken out.*] The great jewiſh lawgiver; the ſon of *Amram* and *Jochebed*, of the tribe of *Levi*: he was born in *Ægypt* A. M. 2434, and died A. M. 2553, Æt. 120, after he had led the *Iſraelites* out of *Ægypt*, in the eighteth year of his age: he was about *nine* or *ten* years younger than his ſiſter *Miriam*, and *three* years younger than his brother *Aaron*.

MOS-OL'-LAM, [Μοσόλλαμ.] One who returned from the babyloniſh captivity. See *Meſhullam*.

MOS-

MOS-UL'-LA-MON, [Μοσόλλαμος.] A principal man among the *jews*, after the babyloniſh captivity.

MOZ'-A, [Μοσὰ, i. e. *found, unleavened, the end, expreſſing, making clean.*] The ſon of *Zimri*, of king *Saul*'s family—alſo a ſon of *Caleb*.

MO'-ZAH, [Ἀμωκὴ, i. e. *a chiding, a ſubtle invention, unleavened, preſſing down.*] A city of *Paleſtine*, in the tribe of *Benjamin*.

M *before* U.

MUP'-PIM, [Μαμφίμ, i. e. *out of the mouth, a covering.*] A ſon of the patriarch *Benjamin*.

MU'-SHI, [Μουσί. Ομουσεί, i. e. *departing, taking away, going back.*] The ſon of *Merari* chief of the family of the *Levites* called *Muſhites*.

MU'-SHITES. The deſcendants from *Muſhi*.

MUTH-LAB'-BEN. A word in the title of the 9th *Pſalm*, ſuppoſed to be an inſtrument of *muſick*, but uncertain what.

M *before* Y.

MYN'-DUS, [Μύνδος.] A city of *Lower Aſia*.

MY'-RA, [Μύρα, i. e. *I flow, pour out, weep.*] A city of *Lycia* in *Aſia*, where St. *Paul* embarked for *Rome*.

MYS'-I-A, [Μυσία, i. e. *criminal, abominable.*] A province of *Aſia Minor*, where St. *Paul* preached.

MYT-E-LE'-NE, [Μιτυλήνη.] See *Mitylene*.

N.

N *before* A.

NA'-AM, [Ναάμ. Νοὸμ, i. e. *fair, pleaſant.*] The ſon of *Caleb*, and grandſon to *Jephunneh.*

NA'-AM-AH, [Νοεμά. Νααμὰ, i. e. *fair, comely, greatly moving.*] An *Ammoniteſs*, wife of king *Solomon*, and mother of king *Rehoboam*—alſo *Tubal—Cain*'s ſiſter—alſo a city of *Paleſtine*, in the tribe of *Judah*, in the valley.

NA'-A-MAN, [Ναιμὰν, i. e. *the ſame with Naamah.*] General of the army of *Benhadad* king of *Syria*—alſo a deſcendant from the patriarch *Benjamin.*

NA-AM'-ATH-ITES, [Μιναίοι.] People of *Naamah* or *Naamath*, on the borders of *Idumæa.*

NA'-AM-ITES. The poſterity of *Naaman* the *Benjamite.*

NA-AR'-AH or NA-AR'-AI, [Νααραὶ. Νοορά, i. e. *a maid, young man, ſhaking off, watching.*] One of the valiant men of king *David*'s army; of the poſterity of *Judah*—alſo the wife of *Aſher.*

NA-AR'-AN, [Νοαρὰν. Νααράν.] A city of *Paleſtine*, in the tribe of *Ephraim.*

NA-AR'-ATH, [Νααραθά, i. e. *a maid, a young man, ſhaking off, watching.*] A city of *Paleſtine*, in the tribe of *Ephraim*, five miles from *Jericho.*

NA-ASH'-ŌN, [Ναασσὼν, i. e. *that foretells, that conjectures, ſerpent, their auguries.*] *Aaron*'s brother in law, the ſon of *Amminadab:* a prince of the tribe of *Judah.*

NA-ATH'-

NA-ATH'-US, [Ναάθ.] One who returned from the babyloniſh captivity.

NA'-BAL, [Νάβαλ, i. e. *a fool, mad.*] A churl of the tribe of *Caleb*, who refuſed king *David* and his followers any refreſhment in their diſtreſs: his wife *Abigail* was afterwards married to king *David*.

NAB-A-RI'-US, [Ναβαρίας.] One who returned from the babyloniſh captivity.

NAB-ATH-E'-ANS or NAB'-ATH-ITES, [Ναβαταῖοι, i. e. *ſpeaking, propheſying, budding forth.*] Inhabitants of *Nabathæa* in *Arabia*.

NA'-BŌTH, [Ναβωθαὶ, i. e. *a ſpeech, prophecy, budding forth.*] An *Iſraelite* of the city of *Jezreel*, who refuſed to give or ſell his vineyard to king *Ahab*, and was afterwards put to death.

NA'-CHŌN, [Ναχὼν, i. e. *ready, ſure.*] One, at whoſe threſhing floor *Uzzah* was ſtruck dead for touching the ark.

NA'-CHŌR, [Ναχὼρ, i. e. *hoarſe*; *angry*; *dry.*] A ſon of *Aaron*, and brother of *Abihu*—alſo a ſon of *Jeroboam*, and a king of *Iſrael*.

NA'-DAB, [Ναδὰβ, i. e. *a prince, liberal, vowing, of his own accord.*] One of *Aaron*'s ſons, who with his brother *Abihu* were ſlain for offering incenſe with common fire—alſo a ſon of *Jeroboam* and king of *Iſrael*, who was aſſaſſinated.

NA-DAB'-ATH-A, [Ναδαβάθ.] A place in *Arabia*.

NAG'-GE, [Ναγγαὶ, i. e. *clearneſs, light.*] One of the anceſtors of *Joſeph*, the huſband of the virgin *Mary*, mentioned by St. *Luke*.

NA-HAL'-I-ĒL, [Νααλιὴλ, i. e. *the inheritance, flowing ſtream, valley of God.*] A place through which the *Iſraelites* paſſed in the wilderneſs.

NA-HAL'-LAL, [Ναβαλὰλ, i. e. *praiſed, bright, a foot.*] A city of *Paleſtine*, in the tribe of *Zebulun*, given to the *Levites*.

NA-HAL'-ŌL, [Ναάλωλ, i. e. *praiſed, bright, a foot.*] A city of *Paleſtine*, in the tribe of *Zebulun*, perhaps *Nahalal*.

NA'-HAM, [Νάχεμ. Ναχαΐμ, i. e. *a comforter, repentant, a leader or the reſt of them.*] One of the poſterity of the patriarch *Judah.*

NA-HAM'-A-NI, [Ναεμανὶ, i. e. *the ſame as Naham.*] One who returned from the babyloniſh captivity.

NA-HAR-A'-I, [Νααραΐ. Ναχαραΐ, i. e. *a noiſe, a making warm, dryneſs, ſtrangling.*] A native of *Beeroth*, and armour bearer to *Joab*; one of great valour.

NA'-HASH, [Νάας, i. e. *a ſerpent, propheſying, like braſs.*] A king of the *Ammonites*, killed by king *Saul*—alſo a king of the *Ammonites*, a friend to king *David*; probably, the ſon of the other *Nahaſh*—alſo the father of *Abigail* and *Zeruiah*, ſuppoſed to be the ſame with *Jeſſe*, *David*'s father.

NA'-HATH, [Ναὰθ, i. e. *reſt, a leader, a going down.*] The ſon of *Reuel*, and grandſon to *Eſau*—alſo others of that name.

NAH'-BI or NA'-HA-BI, [Ναβὶ, i. e. *very ſecret, hid, my beloved, a leader with me.*] One of the ſpies ſent by *Moſes*, to view the land of *Canaan.*

NA'-HŌR, [Ναχὼρ, i. e. *hoarſe, angry, dry, ſtrangled.*] The ſon of *Serug* and father of *Terah*; he died A. M. 1997, Æt. 148—alſo a ſon of *Terah*, and brother of *Abraham.*

NAH'-SHŌN. See NAASHON.

NA'-HŪM, [Ναὺμ, i. e. *a comforter, penitent, their guide.*] The *ſeventh* of the twelve minor prophets, a native of *Elkoſhai.*

NA-I'-DUS, [Ναΐδος.] One who returned from the babyloniſh captivity.

NA'-IM or NA'-IN, [Ναΐν, i. e. *beauty, fairneſs, trouble.*] A city of *Paleſtine*, near to mount *Tabor*, towards the ſouth: in the tribe of *Iſſachar.*

NAI'-OTH, [Ναυὰθ, i. e. *comelineſs, a dwelling place.*] A place near to *Ramoth*, where the prophet *Samuel* and his ſons dwelt: in the tribe of *Ephraim.*

NA-NE'-

NA-NE'-A, [Ναναία.] According to the perſian tongue, the goddeſs *Diana*.

NA'-OM-I, [Νωεμὶν, i. e. *fair, beautiful, comely.*] The wife of *Elimelech*, and mother of *Ruth*.

NA'-PHISH, [Ναφὲς, i. e. *a ſoul, reſting, multiplying.*] One of the ſons of *Iſhmael*.

NAPH'-I-SI, [Ναφισὶ.] One who returned from the babyloniſh captivity.

NAPH'-TA-LI, [Νεφθαλείμ, i. e. *my wreſtling, likeneſs, crookedneſs.*] The *ſixth* ſon of the patriarch *Jacob*, by *Bilhah* the handmaid of *Rachel*.

NAPH'-THAR, [Νέφθαρ, i. e. *a cleanſing.*] A flame ſo called in the 2d book of *Maccabees*. See *Nephi*.

NAPH'-TU-HIM, [Νεφθαλείμ, i. e. *open, an opening.*] The *fourth* ſon of *Mizraim* the ſon of *Ham* the patriarch.

NAR-CIS'-SUS, [Ναρκίσσος, i. e. *aſtoniſhed, neglecting.*] One mentioned by St. *Paul* in his epiſtle to the *Romans*, whom the *Greeks* make to be one of the ſeventy diſciples and biſhop of *Athens*.

NAS'-BAS, [Νασβὰς.] A nephew to *Achiacarus*, the cupbearer to *Sarchedonus* king of *Aſſyria*.

NA'-SHŌN, [Ναασσὼν.] See NAASHON.

NA'-SITH, [Νασὶθ.] One whoſe ſons were ſervants of the temple.

NA'-SŌR, [Αζὼρ.] See AZOR.

NA'-THAN, [Νάθαν, i. e. *given, giving, rewarded.*] A ſon of king *David* by *Bathſheba*, and father of *Mattatha*—alſo a famous prophet in king *David*'s reign, who reproved him in the affair with *Bathſheba*—alſo others of that name.

NA-THAN'-A-ĒL, [Ναθαναὴλ, i. e. *the gift of God.*] A diſciple of our *Saviour*, ſuppoſed to be the ſame with *Bartholomew*.

NA-THAN-I'-AS, [Ναθανίας.] One who returned from the babyloniſh captivity.

NA-THAN-MEL'-ECH, [Νάθαναμέλεχ, i. e. *the gift of a king, the gift of counſel.*] One who was chamberlain to king *Joſiah*.

NA'-VE, [Ναυῆ, i. e. *poſterity*; *fairneſs*; *remaining for ever.*] The ſame perſon as *Joſhua.*

NA'-ŪM, [Ναὺμ, i. e. *comforted.*] One who is mentioned in St. *Luke*'s genealogy of *Joſeph* the virgin *Mary*'s huſband.

NAZ'-A-RENES, [Ναζωραῖοι, i. e. *kept, a flower.*] A chriſtian ſect who were zealous obſervers of the law of *Moſes* — alſo the inhabitants of *Nazareth* ſo called.

NAZ'-A-RETH, [Ναζαρὲτ, i. e. *ſeparated, crowned, ſanctified.*] A city of lower *Galilee*, in the tribe of *Zebulun*, the uſual place of reſidence of our *Saviour* for the firſt thirty years of his life; hence he was called a *Nazarene* or an inhabitant of *Nazareth.*

NAZ'-A-RITE. [Ναζαραῖος, i. e. *choſen, ſeparated, diſtinguiſhed.*] One who obſerved an uncommon degree of purity, abſtaining from wine, letting his hair grow, not entering into an houſe where a dead body lay, and abſtaining from being preſent at funerals.

N *before* E.

NE'-AH, [i. e. *moved, moving.*] A city of *Paleſtine*, in the tribe of *Zebulun.*

NE-AP'-OL-IS, [Νεάπολις, i. e. *a new city.*] A city of *Macedonia* in *Aſia*, whither St. *Paul* went: now *Napoli.*

NE-AR-I'-AH, [Νεαρία, i. e. *the child of the Lord, the ſhaking of the Lord, the Lord watching.*] The *fifth* ſon of *Shecaniah*; he defeated the *Amalekites* in mount *Seir* — alſo one of king *David*'s poſterity.

NE'-BA-I, [Ναβαὶ, i. e. *budding forth, ſpeaking, propheſying.*] One of the chiefs of the people in *Nehemiah*'s time.

NE-BA'-JOTH, [Ναβαιὼθ, i. e. *buds, fruits, prophecies.*] The firſt born of *Iſhmael.*

NE-BAL'-

NE-BAL'-LAT, [Ναβαλάτ, i. e. *prophecy, hidden, budding forth.*] A city of *Paleſtine*, in the tribe of *Benjamin*.

NE'-BAT, [Ναβάτ, i. e. *beholding.*] The father of *Jeroboam* the firſt king of *Iſrael:* of the tribe of *Ephraim*, and race of *Joſhua*.

NE'-BO, [Ναβώ. Ναβαῦ, i. e. *budding forth, ſpeaking, propheſying.*] An idol of the *Babylonians*, ſuppoſed to be the ſame as *Bel*—alſo a mountain of *Paleſtine*, in the tribe of *Reuben*—alſo one who returned from the babyloniſh captivity.

NEB-U-CHAD-NEZ'-ZAR or NEB-U-CHOD-ON-OS'-OR or NEB-U-CHAD-REZ'-ZAR, [Ναβουχοδονόσορ, i. e. *the mourning of the generation, the ſorrowing of poverty.*] Began to reign at *Nineveh* A. M. 3335; he conquered the *Medes*; his father *Nebuchadnezzar* or *Nabopolaſſer* was founder of the babyloniſh empire.

NEB-U-CHAD-NEZ'-ZAR *(the great)* [Ναβουχοδονόσορ.] A ſon and ſucceſſor of *Nabopolaſſer*, who carried the children of *Iſrael* into captivity A. M. 3398, and died A. M. 3443, after a reign of 44 years.

NEB-U-SHAS'-BAN, [Ναβουσαχάν, i. e. *ſpeech, prophecy, ſpringing, flowing.*] A general of *Nebuchadnezzar*'s army.

NEB-U-ZAR'-A-DAN, [Ναβουζαρδάν, i. e. *a prophecy of foreign judgment, a budding forth.*] A general of *Nebuchadnezzar*'s army, and chief officer of his houſhold.

NECH'-O, [Νεχαώ, i.e. *lame, ſmitten.*] A king of *Ægypt* who depoſed *Jehoahaz* king of *Judah*.

NEC-O'-DAN, [Νεχωδάν.] One whoſe family returned from the babyloniſh captivity.

NE'-CRO-MAN-CER. One who enquires of the dead, or a conſulter of dead idols—their manner of conſulting the dead was, by viſiting their graves in the night, and there ſaying and muttering certain words with a low voice; by which means they pretended to have communion

nion with them by dreams, or by their appearing to them.

NED-A-BI'-AH, [Ναδαδίας, i. e. *the vow of the Lord, the prince of the Lord.*] One of the posterity of king *David*.

NE-GI'-NOTH. Stringed instruments of musick to be played upon by the fingers of women musicians; and where *Neginoth* is mentioned, in the title of any Psalm, it means, *to the master of musick who presides over the stringed instruments*.

NE-HEL'-AM-ITE, [Νεελαμίτης, i. e. *a dreamer, a dream, a valley of waters.*] *Shemaiah* was a *Nehelamite*; but the name of the place or his origin is uncertain.

NE-HEM-I'-AH, [Νεεμία, i. e. *comfort, the rest of the Lord, direction of the Lord.*] He was son of *Hachaliah*, and governor of *Judah* after the return from the babylonish captivity, for about twelve years; he died A. M. 3580: one of the canonical books of the *Old Testament* is called after his name.

NE'-HUM, [Ναούμ, i. e. *a comforter, penitent, a leader of them.*] One who returned from the babylonish captivity.

NE-HUSH'-TA or **NE-HUSH'-TAH**, [Νέεθα, i. e. *brasen, soothsaying, a serpent.*] The mother of *Jehoiakim* king of *Judah*.

NE-HUSH'-TAN, [Νεεθάν, i. e. *brasen, made of copper, given of the serpent, soothsaying.*] The name given by king *Hezekiah* to the brasen serpent made by *Moses*.

NE-I'-ĒL, [Ἰναήλ, i. e. *commotion, moving of God.*] A city of *Palestine*, in the tribe of *Asher*.

NEK'-EB, [Ναέβ, i. e. *a pipe.*] A city of *Palestine*, in the tribe of *Naphtali*.

NEK-O'-DA, [Νεκωδά, i. e. *painted, inconstant, made crooked.*] One whose children were of the order of *Nethinims*.

NEM-U'-ĒL, [Ναμουήλ, i. e. *the sleeping of God.*] A son of *Eliab*, of the tribe of *Reuben*—also a son of the patriarch *Simeon*.

NEM-

NEM-U'-ĒL-ITES, [Ναμυηλοῖ.] The posterity of *Nemuel.*

NEPH'-EG, [Νέφεγ. Ναφὲκ, i. e. *weak, flacked.*] The son of *Izhar*—also a son of king *David.*

NEPH'-I, [Νεφθαεί.] The place where *Nehemiah* found the muddy water, which was in the pit where the holy fire had been hid. 2nd *Maccabees,* chap. 1. ver. 36. See *Naphthar.*

NEPH'-IS, [Νεφὶς.] One who returned from the babylonish captivity with his family.

NEPH'-ISH, [Ναφὶσαὶον, i. e. *a soul.*] A country of *Canaan,* which *Reuben* warred against.

NEPH-ISH'-E-SIM, [Νεφωσασὶ, i. e. *diminished, torn in pieces.*] One whose children were of the order of *Nethinims.*

NEPH'-TA-LI, [Νεφθαλείμ, i. e. *the same as Naphtali.*] A city of *Palestine* in *Galilee,* near to *Thisbe.*

NEP-THO'-AH, [Ναφθὼ, i. e. *open or an opening.*] The name of a fountain of *Palestine,* in the tribe of *Benjamin.*

NEPH'-TU-IM, [Νεφθαλείμ, i. e. *open or an opening.*] A son of *Mizraim,* and grandson to *Ham* the patriarch.

NEPH-U'-SIM, [Νεφυσὶμ, i. e. *diminished, torn in pieces.*] One whose children were of the order of *Nethinims.*

NĒR, [Νὴρ, i. e. *a candle, light, land sown every other year.*] The uncle of king *Saul,* and father of *Abner.*

NE'-RE-US, [Νηρεας, i. e. *the same meaning as Ner.*] One whom, with his sister, St. *Paul* salutes in his epistle to the *Romans.*

NER'-GAL, [Εργὲλ, i. e. *searching out, a footman, a candle covered, land sown every other year.*] A god of the *Cuthites.*

NER'-GAL SHA-REZ'-ER, [Μαργανασὰρ.] A general in *Nebuchadnezzar*'s army.

NE'-RI, [Νηρὶ, i. e. *the light or candle of the Lord, land sown every other year.*] One of the ancestors of *Joseph*

Joſeph the virgin *Mary*'s huſband, in St. *Luke*'s genealogy.

NE-RI'-AH, [Νηρίος, i. e. *the ſame as Neri.*] The father of the prophet *Baruch.*

NER'-O, [Νέρων.] An emperor of *Rome* who began to reign A. D. 54, and killed himſelf June 8, A. D. 68, Æt. 32, after a reign of 13 years, 7 months, and 28 days — he firſt perſecuted the chriſtians A. D. 64 — in his reign A. D. 67, St. *Paul* was beheaded and St. *Peter* crucified at *Rome.*

NETH-AN'-E-EL, [Ναθαναὴλ, i. e. *the gift of God.*] The fourth ſon of *Jeſſe* the father of king *David* —alſo others of that name.

NETH-AN-I'-AH, [Ναθανίας, i. e. *the gift of the Lord.*] One of the royal race of *Judah*, the father of *Iſhmael* who ſlew *Gedaliah*—alſo others of that name.

NETH'-I-NIMS, Ναθινέοι, i. e. *given, rewarded.*] Perſons devoted to the meaneſt ſervices of the tabernacle and temple; as the carrying of wood, water, &c.

NET-O'-PHAH, [Νετωφὰθ, i. e. *dropping down from the head, the bending of the mouth.*] A country and city between *Bethlehem* and *Anathoth* — alſo one who returned from the babyloniſh captivity.

NET-O'-PHATH-I, Νετωφατί, i. e. *the ſame as Netophah.*] A country of the land of *Judæa.*

NET-O'-PHATH-ITES, [Νετωφαθίτοι.] The inhabitants of *Netophathi.*

NEZ'-I-AH, [Νεσιὰ, i. e. *a conqueror, everlaſting, ſtrong.*] One whoſe children were of the order of *Nethinims.*

NE'-ZIB, [Νασὶβ, i. e. *ſtanding, a ſtanding place, a plant.*] A city of *Paleſtine*, in the tribe of *Judah*, in the valley.

N *before* I.

NIB'-BAZ, [Ἐβλαζὲρ. Ναιβὰς, i. e. *ſpeaking, budding forth or propheſying a viſion.*] A god of the *Avites*, ſuppoſed to be in the ſhape of a *Dog.*

NIB'-

NIB'-SHAN, [Νεβσὰν, i. e. *ſpeech, prophecy, the ſpringing forth of a tooth.*] A city of *Paleſtine*, in the tribe of *Judah*, in the wilderneſs.

NI-CA'-NOR, [Νικάνωρ, i. e. *a conqueror, victorious.*] A general of *Antiochus Epiphanes*, who was ſlain by *Judas Maccabæus*—alſo a chriſtian deacon.

NIC-OD-E'-MUS, [Νικόδημος, i. e. *innocent blood, the victory of the people.*] A jew, a phariſee, and a ſenator of the *jewiſh ſanhedrim*, who became a diſciple of *Jeſus Chriſt*.

NIC-OL-A'-I-TANS, [Νικολαΐται.] A ſect of chriſtians, founded by *Nicolas* one of the *firſt* ſeven deacons of the chriſtian church; they allowed of adultery and the uſe of meats offered to idols.

NIC'-OL-AS, [Νικόλαος, i. e. *overcomer, the victories of the common people.*] He was one of the *firſt* ſeven deacons of the church, and ſome ſuppoſe that he was the founder of the ſect of the *Nicolaitans:* others think it to have been another *Nicolas*.

NIC-OP'-OL-IS, [Νικόπολις, i. e. *a city of victory.*] A city of *Epirus* in *Greece*, where St. *Paul* paſſed the winter A. D. 64.

NI'-GER, [Νίγερ, i. e. *black, purple, dark.*] A perſon ſurnamed *Simeon*, who is mentioned in the book of *Acts*—alſo a river of *Africa*, riſing in *Æthiopia*.

NILE, [Νεῖλος.] See RIVER OF EGYPT.

NIM'-RAH or NIM'-RIM, [Νεμρὰ. Νεμρείμ, i. e. *a leopard, rebellion, bitterneſs, a chance.*] A city in the land of *Paleſtine*, in the tribe of *Gad*.

NIM'-ROD, [Νεβρὼδ, i. e. *a rebel, ſinner, an apoſtate.*] The *ſixth* ſon of *Cuſh*, and the founder of *Babylon* and *Nineveh*.

NIM'-SHI, [Νεμεσσί, i. e. *reſcued or touched.*] The grandfather of *Jehu*.

NIN'-E-VEH or NIN'-E-VE, [Νινευΐ. Νινευὴ, i. e. *fair, beautiful, a dwelling place.*] The capital city of *Aſſyria*, on the banks of the river *Tigris*; ſaid to be founded by *Nimrod*, or *Aſher the ſon of Shem*.

NIN'-

NIN'-E-VITES, [Νινευῖται.] The inhabitants of *Nineveh.*

NI'-SAN, [Νισὰν, i. e. *a banner, a proving, trying flight, a miracle.*] A *jewiſh month* anſwering to about our *March.*

NIS'-ROCH, [Νεσράχ, i. e. *flight, a tender trying, banner, thy table.*] A god, worſhipped by the *Aſſyrians.*

N *before* O.

NO, [Νῶ, i. e. *a ſtirring up, a forbidding.*] The antient city of *Thebes* in *Ægypt,* which had an hundred gates: it is ſometimes called *No-Ammon* or *Hammon-No,* from *Ham* who ſettled in *Egypt.*

NO-AD-I'-AH, [Νωαδία, i. e. *the witneſſing of the Lord, the Lord taking way.*] The name of one of the *Levites,* in *Ezra* and *Nehemiah.*

NO'-AH or NO'-E, [Νῶε. Νοὰ, i. e. *ceaſing, reſt.*] The father of the poſtdiluvian world; the ſon of *Lamech,* born A. M. 1056: the deluge was A. M. 1656: he lived after the flood 350 years, and died A. M. 2006, Æt. 950—alſo a daughter of *Zelophehad.*

NOB, [Νομϐᾶ, i. e. *ſpeech, prophecy, ſpringing forth, barking, barked at.*] A city of *Paleſtine,* in the tribe of *Benjamin.*

NOB'-AH, [Ναϐαὺ, i. e. *barking, barked at.*] A city of *Paleſtine* beyond *Jordan,* which took its name from *Nobah* an *Iſraelite* who conquered it.

NOD, [Ναὶδ, i. e. *fugitive.*] A country on the eaſt of *Eden.*

NOD'-AB, [Ναδαϐαίης, i. e. *vowing of his own accord, principal.*] A country bordering upon *Iturea* and *Idumæa.*

NO-EB'-A, [Νόεϐὰ.] One whoſe family returned from the babyloniſh captivity, and his ſons ſervants of the temple.

NO'-GA or NO'-GAH, [Νώγα. Ναγαὶ, i. e. *brightneſs, clearneſs.*] The name of one of king *David*'s ſons.

NO'-HAH,

NO'-HAH, [Νωὰ, i. e. *reſting, a guide.*] The *fourth* ſon of the patriarch *Benjamin.*

NŌM, [Νὲμ.] A deſcendant from the patriarch *Benjamin.*

NOM'-A-DES, [Νομάδες, i. e. *men wandering here and there.*] A name given to the people who tended their flocks, and ſhifted from place to place.

NŌN, [Νὲν.] See *Nom.*

NOPH or MEM'-PHIS, [Μέμφεως, i. e. *a honey comb, a diſtilling from the head, a lifting up, a ſieve.*] A famous city of *Ægypt*, the antient reſidence of the kings of *Ægypt.*

NOPH'-AH, [i. e. *fearful, binding.*] A city of the *Moabites.*

N *before* U.

NUMBERS, ['Αριθμὸι.] The *fourth* canonical book of the *Pentateuch* in the *Old Teſtament*; ſo called from the numbering of the families of *Iſrael* by *Moſes* and *Aaron.*

NU-ME'-NI-US, [Νεμηνὶ&.] A ſon of *Antiochus Epiphanes.*

NŪN, [Ναυὴ. Νὲν, i. e. *ſon, poſterity, flock, everlaſting, a fiſh.*] The ſon of *Eliſhama*, and father of *Joſhua*, of the tribe of *Ephraim.*

N *before* Y.

NYM'-PHAS, [Νυμφὰς, i. e. *a bride.*] One whom St. *Paul* ſalutes in his epiſtle to the *Coloſſians.*

O.

O *before* B.

OB-A-DI'-AH, [Ὀβδίας. Ὀβδιέ, i. e. *ſervant of the Lord.*] A valiant man of king *David*'s army—alſo a ſteward of king *Ahab*—alſo the *fourth* of the twelve leſſer prophets, after whom the canonical book of the *Old Teſtament*, *Obadiah*, was named—alſo a porter of the temple.

OB'-AL, [Γεβάλ. Ἔβαλ, i. e. *the forwardneſs of antiquity, flowing.*] One of the poſterity of the patriarch *Shem*.

O'-BĒD, [Ὠβήδ, i. e. *a ſervant, a workman.*] The ſon of *Boaz* and father of *Jeſſe* — alſo one of king *David*'s worthies—alſo others of that name.

O'-BĒD ED'-ŌM, [Ὠβήθ Εδόμ. Ἀβδεδόμ, i. e. *the ſervant of Edom, a ſervant Edomite.*] The ſon of *Jeduthun* the *Levite*.

O'-BĒTH, [Ὠβήθ.] One who returned from the babyloniſh captivity.

O'-BIL, [Ὠβίλ, i. e. *borne, brought, led away, ſorrowful, waxing old.*] An *Iſhmaelite*, who had the care of king *David*'s camels.

O'-BŌTH, [Ὠβώθ, i. e. *dragons, fathers, deſires.*] The *thirty-ſeventh* encampment of the *Iſraelites*, in the wilderneſs.

O *before* C.

OCH'-I-EL, [Ὀχιήλ.] One of king *Joſiah*'s captains over thouſands.

O-CID-E'-LUS, [Ὠκόδηλος.] One whoſe family returned from the babyloniſh captivity.

OC'-I-NA, [Ὀκινὰ.] A place mentioned in the book of *Judith*.

OC'-RAN, [Ἔχρὰν, i. e. *troubling, troubleſome.*] One of the tribe of *Aſher*, the father of *Pagiel*.

O *before* D.

O'-DED, [Ὠδήδ, i. e. *ſuſtaining, lifting up.*] A prophet of the Lord mentioned in the ſecond book of *Chronicles*.

OD-OL'-LAM, [Ὀδολλὰμ.] A city of *Idumæa*.

OD-ON-AR'-KES, [Ὀδομηρᾶ. Ὀδοακάρης, i. e. *the ſon of praiſe, witneſs of a coffer.*] An ally of *Bacchides* the enemy of the *Jews*.

O *before* F.

OF'-FER-INGS. Among the *jews*, under the moſaic law, there were a variety of offerings inſtituted, which are accurately deſcribed in the beginning of the book of *Leviticus*, as

Burnt-offerings: theſe were to conſiſt, either of the herd, and out of that the bullock only, and he without blemiſh—or of the flock, as the ſheep or the goat, and out of that the male only, and he without blemiſh—or laſtly, of fowls, the turtle dove or the young pigeon—theſe *five* were the only offering for a burnt ſacrifice, which was to be wholly deſtroyed by fire, and at the door of the tabernacle only; except what was thrown away of the legs and inſides of the bullock, ſheep or goat, and the crop and feathers of the birds. There was no unclean beaſt or bird to be offered—and theſe were to be offered

by way of atonement for ſin. *Philo*, the learned *jew*, obſerves, that the offerer was to be like his oblation; if ſo, then induſtry and innocence, uſefulneſs and ſimplicity are recommended, by this inſtitution, to the worſhippers of GOD.

Drink-offerings. With a *bullock, half a hin of wine*, with three tenth deals of flour and half a hin of oil.

With a *Ram, one third of an hin of wine*, with two tenth deals of flour and one third of an hin of oil.

With a *lamb* or a *kid* of the *goat, one quarter of an hin of wine*, with one tenth deal of flour and one quarter of an hin of oil.

With a *ſheaf of the firſt fruits, one quarter of an hin of wine*, with one tenth deal of flour with oil.

Heave-offering. It is ſo called, from the ſacrifice being lifted up towards heaven in token of its being devoted to GOD.

Meat-offering. It might well be tranſlated *wheat-offering*, as it conſiſted, chiefly, of *flour*; for no ſort of fleſh was to be offered in it—it conſiſted of things inanimate, as *flour, bread, oil, wine, ſalt, frankincenſe, &c.*—the wave ſheaf and the two wave loaves for the whole congregation, and the others for private perſons according to their ability in the expence of their offering—the bread was to be *unleavened*, for *Maimonides* ſays, it was to diſtinguiſh the worſhippers of the true God from the *Zabian* idolaters of thoſe times, who offered to their gods no bread but *leavened.*

Peace-offering. It was an offering of thankſgiving for peace, or for mercies received—ſometimes it was offered by way of *vow*, in hope of peace or future bleſſings; and ſometimes it was offered without any antecedent obligation of a vow, in which caſe it was called a *free-will-offering.* The *ſin* and *treſpaſs-offering* ſuppoſed the offender obnox-

obnoxious, and GOD diſpleaſed; but the *peace-offering* ſuppoſed GOD to be reconciled to the offerer, and him to be at peace with GOD. In the *ſin* and *treſpaſs-offering*, though the prieſts partook of it, yet the offerer had no ſhare; but in the *peace-offering* both prieſt and offerer partook and feaſted upon it. In the *burnt-offering* or *holocauſt* the whole ſacrifice was conſumed by fire, and neither prieſt or offerer partook of them.

Sin-offering. Sin offerings were for expiation of particular ſins or legal imperfections, called therefore, *ſin-offerings*—the firſt ſort were for ſins of ignorance or ſurprize, either by the high-prieſt or body of the community, by the rulers, or by any one of the common people. The other ſort of ſin-offering was for *voluntary* ſins; but as to the more capital violations of the *moral* law, as for *murder*, *adultery*, or the *worſhip of idols*, no expiatory ſacrifice was admitted.

Treſpaſs-offering. It was for concealing the knowledge of a thing, as a witneſs; for touching an unclean thing; or in making a raſh oath—the offender, in this caſe, was to offer a female from the flock, a lamb or a kid; or two turtle-doves or two young pigeons—but if the treſpaſs related to *holy things*, then the treſpaſſer was to offer a ram without blemiſh.

Wave-offering. It was ſo called, becauſe it was waved *up* and *down*, and *eaſt*, *weſt*, *north*, and *ſouth*, to ſignify that he to whom it was offered, was Lord of the whole world, the GOD who fills all ſpace, and to whom all things of right belong.

There were *annually* ſacrificed at the *national* charge,

1201 Lambs
132 Bullocks
72 Rams
21 Kids
2 Goats

beſides *voluntary*, *vow* and *treſpaſs* offerings.

O *before* G.

ŌG, [Ὤγ, i. e. *roaſted bread, a mock, hindred.*] A giant who was king of *Baſhan:* his bed was *fifteen feet* and *nine inches* long, and *ſix feet* wide.

O *before* H.

O'HAD, [Ἀώδ, i. e. *praiſing, confeſſing.*] One of the ſons of the patriarch *Simeon.*

O'-HEL, [Ὀὸλ, i. e. *a tabernacle, tent, light.*] One of the poſterity of king *David.*

O *before* L.

O'-LA-MUS, [Ὤλαμὸς.] One who returned from the babyloniſh captivity.

OL'-IVES (*mount of*) or OL'-I-VET. An hill two miles to the eaſt of *Jeruſalem,* and parted from the city by the brook *Kidron* or *Cedron.*

OL-YM'-PHAS, [Ὀλυμπάς, i. e. *heavenly.*] A chriſtian of note, whom St. *Paul* ſalutes in his epiſtle to the *Romans.*

OL-YM'-PI-US JU'-PI-TER, [Διὸς Ὀλυμπιυ, i. e. *heavenly.*] An heathen god whoſe ſtatue *Antiochus Epiphanes* ordered to be erected in the temple of *Jeruſalem.*

O *before* M.

O-MA-E'-RUS, [Ὁμαήρ.] One who returned from the babyloniſh captivity.

O'-MAR, [Ὤμὰς, i. e. *ſpeaking, exalting.*] A ſon of *Eliphaz,* and grandſon of *Eſau.*

O'-MEG-A, [Ω.] The *laſt* letter of the greek alphabet: our *Saviour,* in the Revelation of St. *John,* is ſtiled the *Alpha* and *Omega,* or the firſt and the laſt: *Alpha* being the *firſt* letter in the ſame alphabet.

OM'-ER,

OM'-ER, [Γομὸρ.] An hebrew meaſure, ſee *Homer* —alſo the name of a ſon of *Eliphaz*, and grandſon of *Eſau*; ſee *Omar*.

OM'-RI, [Ἀμβρὶ. Ἀμρί, i. e. *a bundle, or a rebellious or bitter people.*] A general of the army of *Elah* king of *Iſrael*, and ſucceeded him: he died A. M. 3086, and was ſucceeded by *Ahab*—alſo a grandſon of the patriarch *Benjamin*.

O *before* N.

ŌN, [Ἀυν, i. e. *ſorrow, ſtrength, iniquity.*] A country of *Ægypt* — alſo one of the rebels againſt *Moſes*.

O'-NAM, [Ὠνάν, i. e. *ſorrow, ſtrength, the iniquity of them.*] The ſon of *Jerahmeel* by his wife *Atarah* —alſo the ſon of *Shobal*.

O'-NAN, [Ἀυνάν, i. e. *the ſame as On.*] A ſon of the patriarch *Judah*.

ON-E'-SI-MUS, [Ὀνησὶμ☉, i. e. *as profitable.*] A *Phrygian* by birth, and ſlave of *Philemon*, to whom St. *Paul* wrote an epiſtle: it is ſaid, *Oneſimus* became a chriſtian, and that St. *Paul* made him biſhop of *Berea* in *Macedonia*.

ON-E-SIPH'-OR-US, [Ὀνησιφόρ☉, i. e. *bringing profit.*] A firm friend of St. *Paul*, who came to him at *Rome*, from *Aſia*, and aſſiſted him in his impriſonment.

ON-I'-A-RĒS, [Ὀνιάρης.] The name of a *Lacedæmonian* king. See *Areus*.

ON-I'-AS, [Ὀνίας, i. e. *the ſtrength of the Lord, a ſhip.*] The name of two high prieſts, in the ſecond book of *Maccabees*.

O'-NO, [Ὠνὼ, i. e. *grief, ſtrength, iniquity of him.*] A city in the tribe of *Benjamin*, in *Paleſtine*.

O'-NŪS, [Ὠνὰς.] One who returned from the babyloniſh captivity.

ON'-Y-CHA, [Ὀνυχα.] An aromatic plant of *Arabia*: ſome take it to be *bdellium*.

ON'-YX, [Ονύξ.] A precious ſtone: being the *ſecond* ſtone in the *fourth* row in the breaſt-plate of the

jewiſh high prieſt: the colour is of a whitiſh ground, of the colour of a human nail, with regular zones of brown.

O *before* P.

O′-PHEL, [Ὀπὲλ. Ὠφὰλ, i. e. *a tower, darkneſs, a little white cloud.*] A place on the wall of *Jeruſalem*, or a tower near to it.

O′-PHĒR, [Ὀυφεὶρ, i. e. *aſhes, a making fruitful.*] A ſon of *Joktan*, and grandſon of *Eber*.

O′-PHIR, [Οὐφὶρ, i. e. *the ſame as Opher.*] A celebrated country for gold, but uncertain where: ſome ſuppoſe it to be the iſland *Taprobane*, now *Ceylon*, in *Eaſt India*; others ſuppoſe it to be the peninſula oppoſite the iſland *Sumatra* in *Eaſt India*—alſo the name of a deſcendant from the patriarch *Shem*.

OPH′-NI, [Ἀφνεὶ, i. e. *fleeting, wearineſs, a folding together.*] A city of *Paleſtine*, in the tribe of *Benjamin*.

OPH′-RAH, [Ἐφρά. Γοφερά, i. e. *duſt, lead, a fawn.*] A city of *Paleſtine*, in the tribe of *Benjamin*.

O *before* R.

O′-RĒB, [Ὠρὴϐ, i. e. *a crow, pleaſant, mingling together, a commander by faith, the evening.*] One of the princes of *Midian*, ſlain on the rock *Oreb*.

O′-REN or O′-RAN, [Ἀρὰμ, i. e. *a coffer, rejoicing, the ſlander of them.*] The ſon of *Jehrameel*, and grandſon to *Hezron*; of the poſterity of *Judah*.

O-RI′-ŌN, [Ὠρίων.] A conſtellation of the heavens, ſuppoſed to rule in *November*.

OR′-NAN, [Ὀρνὰ. Ορνὰν.] See *Araunah*.

OR′-PHAH, [Ὀρφᾶ, i. e. *a neck, ſtiff necked, making bare the mouth.*] The name of a *Moabitiſh* woman.

OR-THO′-SI-AS, [Ὀρθωσιὰς, i. e. *upright, rectified.*] A town at the foot of mount *Libanus*.

O *before*

O *before* S.

O-SAI'-AS, [Ὡσαίας.] The ſon of *Channuneus*.

O-SE'-AS or O'-SEE, [Ὡσηέ.] The ſame with *Hoſea* the prophet.

O-SHE'-A, [Ἀυσὴ.] The ſame with *Joſhua*.

OS'-PRAY. The *ſea eagle*, a bird of prey, very ſtrong and ſwift.

OS'-SI-FRAGE. A ſpecies of *eagle*, ſo called from its breaking the bones of its prey, which it carries high in the air, and then lets it fall upon a rock.

OS'-TRICH. An *african* bird, wild, and of the ſhape of a gooſe, but much larger—it is very tall, ſo that, ſometimes, they are tutored to carry a perſon upon their backs—It is uſually *ſeven feet* high from the top of the head to the ground, the neck being about three feet of the *ſeven* — when the neck is ſtretched out in a right line, he is about *ſix feet* from head to tail, and the tail is about *twelve inches* long—the wings are ſhort but ſtrong —it is very ſwift of foot, and its wings help in running, but it cannot fly—the plumage is black, white or grey — it devours almoſt any thing, even metals, but as to its digeſting iron, it is fabulous—it is bred in dry deſarts, and the female lays its eggs in the ſand, ten or twelve together, as large as a common bowl—it is ſaid that ſhe is ſo forgetful as not to remember the place where ſhe lays them, ſo that when ſhe comes to any place where there are eggs, ſhe ſits upon them and hatches them—when they are hunted, they run with ſuch velocity and ſtrength ſo as to fling the ſtones behind them which annoy their purſuers.

O *before* T.

OTH'-NI, [Ὀθνὶ, i. e. *my time, my hour.*] One of the porters of the temple of *Jeruſalem*.

OTH'-NI-ĒL, [Γοθονιὴλ, i. e. *the time or hour of God.*] The *ſecond* judge of *Iſrael*; he married *Achſa* the daughter of *Caleb*; he was of the tribe of *Judah*, and died A. M. 2610.

OTH-ON-I'-AS, [Οθονίας.] One who returned from the babyloniſh captivity, a porter or guard of the temple.

O *before* U.

OUCH'-ES. *Ouches* are the ſockets in which ſtones are ſet in any metals.

O *before* X.

ŌX, ['Ωξ, i. e. *pleaſant, merry.*] The daughter of *Merari*, mentioned in the book of *Judith*, in the *Apocrypha*.

O *before* Z.

ŌZ, ['Ωζ.] See *Ox*.

O'-ZEM, ['Ασὰμ, i. e. *the haſting of them, faſting.*] The *ſixth* ſon of *Jeſſe* the father of king *David*.

OZ-I'-AS, ['Οζίας, i. e. *the ſtrength or buck goat of the Lord.*] The ſon of *Micha*, of the tribe of *Simeon*, and a governor of *Bethulia*.

OZ'-I-ĒL, ['Οζιὴλ.] An anceſtor of *Judith*.

OZ'-NI, ['Αζενὶ, i. e. *an ear, my hearkening, a gold-ſmith's balance.*] A ſon of *Gad* the patriarch, chief of the family of the *Oznites*.

OZ'-NITES. Deſcendants from *Ozni*.

OZ-O'-RA, ['Εζωρὰ.] One who returned from the babyloniſh captivity.

P.

P *before* A.

PA'-A-RAI, [Φαραὶ, i. e. *a gaping, an opening.*] The name of an *Arbite*, one of king *David*'s valiant men.

PA'-DAN. The father of one of the *Nethinims.*

PA-DAN A'-RAM. A city of *Syria* where *Laban* dwelt: now *Diarbec proper* in aſiatic *Turkey.*

PA'-DŌN, [Φαδὼν, i. e. *his redemption, the yoke of an ox.*] One whoſe children were of the order of *Nethinims.*

PA-GI'-ĒL, [Φαγαὴλ, i. e. *God hath met, the requiring pardon of God.*] A ſon of *Ocran*, and head of the tribe of *Aſher.*

PA'-HATH MO'-AB, [Φαὰθ Μωὰβ, i. e. *a duke of Moab.*] A place in the country of the *Moabites* —alſo one who returned from the babyloniſh captivity.

PA'-I, [Φαὶ, i. e. *howling, ſighing, appearing.*] A city in the land of *Edom.*

PAL'-AL, [Φολὰχ. Φαλάλι, i. e. *thinking, judging.*] One who repaired the walls of *Jeruſalem.*

PAL'-EST-INE, [Φυλιστιεὶμ, i. e. *ſtrewed or covered with aſhes or duſt, the drink, decay, double decay.*] The antient country of the *Paleſtines*, extending from *Gaza* ſouth, to *Lydda* north: in a more general

general ſenſe, it is the whole land of *Promiſe*, or *Canaan*, or the land of *Judæa:* it was about 200 miles long, and 80 miles broad about the middle.

PAL'-LU, [Φαλλὸς, i. e. *marvellous*, *wonderful*, *hidden.*] One of the ſons of the patriarch *Reuben.*

PAL-LU'-ITES, [Φαλλαῖοι.] The deſcendants from *Pallu.*

PALM'-TREE, ['Αμπελ⊙.] The *Palm-Tree* is a tall ſtrait tree, growing ſometimes to the height of an hundred feet—it is common in *Africa*; and from its trunk the natives extract a liquor, called *palm-wine*, reſembling whey in colour, but very ſweet—it is extracted by making an inciſion at the top of the trunk, to which they apply *gourd-bottles*, into which the liquor runs by pipes made of its leaves—the wine is purgative when new; but if kept two or three days, it ferments, grows ſtrong, and is palatable and wholeſome—the *leaves*, which are large, ſerve for the coverings of houſes —palm trees are common alſo in *Aſia*; and *Jericho* was called *the city of palm-trees.*

PAL'-TI, [Φαλτὶ, i. e. *deliverance*, *baniſhment.*] One of the tribe of *Benjamin*, who went to ſearch the land of *Canaan.*

PAL'-TI-EL, [Φαλτιὴλ, i. e. *deliverance*, *baniſhment of God.*] A ſon of *Azzan*, of the tribe of *Iſſachar.*

PAL'-TITE. One who is of the poſterity of *Palti.*

PAM-PHYL'-I-A, [Παμφυλία, i. e. *a nation made up of every tribe.*] A province of *Aſia Minor*, whoſe coaſts are waſhed by the *mediterranean ſea.*

PAN'-NAG, [Φαννάγ.] A word mentioned in *Ezekiel*'s prophecy; but it is uncertain whether it is the name of a *place*, or of ſome rich *ointment* or *gum.*

PA'-PHOS, [Πάφ⊙.] A city of *Cyprus* Iſle, where *Venus*, the heathen goddeſs had a temple; and where *Sergius Paulus*, the roman proconſul, who was converted to chriſtianity by St. *Paul*, had a ſeat: now *Baffa.*

PAR'-

PAR'-A-DISE, [Παραδεισος.] The ſituation of it was ſuppoſed to be in *Chaldæa*, in *Aſia*—metaphorically, it ſignifies a future ſtate of happineſs.

PA'-RAH, [Φαρὰ, i. e. *a cow, increaſing, ſtirring up.*] A city of *Paleſtine*, in the tribe of *Benjamin*.

PA'-RAN, [Φαρὰν, i. e. *fairneſs, praiſe, ſprings.*] A deſart of *Arabia Petræa*, to the ſouth of the land of *Paleſtine*.

PAR'-BAR. A gate or building belonging to the city of *Jeruſalem*.

PAR-MASH'-TA, [Φαρμοσθὰ, i. e. *the breaking of a foundation, a bull of one year old.*] The *ſeventh* ſon of *Haman*, who was hanged with his nine brethren, at the ſame time his father was.

PAR'-MEN-AS, [Παρμενᾶς, i. e. *continuing.*] One of the *firſt* ſeven deacons of the chriſtian church.

PAR'-NATH or PAR'-NACH, [Φαρνὰχ, i. e. *a bull ſmiting, ſmit, broken.*] One of the poſterity of the patriarch *Zebulun*.

PA'-ROSH, [Φὰρος, i. e. *a flea, a gnat.*] One whoſe ſons returned from the babyloniſh captivity.

PAR-SHAN'-DA-THA, [Φαρσανδαθὰ, i. e. *of his trouble, dung of impurity.*] The *eldeſt* ſon of *Haman*, who was hanged at the ſame time his father and nine brethren were.

PAR'-THI-ANS, [Πάρθοι, i. e. *fleers for fear, baniſhed men.*] *Perſians*, known in *Scripture* by the name of *Elamites*, until near the time of *Cyrus*.

PA'-RU-AH, [Φαρουὰδ, i. e. *freſh, flouriſhing.*] One of the tribe of *Iſſachar*, father of *Jehoſaphat*.

PAR-VA'-IM, [Φαρουὶμ.] Suppoſed to be *Taprobane*, or what is now called the iſland *Ceylon*, in *Eaſt India*.

PA'-SACH, [Φασὲκ, i. e. *thy broken piece, thy diminiſhing.*] One of the poſterity of the patriarch *Aſher*.

PAS-DAM'-MIM, [Φασδαμὶμ, i. e. *a portion, diminiſhing of blood.*] A place in *Paliſtia*.

PAS-E'-AH, [Φεσσὴ. Βεσσὲ, i. e. *a paſſing over, an halting.*] One whoſe children were of the order of *Nethinims*.

PASH-

PASH'-ŪR, [Φασεὲς, i. e. *increasing liberty, spreading out whiteness.*] A priest who sealed the covenant with *Nehemiah.*

PASS-O'-VER, [Πάσχα.] An annual festival of the *Jews*, in commemoration of their departure from *Ægypt*; because, the night before it, the angel, who destroyed the first born of the *Ægyptians*, passed over the houses of the *Hebrews:* it is still kept on the *fourteenth* day of the month next after the vernal equinox, or *April.*

PA'-TA-RA, [Πάταρα, i. e. *white limed, bringing death.*] A maritime city of *Lycia*, a province of *Asia.*

PA-THE'-US, [Παθαῖος.] A *Levite* who returned from the babylonish captivity.

PATH'-RŌS, [Φαθωρῆς. Παθύρης, i. e. *a morsel of dough, a persuasion of decay.*] A canton and city of *Ægypt*, in *Africa.*

PATH-RU'-SIM, [Πατροσωνιεὶμ, i. e. *the same as Pathros.*] The *fifth* son of *Mizraim*, and grandson of *Ham* the patriarch.

PAT'-MOS, [Πάτμος, i. e. *deadly, bringing death.*] An island of the *Ægean sea*, to which St. *John* was banished, A. D. 94.

PA'-TRI-ARCH, [Πατριάρχης, i. e. *a head of a family.*] *Adam*, *Lamech*, *Noah*, and other heads of families *before the flood* are called *ante-diluvian Patriarchs: Shem*, *Abraham* and other heads of families *after the flood* are called *post-diluvian Patriarchs.*

PAT'-ROB-AS, [Πατρόβας, i. e. *pertaining to the father.*] A disciple of the Apostles.

PA-TROC'-LUS, [Πατρόκλος, L. *Pat'-roc-lus*, i. e. *of the father*; *the glory of the country.*] The father of *Nicanor* in the 2d book of *Maccabees.*

PA'-U. See PA'-I.

PAUL, (St.) [Παῦλος, i. e. *marvellous, entry into a flock, rest, little.*] Formerly called *Saul*, of the tribe of *Benjamin*, a pharisee, a native of *Tarsus*, in *Cilicia*; first a great persecutor of the christian church, and then miraculously converted, on his way to *Damascus* in order to bring the christians

tians, there, to *Jeruſalem*; he was martyred by beheading, A. D. 66, Æt. 68.

PAUL'-US SER'-GI-US, [Παῦλος Σεργίος, i. e. *Sergius ſignifies a net.*] A proconcul of *Cyprus* Iſle, and converted to chriſtianity by St. *Paul*, about A. D. 44, or 45.

P *before* E.

PE-DA'-HĒL, [Φαδαήλ, i. e. *the redemption of God.*] A ſon of *Ammihud*, of the tribe of *Naphtali*.

PE-DAH'-ZŪR, [Φαδασούρ, i. e. *a ſtrong redeemer, a ſtone redeeming.*] The father of *Gamaliel*, head of the tribe of *Manaſſeh* when the *Iſraelites* came out of *Ægypt*.

PE-DA-I'-AH, [Φαδαΐας, i. e. *the Lord's redeeming.*] A ſon of *Jeconiah* king of *Judah*, and father of *Zerubbabel* and *Shimei*—alſo others of that name.

PE'-KAH, [Φακεέ, i. e. *opening.*] A ſon of *Remaliah*, and general of the army of *Pekahiah* king of *Iſrael*; and ſucceeded him.

PE-KA-HI'-AH, [Φακεσίας, i. e. *the Lord opening.*] Son and ſucceſſor of *Manahem* king of *Iſrael*.

PE'-KŌD, [Φακὸδ. Φακὸδ, i. e. *noble, rulers.*] Supposed to be a title or degree of honour among the *Babylonians*; but it is mentioned as a city.

PEL-A-I'-AH, [Φαδαΐα. Φαλία, i. e. *the miracle, or ſecret of the Lord.*] A *Levite* who ſealed the covenant with *Nehemiah* the governor, the ſon of *Eliænai*.

PEL-AL-I'-AH, [Φαλαλία, i. e. *thinking on the Lord, entreating the Lord, the judgment of the Lord.*] A ſon of *Amzi* and father of *Jehoram*.

PEL-AT-I'-AH, [Φαλετΐα, i. e. *the deliverance, ſetting free, or baniſhment of the Lord.*] A ſon of *Benaiah*, and prince of the people in the time of *Zedekiah* king of *Judah*, and who oppoſed *Jeremiah*'s advice in ſubmitting to king *Nebuchadnezzar*—alſo others.

PE'-LEG,

PE'-LEG, [Φαλὲγ, i. e. *a diviſion.*] A grandſon of *Arphaxad* the ſon of *Shem*, he died A. M. 1996, Æt. 239.

PEL'-ET, [Φαλλὴτ, i. e. *deliverance, baniſhment.*] A ſon of *Jahdai* of the poſterity of *Judah*—alſo one who reſorted to king *David* at *Ziklag*.

PEL'-ETH, [Φαλὲθ, i. e. *decay, judging.*] A ſon of *Jonathan*, a deſcendant from *Judah*—alſo a ſon of *Reuben*.

PEL'-ETH-ITES. Of the family of *Peleth*, famous warriors in the army of king *David*; and they, together with the *Cherethites*, had the guard of his perſon.

PEL'-I-AS, [Πελίας.] One who returned from the babyloniſh captivity.

PEL'-I-CAN, [Πελεκὰν.] A bird both of *Aſia* and *Africa*—it is in the ſhape of and as large as a *ſwan*, and ſome of them much larger; the beak and feathers ſomething ſimilar—it hath a fleſhy bag at its throat to hold proviſions for its young, large enough to contain a man's head—it frequents freſh and ſalt waters, foreſts and groves—it principally feeds upon fiſh and water inſects—it builds its neſt in groves or buſhy places—after having fed itſelf, it then feeds its young, who eat out of the bag at its throat; from whence aroſe the vulgar error that its young fed on its *blood*.

PEL'-O'-NITE, [i. e. *falling, hid, ſecret.*] *Helez* one of king *David*'s valiant men was a *Pelonite*; but the origin of *Pelonite* is uncertain.

PEN-I'-EL, [Φανιὴλ, i. e. *ſeeing God, the face of God.*] A city of *Paleſtine*, to the eaſt of the river *Jordan*, near to the brook *Jabbok*, in the tribe of *Gad*—alſo the father of *Geder*.

PEN-IN'-NAH, [Φεννὰνα, i. e. *a precious ſtone, our face.*] The ſecond wife of *Elkanah* the father of the prophet *Samuel*.

PENT-AP'-OL-IS. The name given to the *five* cities of *Sodom*, *Gomorrah*, *Admah*, *Zeboim*, and *Bela* or *Zoar*.

PENT'-

PENT'-A-TEUCH. The name given to the *five* canonical books of *Moſes*, viz. *Geneſis*, *Exodus*, *Leviticus*, *Numbers*, *Deuteronomy*; which contains the hiſtory of the world from the creation, for the firſt 2553 years.

PENT'-E-COST, [Πεντηκοστὸς.] A *jewiſh* feaſt, held in memory of the law given to *Moſes* on mount *Sinai*, fifty days after the departure of the *Iſraelites* from *Ægypt*: it was celebrated fifty days after the *Paſs-over*.

PEN-U'-EL, [Φανουὴλ.] See PENIEL.

PE'-ŌR, [Φογώρ, i. e. *gaping, opening.*] A famous high place in the land of *Moab*.

PER'-A-ZIM, [Φαρασὶν, i. e. *irruption.*] A mountain of *Paleſtine* where the *Philiſtines* were defeated.

PE'-RESH, [Φαρὲς, i. e. *an horſeman, caſting out to be ſlain, declaring.*] The ſon of *Machir*, one of *Manaſſeh*'s poſterity.

PE'-REZ, [Φαρὲς.] It ſignifies, *thy kingdom is divided and given to the Perſians*, who were called *Paros* by the *Chaldeans*—alſo one of king *Solomon*'s captains.

PE'-REZ UZ'-ZA, [Φαρὲς Ὀζᾶ, i. e. *the diviſion of Uzzah, the diviſion of ſtrength or of a goat.*] The place ſo called, where *Uzzah* was ſtruck dead for touching the ark.

PER'-GA, [Πέργη, i. e. *very earthly.*] A city of *Pamphylia* in *Aſia*.

PER'-GA-MOS or PER'-GA-MUS, [Πέργαμος, i. e. *height.*] A celebrated city of *Troas* in *Aſia*.

PER-I'-DA, [Φαρεὶδα, i. e. *ſeparation, diviſion.*] One whoſe children were king *Solomon*'s ſervants.

PER-IZ'-ZITES, [Φερεζαῖοι, i. e. *rural, dwelling in unwalled villages, diſperſed.*] The antient inhabitants of *Paleſtine*, mixed with the *Canaanites*.

PER'-MEN-AS, [Παρμενᾶς.] See PARMENAS.

PER-SEP'-OL-IS, [Περσέπολις.] The capital city of antient *Perſia*.

PER'-SE-US, [Περσεύς.] A king of the *Cittims* or *Macedonians*.

PER'-

PER'-SI-A, [Περσὶς, i. e. *breaking, dividing, a horſe-hoof.*] An antient kingdom of *Aſia*, its monarchy founded by *Cyrus*: the antient name of its inhabitants was, *Elamites*: the *Romans* called them *Parthians*.

PER'-SI-ANS, [Πέρσαι.] The inhabitants of *Perſia*.

PER'-SIS, [Περσὶς, i. e. *the ſame as Perſia.*] A *roman* lady, ſaluted by St. *Paul*, in his epiſtle to the *Romans*.

PER-U'-DA, [Φαδκρὰ, i. e. *ſeparation, diviſion.*] One of the ſervants of king *Solomon*.

PE'-TER, (*Simon*) [Πέτρ⊙, i. e. *a ſtone, a rock.*] One of the apoſtles, ſon of *Jona* and brother of *Simon*, born at *Bethſaida*, was a fiſherman; and was martyred at *Rome* by crucifixion, with his head downward at his own deſire, A. D. 66: two of the books of the *New Teſtament* were named from him.

PETH-A-HI'-AH, [Φεταὶα. Βεθθεεία, i. e. *the Lord opening, the gate of the Lord.*] The head of the *ninet.enth* family of the ſacerdotal order.

PETH'-ŌR, [Φαδκρὰ, i. e. *a table.*] A city of *Meſopotamia*, where *Balaam* was born.

PETH-U'-ĒL, [Βαθκὴλ, i. e. *a perſwaſion of God, the enlarging of God.*] The father of the prophet *Joel*.

PE-UL'-THAI, [Φελαθὶ, i. e. *my works, my work.*] The *eighth* ſon of *Obed-Edom*.

P *before* H.

PHAC'-A-RETH, [Φαχαρὲθ.] One whoſe family returned from the babyloniſh captivity.

PHAI'-SŪR, [Φαισὺρ.] One who returned from the babyloniſh captivity.

PHAL-DAI'-US, [Φαλδαῖος.] One who returned from the babyloniſh captivity.

PHA-LE'-AS, [Φαλαὶ⊙.] One whoſe ſons were ſervants of the temple.

PHA'-LEG, [Φαλὲγ, i. e. *a diviſion.*] One mentioned by St. *Luke* in his genealogical liſt.

PHAL-

PHAL'-LU, [Φαλλὸς.] See *Pallu.*

PHAL'-TI or PHAL'-TI-ĒL, [Φαλτὶηλ, i. e. *deliverance, baniſhment.*] A ſon of *Laiſh*; he married *Michal*, after *Saul* had taken her from *David*; but *David* afterwards took her from *Phalti.*

PHAN-U'-ĒL, [Φανουὴλ, i. e. *ſeeing God, the face of God.*] Father of the propheteſs *Anna*; of the tribe of *Aſher.*

PHA'-RA-CIM, [Φαρακὲμ.] One whoſe family returned from the babyloniſh captivity.

PHA'-RA-ŌH, [Φαραὼ, i. e. *ſpreading abroad, uncovering, vengeance, a king.*] A common name of the kings of *Egypt*; as *Cæſar* was among the *Romans: ten* of that name are mentioned in *Scripture.*

PHA'-RA-ŌH HO'-PHRA, [Φαραω Ουαφρα.] A king of *Ægypt*, ſometimes called *Aprics*, he reigned 594 years before the birth of *Chriſt*, in the reign of king *Zedekiah.*

PHA'-RA-ŌH NECH'-O, [Φαραὼ Νεχαὼ.] A king of *Ægypt*, in king *Joſiah*'s reign, 616 years B. C. he is alſo called *Nechus.*

PHAR-A-THO'-NI, [Φαραθὼν, i. e. *bearing fruit, increaſing, a vow.*] A city of *Paleſtine*, in the tribe of *Ephraim.*

PHA'-RĒZ, [Φαρὲς, i. e. *a diviſion.*] A ſon of *Judah* the patriarch, by *Tamar.*

PHA'-RĒZ-ITES, [i. e. *divided.*] The family of *Pharez.*

PHA-RI'-RA, [Φαριρὰ.] One whoſe family returned from the babyloniſh captivity.

PHAR'-I-SEES, [Φαρισαῖοι, i. e. *a diviſion, or ſet apart.*] A ſect of the *Jews* who pretended to a rigid exactneſs in the law of GOD; but, under that pretence, were very vicious.

PHA'-ROSH, [Φάρος.] See PAROSH.

PHAR'-PHAR, [Φαρφὰρ, i. e. *diminiſhed, a bull of a bull.*] A river of *Damaſcus* in *Syria.*

PHAR'-ZITES, [i. e. *divided.*] A family deſcended from *Pharez.*

PHAS-E'-AH, [Φεσὴ.] One whose children were of the order of *Nethinims*.

PHAS-E'-LIS, [Φασηλὶς, i. e. *a passing over, a halting of nativity.*] A city of *Syria* in *Asia*.

PHAS'-I-RŌN, [Φασιρὼν.] A place, or people, mentioned in the *first* book of *Maccabees*.

PHAS-SA'-RON, [Φασσάρων.] One whose family returned from the babylonish captivity.

PHE'-BE, [Φοίβη, i. e. *clear, bright.*] A christian *deaconess*, of the port of *Corinth* which is called *Cenchrea*.

PHE-NI'-CE, [Φοινίκη, i. e. *red, purple, palm.*] A port of the island of *Crete*.

PHE-NI'-CI-A, [Φοινίκη, i. e. *the same as Phenice.*] A country of *Syria* in *Asia*.

PHIB'-ES-ETH, [Βυβάστων, i. e. *despite, from the mouth.*] A city of *Ægypt*, in *Africa*.

PHI'-COL, [Φιχὸλ, i. e. *the mouth of all, the perfection of the mouth.*] The chief captain of *Abimelech*'s army.

PHI-LA-DEL-PHI'-A, [Φιλαδέλφεια, L. *the same.* i. e. *the love of the brother, or of brotherhood.*] The capital city of the *Ammonites*; the same with *Rabbah* or *Rabbath:* now *Alla-Scheur*.

PHI-LAR'-CHĒS, [Φιλάρχης, i. e. *the lover of a prince.*] One who was an associate with *Timotheus*, in the *second* book of *Maccabees*.

PHI-LE'-MŌN, [Φιλήμων, i. e. *who kisses or is affectionate.*] A rich man of *Colosse* in *Phrygia*, converted to the christian faith by *Epaphras* the disciple of St. *Paul:* to whom St. *Paul* wrote the canonical book of the *New Testament*, called *Philemon*.

PHI-LE'-TUS, [Φιλητὸς, i. e. *beloved, amiable.*] One mentioned by St. *Paul*, in his *second* epistle to *Timothy*, who fell from the faith, affirming that the resurrection was already passed.

PHIL'-IP, [Φίλιππος, i. e. *a warrior, warlike, a lover of horses.*] An apostle, a native of *Bethsaida*— also one of the seven deacons of the church, who converted

converted the eunuch of queen *Candace*—alſo the father of *Alexander* the great.

PHI-LIP'-PI, [Φιλίπποι, i. e. *warlike men, lovers of horſes.*] One of the chief cities of *Macedonia*, in *Aſia*; formerly *Dathos*, but named *Philippi* after *Philip* king of *Macedon*.

PHI-LIP'-PI-ANS, [Φιλιππήσιοι.] One of the canonical books of the *New Teſtament*; St. *Paul* wrote it to the *Philippians* or inhabitants of *Philippi*.

PHI-LIST'-I-A, [Φυλιστιείμ.] The country of the *Philiſtines*. See *Paleſtine*.

PHI-LIST'-I-IM, or PHI-LIST'-IM, [Φυλιστιείμ.] *Philiſtia* was ſo called.

PHI-LIST'-INES, [Ἀλλόφυλοι.] A people of *Paleſtine* who came from the iſle *Caphtor*.

PHI-LOL'-OG-US, [Φιλόλογος, i. e. *a lover of learning, a lover of the word.*] A perſon mentioned by St. *Paul* in his epiſtle to the *Romans*.

PHI-LO-ME'-TOR, [Φιλομήτωρ, i. e. *a lover of the mother.*] A ſurname of one of the *Ptolomies*.

PHIN'-NE-ES or PHIN'-E-HAS, [Φινεὲς, i. e. *a bold countenance.*] A ſon of *Eleazar*, and grandſon of *Aaron*: he was the *third* high prieſt of the *Jews* and ſlew *Zimri* and *Coſbi*—alſo one of the ſons of *Eli*.

PHI'-SŌN, [Φισῶν.] See *Piſon*.

PHLEG'-ŌN, [Φλέγων, i. e. *zealous, turning.*] One mentioned by St. *Paul* in his epiſtle to the *Romans*; who, the Greeks ſay, was biſhop of *Marathon* in *Greece*.

PHOR'-OS, [Φόρος.] One who was a porter or guard of the temple, after his return from the babyloniſh captivity.

PHRYG'-I-A, [Φρυγία, i. e. *dry, barren.*] A country of *Aſia*.

PHRYG'-I-A PA-CA-TI-AN'-A, [Φρυγία Παχατιανῆς.] A diſtrict of *Phrygia* in *Aſia*, of which *Laodicea* was the capital: it was ſo called from *Pacatianus* who was the Roman prefect of it under the emperor *Conſtantine*.

PHŪL, [Φυλ.] See *Pul*.

PHŪR. See *Pur.*

PHU'-RAH, [Φαρὰ, i. e. *that bears fruit, that grows.*] The ſervant of *Gideon.*

PHŪT, [Φὰδ.] One of the ſons of the patriarch *Ham*—it alſo means the people of *Lybia* in *Africa.*

PHU'-VAH, [Φὰα, i. e. *a pair of bellows.*] One of the ſons of *Iſſachar* the patriarch.

PHY-GEL'-LUS, [Φύγελλος, i. e. *fugitive.*] A chriſtian of *Aſia*, who, together with *Hermogenes*, left St. *Paul* in his diſtreſſes.

PHY-LAC'-TĒ-RIES, [Φυλακτήρια, i. e. *things to be eſpecially obſerved.*] Were rolls of parchment on which were written certain words of the law, and which the *Jews* wore on their foreheads, their wriſts, and the hems of their garments: the *Phariſees* wore theirs broader than the other *Jews*, out of oſtentation.

P *before* I.

PI-HA-HI'-RŌTH, [Ἐιρὼθ, i. e. *the mouth or paſs of Hiroth, opening of liberty.*] A place in the wilderneſs, by which the *Iſraelites* paſſed near to the *red ſea*; their *fourth* encampment.

PI'-LATE, [Πιλάτος, i. e. *who is armed with a dart.*] *Pontius Pilate* governor of *Judæa*, who delivered our *Saviour* to be crucified: the emperor *Caligula* baniſhed him to *Vienne* in *Gaul*, where he died by ſuicide.

PIL'-DASH, [Φάλδες.] A ſon of *Nahor* the brother of the patriarch *Abraham.*

PI'-LE-THA, [Φαλαὶ.] A chief of the people who ſigned the covenant, with *Nehemiah* the governor.

PIL'-TA-I, [Φελετὶ.] One of the poſterity of the patriarch *Levi.*

PI'-NŌN, [Φινὼν, i. e. *a precious ſtone, beholding, the mouth of the ſun, the mouth of a fiſh.*] A duke of *Edom*, a deſcendant from *Eſau.*

PI'-RA, [Πίρας.] A place in the land of *Paleſtine.*

PIR'-AM,

PIR'-AM, [Φεράμ. Φιδὼν, i. e. *a wild aſs of them, the cruelty of them.*] A king of *Jarmuth*, in *Paleſtine*.

PIR'-A-THŌN, [Φαραθὼν, i. e. *his bracking, making bare, his revenge.*] A city of *Paleſtine*, in the tribe of *Ephraim*.

PIR'-ATH-ŌN-ITE, [Φαραθωνίτης.] An inhabitant of *Pirathon*.

PIS'-GAH, [Φασγὰ, i. e. *a hill, height, fortreſs, proviſion.*] A mountain of *Moab*, to the *eaſt* of the river *Jordan*.

PI-SID'-I-A, [Πισιδία, i. e. *a pitch tree, blacked with pitch.*] A province of *Aſia Minor*, where St. *Paul* preached.

PIS'-ŌN, [Φίσων. Φεισῶν, i. e. *the changing greatneſs of the mouth, an enlarging.*] One of the *four* great rivers of *Paradiſe*, ſuppoſed by ſome to be the river *Phaſis* in *Colchis*.

PIS'-PAH, [Φασφὰ, i. e. *a mouth diminiſhed.*] One of the poſterity of the patriarch *Aſher*.

PI'-THŌM or PI'-THŌN, [Πιθώμ. Φιδὼν, i. e. *a mouthful of them, the perſuaſion of him, a gift of the mouth.*] One who was a deſcendant from king *Saul*—alſo a city of *Egypt*, built by the *Iſraelites* for *Pharaoh*.

P *before* L.

PLEI'-A-DES, [Πλειάδες.] The aſſemblage of the *ſeven ſtars*, in the neck of the conſtellation of *Taurus*, which appears at the beginning of the Spring.

P *before* O.

POCH'-ER-ETH, [Φαχερὰθ, i. e. *the cutting of the mouth of warfare; the baniſhing of the mouth of drunkards.*] One of the ſervants of king *Solomon*.

POL'-LUX, [Πολυδεύκης.] A tutelar deity of mariners, in antient times, whoſe image was fixed at the ſtern of their veſſels.

POME'-GRAN-ATE. A fruit of the ſize of a large *apple*, growing in various parts of the world;

the covering is hard and the pulp agreeable, with many hard ſeeds in it—the hem of the jewiſh *high-prieſt*'s garment was to be adorned with the figures of *pomegranates*.

PON'-TI-US PI'-LATE, [Ποντίος Πιλάτος.] See PILATE. *Pontius* ſignifies a *hand*, or *of the ſea*.

PON'-TUS, [Πόντος, i. e. *the ſea*.] A province of *Aſia Minor*; to the faithful of which St. *Peter* wrote his *firſt* epiſtle.

PO'-RA-THA, [Φαραθά, i. e. *fruitful*.] One of the ſons of *Haman*, who ſuffered death at the ſame time when his father and nine brethren did.

POR'-TI-US FĒS'-TUS, [Πόρκιος Φῆστος, i. e. *a feſtival calf*.] See *Feſtus*.

POS-I-DO'-NI-US, [Ποσιδώνιος, i. e. *giving drink*.] One of the officers of *Seleucus Nicanor*.

POT-IPH'-AR, [Πετεφρῆς, i. e. *a bull, a fat bull*.] An officer of *Pharaoh* king of *Ægypt*, captain of his guards, who bought *Joſeph*.

POT-IPH-E'-RA, [Πετεφρή, i. e. *ſcattering abroad fatneſs, the making bare of fatneſs*.] A prieſt of *On*, in *Ægypt*.

P *before* R.

PRE-TO'-RI-UM, [Πραιτώριον.] The name of the *hall* into which they led our *Saviour* to be mocked.

PRIS-CIL'-LA or PRIS'-CA, [Πρίσκιλλα, i. e. *antient*.] One, who, with her huſband *Aquila* (a maker of leathern tents for the army) entertained St. *Paul*, who worked at the ſame trade.

PROCH'-OR-US, [Πρόχορος, i. e. *he that preſides over the choirs*.] One of the ſeven *firſt* deacons of the church.

PROPH'-ET, [Προφήτης.] In more antient times a prophet was called a *ſeer*. The *prophets* or *ſeers* were thoſe who foretold future events, which were diſcovered to them in dreams or in viſions, by divine inſpiration; although ſome of them were falſe prophets or pretenders to divine inſpiration—they were a ſociety by themſelves, and

and had an head preſiding over their ſchool—they lived in the country, retired—they dreſſed very plain, mean and coarſe—they were very bold in their addreſſes to all orders of men—from their coarſe dreſs and addreſs they were often accounted *mad-men*.

PROS'-E-LYTES, [Προσήλυτοι, i. e. *ſtrangers.*] Among the *Hebrews* there were *two* ſorts of proſelytes; the *firſt* were *proſelytes of the gate*, i. e. ſtrangers who obſerved the moral law and rules impoſed on the children of *Noah*: the other ſort were called *proſelytes of Juſtice*, who engaged themſelves to receive circumciſion and the whole law of *Moſes*.

PROV'-ERBS, [Παροιμίαι.] The book of the *Proverbs* of *Solomon* is the *twentieth* canonical book of the *Old Teſtament*.

P *before* S.

PSALMS, [Ψαλμοὶ, i. e. *to touch.*] A canonical book of the *Old Teſtament*, commonly called *the Pſalms of David*; although many of them were compoſed by other perſons: it is ſuppoſed that they were collected by *Ezra* the ſcribe—the *Jews* divided the book of *Pſalms* into *five* parts: the *firſt* part contained the 42 firſt *Pſalms*: the *ſecond* part began with the 43d *Pſalm*, and ended with the 72d *Pſalm*: the *third* part began with the 73d *Pſalm* and ended with the 89th *Pſalm*: the *fourth* part began with the 90th *Pſalm* and ended with the 106th *Pſalm*: the *fifth* part began with the 107th *Pſalm*, and ſo on to the end—the *Jews* alſo divided the 119th *Pſalm* into 22 parts, anſwering to the 22 letters in the *hebrew* alphabet; each part contained 8 verſes, and each verſe began with the letter under which it was placed, as the 8 verſes *under aleph* or *A began with aleph* or *A*, and ſo on: this was ſuppoſed to have been done in order to preſerve the ſentences in the minds of learners—there are alſo 15 *Pſalms*, entitled *a*

ſong of degrees, they begin with the 120th *Pſalm* and finiſh with the 134th: why they are called *ſongs of degrees* is uncertain; ſome ſuppoſe, that they were ſung ſucceſſively on the 15 ſteps of the aſcent to the temple of *Jeruſalem*, one on each ſtep — others conjecture that the title denotes the elevation of the voice in ſinging, or the excellence of the compoſure, or the muſick to which they were ſet.

PSAL'-TE-RY, [Ψαλτήριον.] A muſical inſtrument among the *Jews*, compoſed of wood, with ſtrings, and uſed in the ſolemnities of their religious worſhip.

P *before* T.

PTOL-OM-A'-IS, [Πτολεμαὶς.] A ſea-port town of *Phœnicia*, in *Aſia*, twenty miles ſouth of *Tyre*.

PTOL-OM-E'-US or PTOL'-OM-Y, [Πτολεμαῖος, i. e. *a furrow, an aſſembly of waters, warlike.*] The name of many kings of *Ægypt*—alſo the high prieſt *Abubus*'s ſon, a captain in the *Maccabee* army.

P *before* U.

PU'-A or PU'-AH, [Φυά, i. e. *a mouth, a corner, a buſh of hair.*] The name of one of the *hebrew* midwives—alſo a deſcendant from *Iſſachar*.

PUB'-LIC-ANS, [Τελῶναι.] The farmers or receivers of the *Roman* revenues.

PUB'-LI-US, [Πόπλιος, i. e. *common.*] The governor of the iſland *Melita*, or *Malta*, who treated St. *Paul* with great humanity when he was ſhipwrecked there, A. D. 60.

PU'-DENS, [Πούδης, i. e. *ſhame faced.*] Suppoſed to have been one of the *ſeventy* diſciples, and to have ſuffered martyrdom, in the reign of *Nero* the emperor of *Rome*.

PU'-HITES. The deſcendants of *Puah*.

PŪL,

PŪL, [Φυλά, i. e. *decay, a bean.*] A king of *Aſſyria*, in the time of *Menahem* king of the ten tribes of *Iſrael.*

PU'-NITES, [Φυαιοῖ, i. e. *beholding, my face.*] A family deſcended from *Puah.*

PU'-NŌN, [Φινών, i. e. *a precious ſtone, beholding.*] The *thirty-ſixth* encampment of the *Iſraelites*; in the wilderneſs.

PŪR or PU'-RIM, [Φυρὶμ, i. e. *lot or lots.*] A feaſt of the jews on the 14th of their month *Adir*, or our *February*; in memory of lots caſt by *Haman* the enemy of the jews.

PŪT, [Φυδ.] See PHŪT.

PUT-E'-OL-I, [Ποτιόλοι.] A city of *Campania* in *Italy*, now *Pozzuolo.*

PU'-TI-ĒL, [Φυτιὴλ, i. e. *the fatneſs of God.*] The father in law of *Eleazar* the ſon of *Aaron.*

P *before* Y.

PY'-GARG. An animal of the *goat* kind.

Q.

Q *before* U.

QUAILS. The *Quails* mentioned in ſacred writ, which fell around the camp of the *Iſraelites* in the wilderneſs, are ſuppoſed by *ſome* to be *locuſts*, which are in great flights to this day, and are uſed as food; and, by ſome, thought to be delicious food—by *others* they are thought to be a bird

bird which travels in vaſt flights to this day; ſome think, of the *blackbird* kind—perhaps they might be of that kind which are now called *wild-pigeons*; for in *New Mexico*, and almoſt in all *North America*, thoſe pigeons were, not long ſince, ſo numerous, that they ſometimes concealed the ſun in their flight: and it is too well known to be denied, that a flight of them hath continued as it were in a ſtring for a long time, for the length of *twenty* miles and more—the expreſſion of *feathered fowl* made uſe of by the *Pſalmiſt*, ſeems to favour the opinion of their being *birds*, as *locuſts* have no feathers.

QUAR'-TUS, [Κόαρτος, i. e. *the fourth.*] A diſciple of the apoſtles: the Greeks ſay, he was one of the *ſeventy* diſciples, and biſhop of *Berythus*.

QUA-TER'-NI-ON, [Τετράδιον.] A file of *four* ſoldiers, among the romans.

QUIN'-TUS MEM'-MI-US, [Κοΐντος Μέμμιος, i. e. *the fifth defiled.*] The name of a *roman* ambaſſador, in the *ſecond* book of *Maccabees*.

R.

R *before* A.

RA-AM'-AH, [Ραμμὰ. Ῥεγμὰ, i. e. *a breaking.*] The *fourth* ſon of *Cuſh*, who peopled part of *Arabia*.

RA-AM-I'-AH, [Ρεεμαΐ, i. e. *thunder of the Lord, evil from the Lord, ſhepherd of the Lord.*] One who returned from the babyloniſh captivity.

RA-AM'-

RA-AM'-SĒS, [Ραμεσσῆ.] See RAMESES.

RAB'-BAH or RAB'-BATH, ['Ραββάθ, i. e. *much*; *a chiding*; *great*; *fighting againſt.*] A city mentioned by *Joſhua:* the metropolis of *Syria*, in the tribe of *Judah.*

RAB'-BAH or RAB'-BAT AM'-MŌN, ["Αρραβα. 'Ραββά, i. e. *great*; *or chiding.*] A chief city of the *Ammonites*, to the *eaſt* of *Jordan*; it was afterwards named *Philadelphia*, after Ptolomy *Philadelphus.*

RAB'-BI or RAB-BO'-NI, ['Ραββεί. 'Ραββουνί, i. e. *maſter.*] A title of dignity among the *Jews.*

RAB'-BITH, ['Ραββώθ.] One of the border towns of the tribe of *Iſſachar* in *Paleſtine.*

RAB-BO'-NI, See RABBI.

RAB'-MAG, [Νασερραβαμάθ, i. e. *diſſolving the multitude*, *melting.*] The name of a babyloniſh prince.

RAB'-SA-CES, [Ραψάκης.] The ſame with *Rabſhakeh.*

RAB'-SA-RIS, ['Ραβσάρ. 'Ραφὶς, i. e. *maſter*, *ſet over eunuchs.*] A prince of *Babylon* chief of the eunuchs of king *Sennacherib.*

RAB'-SHA-KĒH, ['Ραψάκης, i. e. *maſter*, *ſet over the drinkers.*] The chief butler or cupbearer of *Sennacherib* king of *Aſſyria*, and ſent to ſummon king *Hezekiah* to ſurrender to him.

RA'-CA or RA'-CHA, ['Ραχὰ, i. e. *vain*; *empty.*] A *Syriac* word, ſignifying, *a ſtrong idea of contempt:* which whoever uttered to another was ſubject to puniſhment by the civil magiſtrate, as well as to the vengeance of heaven.

RA'-CHAB, ['Ραχάβ.] The wife of *Salmon* and mother of *Boaz.*

RA'-CHAL, ['Ραχὰλ, i. e. *to whiſper*, *an apothecary*, *a factor.*] A city in the land of *Paleſtine*, in the tribe of *Judah.*

RA'-CHĒL, ['Ραχὴλ, i. e. *a ſheep.*] The daughter of *Laban*, ſiſter to *Leah*, wife of the patriarch *Jacob*, and mother of *Joſeph* and *Benjamin.*

RAD'-

RAD'-DA-I, [Ῥαδδαΐ, i. e. *ruling, coming down.*] The *fifth* ſon of *Jeſſe*, and brother of king *David*.

RA'-GAU, [Ῥαγαῦ, i. e. *a companion, his ſhepherd, breaking aſunder.*] One who is mentioned by St. *Luke* in his genealogy of *Joſeph* — alſo a place ſuppoſed to be in *Media*.

RA'-GES, [Ῥάγοις.] A city of *Media* upon the mountains of *Ecbatana*.

RA'-GU-A, [Ῥαγαῦ, i. e. *a friend.*] One of the anceſtors of *Joſeph* the huſband of the virgin *Mary*, mentioned by St. *Luke*.

RA-GU'-ĒL, [Ῥαγαὴλ i. e. *the ſhepherd of God, a friend of God, the breaking aſunder of God.*] Father of *Sarah*, and father in law of young *Tobias*, in the *Apocrypha* — alſo another name for *Jethro* the father in law of *Moſes*.

RA'-HAB or RA'-CHAB, [Ῥαὰβ, i. e. *proud, ſtrong, broad, a ſtreet.*] An harlot, or rather an* innkeeper, in *Jericho*, who entertained the ſpies which *Joſhua* ſent to ſearch out the land of *Canaan*—lower *Egypt* is alſo ſo called by the *Pſalmiſt*, and by the prophet *Iſaiah*.

RA'-HAM, [Ῥαὲμ, i. e. *mercy, compaſſion, a friend.*] A ſon of *Shema*, of the poſterity of the patriarch *Judah*.

RAK'-EM, [Ῥοκόμ, i. e. *void*; *pictures.*] One of the poſterity of the patriarch *Manaſſeh*.

RAK'-KATH, [Ῥακκὰθ, i. e. *emptineſs, ſpittle, time.*] A city of *Paleſtine*, in the tribe of *Naphtali*.

RAK-KŌN, [Ἡρακκῶν, i. e. *void, vain, divers pictures.*] A city of *Paleſtine*, in the tribe of *Dan*.

RAM, [Ῥὰμ, i. e. *high, caſting away.*] A deſcendant from *Judah*; he was the ſon of *Hezron*.

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* The original word *zonah* as frequently ſignifies an *Inn-keeper* as an *Harlot*; and the moſt learned *Jews* paraphraſe the word, by a *ſeller of proviſions*.

RA'-MA or RA'-MAH, [Ῥαμᾶ, i. e. *high, caſt away.*] A city of *Paleſtine*, in the tribe of *Benjamin*, about *ſix* miles diſtant from *Jeruſalem* to the north—the prophet *Samuel* was born here—alſo a city in the tribe of *Naphtali*, on the frontiers of *Aſher*.

RA'-MATH, [Ῥαμὰ. Βαμὲθ, i. e. *the ſame as Ramah.*] A city of *Paleſtine*, in the tribe of *Simeon*.

RA-MATH-A'-IM ZO'-PHIM, [Αρμαθαὶμ. Σιφὰ.] A city of *Paleſtine*, on the road from *Joppa* to *Jeruſalem*, in the tribe of *Ephraim*.

RA'-MA-THEM, [Ῥαμαθὲμ, i. e. *high*; *caſt away.*] A government of *Samaria* added to *Judæa*.

RA'-MATH-ITE, [i. e. *exalted, lofty, caſt away.*] One who was an inhabitant of *Ramath*.

RA'-MATH LE'-HI, [i. e. *elevation of the jaw bone.*] A city of the *Philiſtines*.

RA'-MATH MIS'-PEH, [Μασσηφὰ.] A city of *Paleſtine*, in the tribe of *Gad*.

RA-MES'-ĒS, [Ῥαμεσσῆ, i. e. *thunder, blotting out evil, broken in ſunder of a moth.*] A city of lower *Ægypt*, to the eaſt of the river *Nile: Goſhen* was the land of *Rameſes:* it was the *firſt* encampment of the *Iſraelites*.

RA'-MI-AH, [Ῥαμία, i. e. *exaltation of the Lord.*] One who returned from the babyloniſh captivity.

RA'-MŌTH, [Ῥαμὼθ, i. e. *ſeeing or beholding death, eminences, high places.*] A city of refuge in *Paleſtine*, in the tribe of *Gad*, *eaſt* of the river *Jordan*, in the mountains of *Gilead:* ſometimes called *Ramoth-Gilead*—alſo one who returned from the babyloniſh captivity.

RA'-MŌTH GIL'-E-AD, [Ῥαθὼθ Γαλαὰδ.] See RAMOTH.

RA'-PHA. [Ῥαφὰ, i. e. *releaſe, medicine, a recreating, a giant.*] A deſcendant from the patriarch *Benjamin*.

RA-PHA'-ĒL, [Ῥαφαὴλ Ῥαφαὴλ, i. e. *the phyſic of God.*] One of the *ſeven* archangels.

RA'-PHAH,

RA'-PHAH, [Ῥαφὰ, i. e. *the ſame as Rapha.*] The *fifth* ſon of the patriarch *Benjamin.*

RA'-PHA-IM, [Ῥαφαεὶν.] An anceſtor of *Judith*, in the *Apocrypha.*

RA'-PHON, [Ῥαφὼν.] A place in the land of *Gilead.*

RA'-PHU. See RAPHA.

RAS'-SIS, [Ῥασσὶς.] A place in *Arabia.*

RA-THU'-MUS, [Ῥάθυμος.] One of king *Artaxerxes*'s court, and an hiſtorian.

RA'-ZIS, [Ῥαζὶς, i. e. *the ſecret or myſtery of the Lord.*] An elder of *Jeruſalem* after the babyloniſh captivity.

R *before* E.

RE-A-I'-AH, [Ῥαϊὰ. Ῥεϊὰ, i. e. *the viſion of the Lord.*] The ſon of *Shobal*, and grandſon of the patriarch *Judah*—alſo others.

REB'-A, [Ῥοβὸκ, i. e. *the fourth*; *lying by.*] A king of *Midian*, ſlain in the time of *Moſes*

REB-EK'-AH or REB-EC'-CA, [Ῥεβέκκα, i. e. *fed*; *blunt contention*; *or contention hindered.*] The daughter of *Bethuel*, wife of the patriarch *Iſaac*, and mother of *Eſau* and *Jacob.*

RE'-CHAB, [Ῥηχὰβ, i. e. *a rider*; *riding*; *a cart drawn with four horſes.*] The father of *Jonadab*, who was the founder of the order of the *Rechabites*; one of king *Saul*'s captains.

RE'-CHAB-ITES. An order of people who engaged to drink no wine, to build no houſes, to ſow no grain, to plant no vineyards, to have no lands, and to dwell in tents all their lives.

RE'-CHAH, [Ῥηχὰ.] A city mentioned in *Chronicles* only, but uncertain where.

RED SEA. The ſea between *Ægypt* in *Africa*, to the eaſt: and weſt of *Arabia* in *Aſia*: ſo called from *Edom*, which ſignifies red: it is alſo called *the ſea of Edom*; the north part of it was where the *Iſraelites* paſſed through it in their flight from *Ægypt*: they alſo encamped there.

RE-EL-

RE-EL-AI'-AH, [Ῥεελίας, i. e. *a ſhepherd to the Lord, a companion to the Lord himſelf.*] One, of the race of prieſts, who returned to *Jeruſalem* with *Zerubbabel.*

RE-EL-I'-AS. See REELAIAH.

REE-SAI'-AS, [Ῥησαίος.] One who returned from the babyloniſh captivity.

REF'-UGE CITIES. There were *ſix* cities of refuge in *Paleſtine*, to which, he who ſlew another in the heat of paſſion (which is termed in the engliſh law, *man-ſlaughter*) might fly from the avenger: there were *three* of them on the *eaſt* ſide of the river *Jordan*, viz. *Bezer*, *Golan*, and *Ramoth-Gilead:* the other *three* were on the *weſt* ſide of *Jordan*, viz. *Kedeſh* of *Naphtali*, *Hebron*, and *Shechem.* Theſe cities were to have good roads and bridges to them, and direction poſts on the croſs roads: the man-ſlayer was to continue there until he could be tried at law: if it turned out to be *murder*, he was to be put to death; if only *man-ſlaughter*, he was to reſide in the city to which he had fled until the death of the *high-prieſt*; and if found out of its bounds before that time, the avenger of blood might kill him.

RE'-GEM, [Ῥαγὲμ, i. e. *ſtoning, ſtoned, purple.*] A ſon of *Jahdai*, of the poſterity of *Judah.*

RE'-GEM MEL'-ECH [Θερεγμαμελὲχ, i. e. *ſtoning of the king, a counſellor of the king.*] A man of note among the *Jews*, in the time of *Darius* king of *Perſia.*

RE'-GOM, [Ῥαγὲμ.] See REGEM.

RE-HAB-I'-AH, [Ῥααβιά, i. e. *the breadth of the Lord, the ſtreet of the Lord.*] The eldeſt ſon of *Eleazar* and grandſon of *Moſes.*

RE'-HOB, [Ῥοὼβ, i. e. *breadth*; *dilating*; *a ſtreet.*] A city of *Paleſtine* in the tribe of *Aſher*, given to the *Levites*—alſo the name of a *Levite*—alſo a king of *Zobah.*

RE-HOB'-O-AM, [Ῥοβοὰμ, i. e. *dilating the people, the breadth of the people.*] The ſon and ſucceſſor of king *Solomon*; in his reign the *ten tribes* revolted

volted under *Jeroboam* the ſon of *Nebat*; he reigned ſeventeen years, and died A. M. 3046.

RE-HO'-BŌTH, [Ῥοωβωθ, i. e. *breadth*; *largeneſs*; *ſtreets.*] A city of *Aſſyria* built by *Aſher*—alſo a river of *Idumæa* or *Edom.*

RE'-HU. See REU.

RE'-HŪM, [Ῥεήμ, i. e. *pitiful*; *pitied*; *godly*; *a friend.*] One who returned from the babyloniſh captivity.

RE'-I, [Ῥησί, i. e. *my ſhepherd*; *companion*; *friend*; *my evil.*] One of note who adhered to king *David* againſt *Adonijah.*

REK'-EM, [Ῥεκὸμ, i. e. *void*; *vain*; *divers pictures.*] The ſon of *Hebron* of the poſterity of *Judah*—alſo a city of *Paleſtine* in the tribe of *Benjamin*—alſo a king of *Midian.*

REM-AL-I'-AH, [Ῥομελίος, i. e. *the greatneſs of the Lord*; *caſt away from the Lord.*] The father of *Pekah* king of *Iſrael.*

REM'-ETH, [Ῥεμμὰς, i. e. *highly*; *caſt away.*] A city of *Paleſtine* in the tribe of *Iſſachar.*

REM'-MŌN, [Ἐρεμμὼν, i. e. *a pomegranate*; *high.*] A city of *Paleſtine* in the tribe of *Simeon.*

REM'-MŌN METH'-O-AR, [Ῥεμμωνὰμ Μαθαρὶμ.] A city of *Paleſtine* bordering on the tribe of *Zebulun*, to the *eaſt* of that tribe.

REM'-PHAN, [Ῥεφὰν. Ῥεμφὰν, i. e. *prepared*; *ſet in array.*] An idol: the *Syrians* called the planet *Saturn*, *Remphan.*

RE'-PHA-ĒL, [Ῥαφαὴλ, i. e. *the medicine of God.*] One of the porters or guards of the temple of *Jeruſalem.*

RE'-PHAH, [Ῥαφὴ, i. e. *the releaſing of the ſnare.*] One of the poſterity of the patriarch *Ephraim.*

RE-PHA-I'-AH, [Ῥαφαΐα, i. e. *the medicine of the Lord*; *the recreating of the Lord.*] The ſon of *Tola*, and grandſon of the patriarch *Iſſachar.*

RE'-PHA-IM, [Ῥαφαΐν, i. e. *giant*; *preſerver.*] A place of *Paleſtine*, in whoſe valley *Saul* encamped againſt *David.*

RE'-PHA-

RE'-PHA-IMS, [Ῥαφαεῖν, i. e. *giants*; *phyſicians*; *reſervers*; *releaſed.*] The giants of the land of *Canaan*; ſuppoſed by ſome to be deſcended from one *Rapha.*

RE'-PHI-DIM, [Ῥαφιδείν, i. e. *bending things*; *litter*; *ſlacked hands.*] The *eleventh* encampment of the *Iſraelites*, where water guſhed out of the rock.

RE'-SĒN, [Δασήν, i. e. *a bridle.*] A city of *Aſſyria* built by *Aſher.*

RE'-SHĒPH, [Ῥασήφ.] One of the poſterity of the patriarch *Ephraim.*

RE'-U, [Ῥαγάυ, i. e. *his ſhepherd*; *a companion*; *friend*; *evil*; *a breaking aſunder.*] One of the poſterity of the patriarch *Shem*, who lived 239 years and died A. M. 2026.

REU'-BĒN, [Ῥαβήν, i. e. *the viſion of his ſon*; *the ſon of viſion.*] The eldeſt ſon of *Jacob* and *Leah*, born A. M. 2246.

REU'-BĒN-ITES. The poſterity of the patriarch *Reuben.*

RE-U'-ĒL, [Ῥαγουήλ, i. e. *a ſhepherd of God*; *the friend of God*; *the breaking aſunder of God.*] The father in law of *Moſes*—alſo a ſon of *Eſau*, by *Baſhemath* the daughter of *Iſhmael*—alſo a deſcendant from the patriarch *Gad.*

REV-E-LA'-TION, [Ἀποκάλυψις.] The laſt canonical book of the *New Teſtament* ſo named; it being a ſeries of the revelations of *John* the apoſtle, and beloved diſciple of our *Saviour.*

REU'-MAH, [Ῥεῦμα, i. e. *high*; *elevated.*] A concubine or ſecond hand wife to *Nahor* the brother of *Abraham.*

RE'-ZEPH, [Ῥαφὶς, Ῥαφὲθ, i. e. *a pavement*; *ſtretching out*; *a burning coal*; *a fiery ſtone.*] A place mentioned in *Scripture*, ſuppoſed to be in *Aſſyria.*

RE'-ZI-A, [Ῥασιά, i. e. *a meſſenger.*] One of the poſterity of the patriarch *Aſher.*

RE'-ZIN, [Ῥασὼν, i. e. *affection*; *a runner*; *a poſt meſſenger.*] The laſt king of *Syria*, who invaded *Ahaz* king of *Judah*: but *Ahaz* afterwards defeated and put him to death.

RE'-ZŌN, [Ῥαζών, i. e. *small*; *lean*; *secret*; *a secretary*; *a prince.*] One who is supposed to have been an *Arabian* captain or robber, the son of *Eliada.*

R *before* H.

RHE'-GI-UM, [Ῥήγιον, i. e. *a breaking.*] A city of *Italy*, in the kingdom of *Naples:* now *Reggio.*

RHE'-SA, [Ῥησά, i. e. *affection*; *a meeting*; *an head.*] One mentioned by St. *Luke* in his genealogy of *Joseph* the husband of the virgin *Mary.*

RHOD'-A, [Ῥοδή, i. e. *a rose.*] A damsel convert to christianity, mentioned in the book of *Acts.*

RHODES, [Ῥόδος, i. e. *a rose.*] A large island *south* of the province of *Caria* in *lesser Asia*; famous for the statue of the *Colossus* of the sun, one of the seven wonders of the world.

RHOD'-OC-US, [Ῥόδοκος, i. e. *a chariot of a rose colour.*] One who was a traitor in the army of *Judas Maccabæus.*

R *before* I.

RI'-BAI, [Ῥηβαὶ. Ῥιβά, i. e. *strife*, *chiding*, *multiplying.*] One whose son *Ittai* was one of king *David*'s worthies.

RIB'-LAH, [Ῥεβλαὰμ, i. e. *greatness to him*, *a chiding confirmed.*] A city of *Syria*, one of the *east* boundaries of the land of *Canaan.*

RIM'-MŌN, [Ῥεμμὼν, i. e. *a pomegranate apple*, *exalted.*] A god of the *Syrians*, supposed to be the *sun*—also a village of *Palestine*, in the tribe of *Simeon*, given to the *Levites*—also the father of *Baanah* and *Rechab*, two of *Saul*'s captains.

RIM'-MŌN PA'-REZ, [Ῥεμμὼν Φαρὲς.] The *sixteenth* encampment of the *Israelites.*

RIN'-NAH, [Ῥενά, i. e. *a song*, *rejoicing.*] A descendant from the patriarch *Judah.*

RI'-PHATH, [Ῥιφὰθ, i. e. *medicine*, *release.*] The *second* son of *Gomer* and grandson of *Japhet.*

RIS'-

RIS'-SAH, [Ῥεσσά, i. e. *a ſprinkling upon, the dropping of an houſe.*] The *eighteenth* encampment of the *Iſraelites.*

RITH'-MAH, [Ῥαθμά, i. e. *a juniper tree, a ſound or noiſe.*] The *fifteenth* encampment of the *Iſraelites.*

RIV'-ER OF Æ'-GYPT. Now, the river *Nile*; as taking this name from *Nilus*, one of the antient kings of *Ægypt*—it is called in ſacred writ, *the river of Ægypt*, as the river *Euphrates* is there called the *great river.*

The river *Nile* is much noted in antient hiſtory—it was firſt called *Oceanus*; then *Aetus* or *Aquila*; afterwards *Ægyptus* and generally ſo by *Homer*; and afterwards *Triton*, from the three former names: at laſt, the *Nile.*

This river riſes in *Abyſſinia* from two ſmall ſprings about a ſtone's throw from each other, the larger being about two feet diameter; but being joined by many rivers emptying into it, it runs meandring many hundred miles, until it empties into the *mediterranean ſea.*—The fertility of *Ægypt* is owing to the overflowings of this river—there are what they call *Nilometers*, to meaſure the riſing of the river; it is ſaid that the preſent *Nilometer* is a large ſquare reſervoir ſurrounded by a gallery for the obſervers of the riſe of the river to walk on—in the midſt of this reſervoir or baſon is an octagonal pillar of marble, divided into parts and marked—a canal is cut from the river to this reſervoir, by which is ſeen daily the riſe of the river—ſome ſay, if it riſes only about *eighteen* or *twenty feet* a famine enſues, but if it exceeds *twenty-four* or *twenty-five feet* it doth great damage: though others make the lowneſs and the height of the waters materially different. The river begins to riſe about *midſummer*, and ceaſes to riſe in *Auguſt*, and falls in *September.*

The *Sphinxes* were deſtined to ſhew at what time of the year the waters began to riſe—they were a ſymbolic figure, with the head of a *woman* and the body of a *lion*, ſignifying that the *Nile* began to ſwell in the months of *July* and *Auguſt*, when the ſun paſſes through the ſigns of *Leo* and *Virgo*—ſeveral of theſe *Sphinxes* are ſtill to be ſeen: one of which, ſays *Thevenot* the traveller, is 26 feet high, and 15 feet from the ear to the chin; but *Pliny* ſays, the head was 102 feet about, and 62 feet above the belly; that the body was 143 feet long, and was thought to be the ſepulchre of king *Amaſis*.

RIZ'-PAH, [Ῥεσφὰ, i. e. *ſtretched out.*] A concubine, or wife of the ſecond order, to king *Saul*; a daughter of *Aiah*.

R *before* O.

RO-GEL'-IM, [Ῥωγελλὶμ, i. e. *a foot or footman, ſearching out, an accuſer, cuſtom.*] A place in the country of *Gilead* in the tribe of *Gad*, beyond *Jordan*, where lived *Barzillai* the friend of *David*.

ROH'-GAH, [Ῥαυγὰ, i. e. *filled*; *drunk with talk*; *filled with ſeparation.*] One of the deſcendants from the patriarch *Aſher*.

RO-I'-MUS, [Ῥοὶμος.] One who returned from the babyloniſh captivity.

RO'-MANS, [Ῥωμαῖοι.] The people of the *roman* government: alſo the *ſixth* canonical book of the *New Teſtament* ſo named.

RO-MAN-TI-EZ'-ER, [Ῥωμεμθὶεζερ, i. e. *exalting; aid*; *I have exalted my palace.*] One of the ſingers of the temple of *Jeruſalem*.

RŌME, [Ῥώμη, i. e. *prevailing*; *mighty*; *ſtrong*; *exalted*; *high.*] The capital city of *Italy*, founded 748 years before the chriſtian Æra, in the reign of *Hezekiah* king of *Judah*.

RŌSH, [Ῥὼς, i. e. *an head*; *top*; *the beginning.*] One of the deſcendants from the patriarch *Benjamin*.

R *before* U.

RU'-BY. A beautiful gem of a *red* colour mixed with *purple*; ſome call it a *Sardius*.

RU'-FUS, [Ῥοῦφος, i. e. *red.*] A *Cyrenean*, mentioned by St. *Mark* with diſtinction.

RU'-HA'-MAH. A word ſignifying, *having obtained mercy.*

RU'-MAH, [Ῥουμά, i. e. *high*; *exalted*; *caſt away.*] A place from whence king *Jehoiakim*'s mother came.

RŪTH, [Ῥοῦθ, i. e. *watered*; *filled*; *made drunken.*] A *Moabitiſh* woman who married *Boaz* the great grandfather of king *David:* the *eighth* canonical book of the *Old Teſtament* is called after her name, it being the ſequel of the book of *Judges*.

S.

S *before* A.

SA-BAC-THA'-NI, [Σαβαχθανί.] An *hebrew* word ſignifying, *thou haſt forſaken me.*

SAB'-A-ŌTH, [Σαβαῶθ. Σαβεαὼθ, L. *Sab'aoth.*] The *greek* word ſignifying, *the Lord of Hoſts, or the God of armies.*

SA'-BAT, [Σαφὰτ.] One of the ſervants of *Solomon.*

SAB'-A-TUS, [Σάββαθος.] A porter or guard of the temple after the babyloniſh captivity.

SAB'-BAN, [Σαββάννος.] One who returned from the babyloniſh captivity.

SAB-BA-THE'-US, [Σαββαθαῖος.] One whoſe family returned from the babyloniſh captivity.

SAB-BE'-US, [Σαββαῖος.] One who returned from the babyloniſh captivity.

SAB-DE'-US, [Ζαβδαῖος.] A prieſt who returned from the babyloniſh captivity.

SAB'-DI, [Ζαβδὶ, i. e. *dowry, flowing with abundance.*] One who had the care of king *David's* vineyards and wine cellars.

SA-BE'-ANS, [Σαβαεὶμ, i. e. *leading into captivity, going about, drunken men, old men.*] The poſterity of *Seba*, in *Africa*.

SA'-BI, [Σαβὶ.] A ſervant of *Solomon*.

SAB'-TAH, [Σαβαθὰ, i. e. *a going about, compaſs, old age.*] One of the ſons of *Cuſh*, and grandſon to *Ham*.

SAB'-TE-CHA, [Σεβεθαχὰ, i. e. *the cauſe of ſmiting, the ſmiting of old age.*] The *fifth* ſon of *Cuſh*, who was the father of *Nimrod*.

SA'-CAR, [Σαχὰρ, i. e. *wares, a prince, drunkenneſs.*] The *fourth* ſon of *Obed-Edom*.

SACK'-BUT. A muſical ſtringed inſtrument, of a ſhrill ſound, having generally but *four* ſtrings: in uſe in *Chaldæa*.

SA-DA-MI'-AS. An anceſtor of *Eſdras* in the *Apocrypha*.

SA'-DAS. One who returned from the babyloniſh captivity with his family.

SAD-DE'-US, [Λοδδαῖον.] A jewiſh captain in the treaſury office, who returned from the babyloniſh captivity.

SAD'-DUC, [Σαδδὺκ.] An anceſtor of *Eſdras*, in the *Apocrypha*.

SAD-DU'-CEES, [Σαδδυκαῖοι, i. e. *juſt men, juſtified, cut, ſchiſms.*] A *jewiſh* ſect, whoſe founder was *Sadoc:* they diſbelieved a reſurrection, a future ſtate, angels, and ſpirits.

SA'-DOC, [Σαδὼκ, i. e. *juſt, juſtified.*] The founder of the ſect of *Sadducees:* he lived about thirty years before the chriſtian Æra, and was, in his opinions,

opinions, ſucceſſor to *Antigonus Socchæus*, who ſucceeded *Simon the juſt* in the high prieſthood.

SA-HA-DU'-THA, JE'-GAR, [i. e. *the heap of witneſs.*] See JEGAR SAHADUTHA.

SA'-LA, [Σαλὰ, i. e. *ſending*; *ſpoiling.*] One mentioned by St. *Luke*, in his genealogy of *Joſeph* the huſband of the virgin *Mary*.

SA'-LAH, [Σαλὰ, i. e. *miſſion*; *branches*; *dart*; *that ſpoils or is ſpoiled.*] He is alſo called *Shelah*; which ſee; he died A. M. 2126, Æt. 433.

SAL'-A-MIS, [Σαλαμὶς, i. e. *ſhaken*; *toſt*; *beaten.*] A city of the iſle of *Cyprus* in the *mediterranean* ſea.

SAL-A-SA'-DA-I, [Σαλασαδαὶ.] An anceſtor of *Judith* in the *Apocrypha*.

SA-LA'-THI-ĒL, [Σαλαθιὴλ, i. e. *aſked*; *lent of God.*] A grandſon of king *Joſiah*.

SAL'-CAH or SAL'-CHAH, [Σελχὰ, i. e. *thy baſket*; *thy lifting up.*] A city of *Baſhan*; afterwards in the tribe of *Gad*.

SA'-LĒM, [Σαλὴμ, i. e. *peace.*] The city of *Jeruſalem* ſo called. It is ſuppoſed to have been built by *Melchiſedeck*, who is called king of peace or of *Salem*.

SA'-LIM, [Σαλεὶμ, i. e. *foxes*, *fiſts*, *pathways.*] A city of *Paleſtine*, in the tribe of *Ephraim*.

SAL'-LA-I, [Σαλαὶ, i. e. *an exaltation*, *treading underfoot*, *a baſket.*] The name of one who returned from the babyloniſh captivity.

SAL'-LU, [Σαλὺ. Σηλὼ, i. e. *the ſame as Sallai.*] The ſon of *Meſhullam*, of the tribe of *Benjamin*.

SAL'-LŪM, [Σαλὺμ, i. e. *peaceable.*] The *fourth* ſon of king *Joſiah*.

SAL-LU'-MUS, [Σαλλῦμος.] One who returned from the babyloniſh captivity, a porter or guard of the temple.

SAL'-MA or SAL'-MAH, [Σαλμὰ, i. e. *peace*, *perfection*, *retribution*, *a garment.*] The ſon of *Nahſhon*, of the poſterity of *Judah* — alſo a ſon of *Caleb*.

SAL'-MŌN, [Σαλμὼν, i. e. *a peace maker, perfect, giving again.*] The father of *Boaz*—alſo a mountain. See *Zalmon.*

SAL-MO'-NE, [Σαλμώνη, i. e. *a flowing, commotion, a breaking in pieces.*] A ſea-port city on the iſle of *Crete* or *Candy.*

SA'-LŌM, [Σαλὼμ, i. e. *peace.*] Grandfather of *Joachim,* the high prieſt of the *jews*—the father of *Chelcias,* in the *Apocrypha.*

SA-LO'-ME, [Σαλώμη, i. e. *the ſame as Salmon.*] The wife of *Zebedee,* and mother of *James* the greater, and of *John* the evangeliſt—alſo a queen of the *Jews,* called by the greeks *Alexandra,* B. C. 78.

SA'-LU, [Σαλὼ, i. e. *exaltation; treading under foot; a baſket.*] The father of *Zimri,* of the poſterity of *Simeon.*

SA'-LŪM, [Σαλλὰμ.] A porter or guard of the temple after the babyloniſh captivity.

SAM'-A-ĒL, [Σαμαὴλ.] An anceſtor of *Judith,* in the *Apocrypha.*

SAM-AI'-AS, [Σαμαίας, i. e. *hearing or obeying the Lord.*] One who returned from the babyloniſh captivity.

SA-MA-RI'-A, [Σαμαρεία, i. e. *a keeping; an adamant ſtone; a bryar; a thorn.*] A city of the province of *Syria,* and capital of the ten tribes: it was built by *Omri* king of *Iſrael,* and derived its name from *Shemer,* of whom *Omri* purchaſed the hill on which it was built, for about 350l. ſterling: now *Sebaſte.*

SA-MAR'-I-TANS, [Σαμαρεῖται, i. e. *keepers; thorny places; dregs.*] The people of *Samaria.*

SAM'-A-TUS, [Σαμαῖος.] One whoſe family returned from the babyloniſh captivity.

SAM-EI'-US, [Σαμαῖος.] One who returned from the babyloniſh captivity.

SAM'-GAR NE'-BO, [Σαμαγὼθ, i. e. *pepper of a ſtranger prophecying, or of a ſtriver ſpeaking.*] A prince of *Babylon.*

SA'-MI,

SA'-MI, [Σαβεὶ.] One whoſe ſons were porters or guards of the temple.

SAM'-IS, [Σαμὶς. Σομεὶς.] One who returned from the babyloniſh captivity.

SAM'-LAH, [Σαμλὰ, i. e. *raiment*; *his left hand*; *his name*; *his aſtoniſhment*.] The name of a king of *Edom*.

SAM'-MŪS, [Σαμμὺς.] One who returned from the babyloniſh captivity.

SA'-MOS, [Σάμος, i. e. *full of gravel*.] An iſland of the *Archipelago* or *Ægean ſea*, on the coaſt of the leſſer *Aſia*: now *Suſſan*.

SA-MO-THRA'-CI-A, [Σαμοθράκη, i. e. *full of gravel, or rough*.] An iſland of the *Ægean ſea*; ſo called, as peopled by *Samians* and *Thracians*.

SAM'-PSA-MĒS, [Σαμψάμης.] A place mentioned in the *firſt* book of *Maccabees*.

SAM'-SŌN, [Σαμψὼν, i. e. *his ſon, his miniſtry, there the ſecond time*.] The *fifteenth* judge of *Iſrael*; the ſon of *Manoah*; he was remarkable for his ſtrength, and deſtroying numbers of the *Philiſtines*; he died A. M. 2869.

SAM-U'-ĒL, [Σαμουὴλ. L. *Samuel*, i. e. *heard of God, aſked of God*.] A prophet and the *ſeventeenth* judge of *Iſrael*; the ſon of *Elkanah* and *Hannah*, of the tribe of *Levi*: he died two years before king *Saul*, A. M. 2947, Æt. 98: two of the canonical books of the *Old Teſtament* are called after his name.

SAN-A-BAS'-SA-RUS, [Σαναβασσαρὸς.] A ruler among the *jews* after the babyloniſh captivity.

SAN'-A-SIB, [Σανασιβ.] One whoſe family returned from the babyloniſh captivity.

SAN-BAL'-LAT, [Σαναβαλλὰτ, i. e. *a bramble or an enemy hid in ſecret*.] The chief of the *Samaritans* who oppoſed *Nehemiah* the governor in building the walls of *Jeruſalem*.

SAND'-ALS, [Σανδαλιὰ.] At firſt were only *ſoles* tied to the feet with ſtrings: afterwards, *ſhoes* were called *ſandals*.

SAN'-

SAN'-HE-DRIM. The great council of the *jewiſh* nation, conſiſting of *ſeventy* ſenators.

SAN-SAN'-NAH, [Σεδεννὰκ. Σαέννα, i. e. *a bough, a bramble of the enemy.*] A city of *Paleſtine*, in the tribe of *Judah*.

SAPH, [Σὲφ, i. e. *a baſon to waſh the feet in*; *a cup of gold*; *a threſhold*; *a poſt*; *a bulruſh*; *the ſea.*] A giant ſlain by *Sibbechai* the *Huſhathite*.

SAPH-AT, [Σαφὰτ.] One whoſe ſons returned from the babyloniſh captivity.

SAPH-AT-I'-AS, [Σαφατιὰς.] One who returned from the babyloniſh captivity.

SAPH'-IR, [Σενναάῤ. Σαινὰν, i. e. *delightful.*] *Samaria* is ſuppoſed to be meant.

SAPH'-ETH, [Σαφνὶ.] One who was a ſervant of *Solomon*.

SAP-PHI'-RA, [Σαπφειρα, i. e. *declaring*; *numbering*; *fear*; *handſome.*] The wife of *Ananias*, who was ſtruck dead with him, for attempting to deceive the Holy Ghoſt.

SAP'-PHIRE, [Σαπφειρ῵.] A precious gem of a deep *blue* colour; the *ſecond* ſtone in the *ſecond* row upon the jewiſh high prieſt's breaſt plate.

SA-RA-BI'-AS, [Σαραβίας.] One whoſe family returned from the babyloniſh captivity.

SA'-RAH or SA'-RAI, [Σάρα. Σάῤῥα, i. e. *a lady*; *dame*; *princeſs.*] The wife of the patriarch *Abraham*, and mother of *Iſaac*—alſo the wife of *Tobias* and daughter of *Raguel* in the *Apocrypha*—alſo a daughter of *Aſher*.

SA-RA-I'-AH, [Σαραΐα, i. e. *my prince of the Lord, or the ſong of the Lord.*] One of the poſterity of the patriarch *Judah*.

SA-RAI'-AS, [Σαραίας, i. e. *my prince of the Lord*; *or the ſong of the Lord.*] A prieſt who returned from the babyloniſh captivity; the father of *Joſedec* and of *Eſdras*.

SA-RA-MA'-EL or SA'-RA-MEL, [Σαραμὲλ.] A place mentioned in the *firſt* book of *Maccabees*, which ſome ſuppoſe to be *Millo*; others *Jeruſalem*.

SA'-RAPH,

SA'-RAPH, [Σαραὰφ.] One of the poſterity of the patriarch *Judah.*

SAR-CHED'-ON-US, [Σαχερδονὸς.] A king of *Aſſyria*, grandſon to *Enemeſſar*; called alſo *Eſarhaddon.*

SAR-DE'-US, [Ζεραλίας. Ζαρλαίας.] One who returned from the babyloniſh captivity.

SAR'-DIS, [Σάρδεις, i. e. *the prince or ſong of joy, that which remains, a pot or kettle.*] A city of *Aſia Minor:* the capital city of *Cræſus* king of *Lydia.*

SAR'-DITES, [i. e. *the taking away of diſſenſion*; *a dyer's vat.*] The deſcendants from *Sered.*

SAR'-DI-US or SAR'-DINE STONE, [Σάρδιος, i. e. *redneſs.*] A precious gem of a *red* flaming colour, which ſome tranſlate *ruby*, or *cornelian:* it was the *firſt* ſtone in the *firſt* row of the jewiſh high prieſt's breaſt plate.

SAR'-DON-YX, [Σαρδόνυξ.] A ſtone of a *paleiſh red* colour mentioned in the book of *Revelation.*

SA'-RE-A. A *ſcribe* mentioned in the ſecond book of *Eſdras.*

SA-REP'-TA, [Σαρεπτὰ, i. e. *perplexity of bread*; *a goldſmith's ſhop.*] See ZAREPHATH.

SAR'-GŌN, [Σάργων, i. e. *taking away a defence*; *a garden*; *a net.*] The name of a king of *Aſſyria.*

SA'-RID, [Σαρεὶδ, i. e. *remaining*; *the hand of a prince*; *the ſong of the hand.*] A border of the inheritance of *Zebulun*, in the land of *Paleſtine.*

SA'-RŌN, [Σαρὼνα, i. e. *his plain field*; *his ſong.*] A fertile region of *Paleſtine*, ſtretching from *Cæſarea* to *Joppa.*

SA-RO'-THIE, [Σαρωθὶ.] One whoſe family returned from the babyloniſh captivity.

SAR-SE'-CHIM, [Ναβσσάχαρ, i. e. *a ſetting before of coverings.*] One of the chief of the babylonian army.

SA'-RŪCH, [Σαρὰχ, i. e. *a branch*; *palm trees*; *a twig cut off from a tree.*] One who is mentioned by St. *Luke* in his genealogy of *Joſeph* the huſband of the virgin *Mary.*

SA'-TAN,

SA'-TAN, [Σατὰν. Σατανᾶς, i. e. *contrary, an adverſary, an enemy, an accuſer.*] A name generally given to the *Devil.*

SATH-RA-BAZ'-NES, [Σαθραβαζάνης.] A ruler in *Syria*, mentioned in the *firſt* book of *Eſdras.*

SATH-RA-BOU-ZA'-NES. See SATHRABAZANES.

SA'-TYRS. Some tranſlators call them *wild bucks*, which inhabit deſart places—ſome call them *apes*, and *wild goats.*

SA'-VA-RAN, [Σαυαρὰν.] The ſurname of *Eleazar*, the brother of *Judas Maccabæus.*

SA-VI'-AS, [Σαυΐα.] An anceſtor of *Eſdras*, in the *Apocrypha.*

SAUL, [Σαὺλ, i. e. *lent*; *ditch*; *ſepulchre*; *death*; *hell.*] A *Benjamite*, the ſon of *Kiſh*, and *firſt* king of *Iſrael*, he died A. M. 2949 or B. C. 1055, after a reign of *nine* years—alſo a king of *Edom*—alſo the name of St. *Paul* before his converſion.

S *before* C.

SCEV'-A, [Σκευᾶς, i. e. *ſet in order*; *prepared.*] The name of a *Jew*, who was chief of the ſynagogue at *Epheſus* in St. *Paul*'s time.

SCHE'-CHEM, [Σηκίμων.] See SHECHEM.

SCRIBES, [i. e. *writers.*] Doctors of the *jewiſh* law.

SCYTH'-I-ANS, [Σκύθαι, i. e. *tanners*; *leather dreſſers.*] Inhabitants of *Scythia.*

SCY-THOP'-OL-IS, [Σκυθᾶν Πὸλις, i. e. *a city of tanners or leather dreſſers.*] A city between *ſeventy* and *eighty* miles from *Jeruſalem:* called alſo *Bethſhean.*

SCY-THOP-OL'-I-TANS, [Σκυθοπολῖται.] The inhabitants of *Scythopolis.*

S *before* E.

SE'-BA, [Σαβὰ, i. e. *captivity*; *compaſſing about*; *an old man.*] One of the ſons of *Cuſh* and grandſon to *Ham* the patriarch.

SE'-BAT,

SE'-BAT, [Σαβὰτ, i. e. *a ſceptre*; *rod*; *a tribe.*] The *Chaldee* name for the jewiſh *eleventh* month.

SE'-CA-CAH, [Ἀιοχιοζὰ, i. e. *a little ſhadow*; *a covering*; *a defence*; *anointing*; *beholding.*] A city of *Paleſtine*, in the tribe of *Judah*, in the wilderneſs.

SECH-EN-I'-AS, [Σεχενίας.] One who returned from the babyloniſh captivity.

SE'-CHU, [Σηχὺ, i. e. *a defence*; *a bough*; *ſaying nothing.*] A place of *Paleſtine*, where *Saul* enquired for *Samuel* and *David.*

SEC-UN'-DUS, [Σεχοῦνδος, i. e. *the ſecond.*] A diſciple of St. *Paul*, who followed him out of *Greece* into *Aſia*, A. D. 58.

SED-EC-I'-AS, [Σεδεκίας.] The ſame as *Zedekiah* the ſon of *Joſiah* king of *Judah.*

SEERS. See PROPHETS.

SEG'-UB, [Σεγὲβ, i. e. *made ſtrong*; *exalted.*] A ſon of *Hezron*, a deſcendant from the patriarch *Judah*, by the daughter of *Machir.*

SE'-IR, [Σηεὶρ, i. e. *briſtled*; *hairy*; *a kid, a devil: a tempeſt.*] A country of *Idumæa* or *Edom*, to the eaſt and ſouth of the *dead ſea*; in which were the famous mountains of *Seir:* taken by *Eſau* from the *Horites.*

SE'-IR-ATH, [Σεειρωθὰ, i. e. *the ſame as Seir.*] A place in the land of *Moab.*

SE'-LA, [i. e. *a rock.*] A place in the wilderneſs, through which the *Iſraelites* paſſed in their way to *Canaan.*

SE'-LA HAM'-MAH-LE'-KOTH, [i. e. *the rock of diviſions.*] A place in the land of *Paleſtine.*

SE'-LAH, [Διάψαλμα, i. e. *a rock.*] A note of muſick, or of praiſe, frequently uſed in the book of *Pſalms*, anſwering to our *Amen.*

SE'-LED, [Σαλὰδ, i. e. *affliction*; *a warning.*] The ſon of *Nadab*, of the tribe of *Judah.*

SEL-EM-I'-AS, [Σελεμίας.] One who returned from the babyloniſh captivity.

SEL-EU-CI'-A, [Σελεύκεια, i. e. *troubled*; *broken in pieces*; *flowing over.*] A city of *Seleucis*, built by

Seleucus Nicanor—alſo a city of *Cilicia*: both in *Syria*.

SEL-EU'-CUS, [Σελεύκος, i. e. *the ſame as Seleucia.*] An *Aſiatick* king of *Syria*, died 280 years before the chriſtian Æra, Æt. 78, he reigned 32 years.

SĒM, [Σήμ.] See SHEM.

SEM-A-CHI'-AH, [Σαμαχία, i. e. *cleaving or joined to the Lord.*] One who was a *Levite*, and a porter or guard of the *jewiſh* temple.

SEM-A-I'-AH or SEM-A-I'-AS, [Σαμαΐα, i. e. *hearing or obeying the Lord.*] The *firſt* born ſon of *Obed-Edom*.

SEM'-E-I, [Σεμεΐ, i. e. *hearing or obeying.*] One mentioned by St. *Luke* in his genealogy of *Joſeph* the reputed father of our *Saviour*.

SE-MEL'-LI-US, [Σαμέλλιος.] Secretary to king *Artaxerxes*.

SEM'-IS, [Σεμεΐς.] A *Levite* who returned from the babyloniſh captivity.

SEN'-A-AH, [Σεννάα, i. e. *a bramble*; *an enemy.*] A city of *Paleſtine*.

SEN'-EH, [Σεννά, i. e. *a bramble*; *an enemy.*] The name of a *rock* by which *Jonathan*, the ſon of *Saul*, paſſed, to go over to the *Philiſtines*.

SE'-NIR, [Σανίρ, i. e. *a ſleeping candle*; *proſpering of a teacher*; *a changing.*] A part of *Canaan*, in the half tribe of *Manaſſeh*.

SEN-NACH-E'-RIB, [Σενναχηρίμ. Σενναχηρίβ, i. e. *the bramble of deſtruction*; *the ſword or the deſtruction of the enemy.*] A king of *Aſſyria*, in the reign of *Hezekiah* king of *Judah*: he was ſlain in the temple of his god *Niſroch*, about A. M. 3294.

SEN'-U-AH, [Ἀσανά, i. e. *a bramble*; *an enemy.*] One who returned from the babyloniſh captivity.

SE-O'-RIM, [Σεωρίμ, i. e. *gates*; *hairs of the head*, *tempeſts*; *devils*; *goats.*] One who belonged to the family which was the *fourth* in order of the *ſacerdotal* family.

SEPH'AR, [Σαφηρά, i. e. *a book*; *a ſcribe*; *a number*; *a haven.*] A mountain to the eaſt of *Paleſtine*.

SEPH'-

SEPH'-AR-AD, [Ἀφαράδ, i. e. *a book deſcending, the end of a rule ruling.*] The word ſignifying, *the borders of the ſouth of Judæa, or Paleſtine.*

SEPH-AR-VA'-IM, [Σεπφαρουαΐμ, i. e. *books; ſcribes; numbers; a haven of the ſea.*] A country of *Aſſyria.*

SEPH'-AR-VITES. The people of *Sepharvaim*, who offered their children in ſacrifice to idols.

SEPH-E'LA, [Σεφήλα.] The ſouthern part of the plain of *Jezreel.*

SĒRAH, [Σάρα, i. e. *miſtreſs of ſavour; the ſong of ſavour.*] A daughter of the patriarch *Aſher.*

SĒ'-RAI'-A, [Σαραΐας, i. e. *my prince of the Lord; the ſong of the Lord.*] One who was ſecretary to king *David*—alſo others of that name.

SER-A-I'-AH, [Σαραΐα.] A ſon of *Kenaz*, of the poſterity of *Judah.*

SER'-APH-IM *, [Σεραφείμ, i. e. *burning; fiery.*] Angels of the firſt order in the *jewiſh* œconomy.

SER'-ED, [Σερέδ, i. e. *a dyer's vat.*] One of the poſterity of the patriarch *Zebulun.*

SER'-GI-US PAUL'-US, [Σεργίῳ Παύλῳ, i. e. *a net.*] A proconſul or governor of *Cyprus* Iſle, converted to chriſtianity by St. *Paul*, about A. C. 44.

SE'-RON, [Σήρων.] A general of the army of *Antiochus Epiphanes*, defeated by *Judas Maccabæus.*

SER'-ŪG, [Σερούχ, i. e. *a bough; a plant.*] A deſcendant from the patriarch *Shem*, died A. M. 2049, Æt. 230.

SES'-IS, [Σέσις.] One who returned from the babyloniſh captivity.

SES'-THĒL, [Σεθήλ.] One who returned from the babyloniſh captivity.

SĒTH, [Σήθ, i. e. *ſet; put.*] A ſon of *Adam* and *Eve*, born A. M. 130, died A. M. 1042, Æt. 912.

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* It ought to have been tranſlated *Seraphim*, but in the two places of our verſion where they are mentioned, it is *Seraphims.*

SETH-

SETH'-AR or SETH'-ER, [Σαθὲς, i. e. *hid*; *deſtroying.*] One whom *Moſes* ſent to ſearch out the land of *Canaan.*

S *before* H.

SHA'-AL-AB'-BIN, [Σααλαβὶν, i. e. *the underſtanding or ſon of a fox.*] A city of *Paleſtine*, in the tribe of *Dan.*

SHA-AL'-BIM, [Σαλαβὶν, i. e. *looking back on the hearts*; *a fox in the ſea.*] A place in *Paleſtine*, the ſame as *Silbon* beyond *Jordan.*

SHA-AL-BO'-NITE, [ὁ Σαλαβωνίτης, i. e. *the building of a fox*; *or the path of underſtanding.*] *Eliahab*, one of king *David*'s worthies, was a *Shaalbonite*, or a citizen of *Shaalbon* in *Judea.*

SHA'-APH, [Σαὰφ, i. e. *fleeing*; *thinking.*] A ſon of *Jahdai*, of the poſterity of *Judah*—alſo others of that name.

SHA-A-RA'-IM, [Σαρεὶμ, i. e. *gates*; *eſtimations*; *tempeſts*; *hairy*; *goats.*] A ſon of *Uzzah*, who was put to death for touching *the ark of* GOD—alſo a city in the tribe of *Simeon*, afterwards yielded to the tribe of *Judah*, and called *Sharaim.*

SHA'-ASH-GAZ, [Σασαγὰ Γαΐ, i. e. *regarding*; *paſſing over*; *preſſing a fleece of wool.*] A chamberlain of king *Ahaſuerus.*

SHAB-BE-THA'-I, [Σαββαθαΐ, i. e. *my reſt.*] The name of one of the *Levites.*

SHACH'-I-A, [Σεχιὰ, i. e. *the protection of the Lord.*] One of the poſterity of the patriarch *Benjamin.*

SHAD'-RACH, [Σεδρὰχ, i. e. *a fine field*; *thy ſending.*] One of the three friends of the prophet *Daniel*, whom *Nebuchadnezzar*, by *Daniel*'s deſire, appointed over the affairs of his kingdom: his name was *Hananiah*, and changed to *Shadrach.*

SHA'-GE, [Σαγὴ, i. e. *ignorant*; *comprehending*; *touching ſoftly*; *much multiplying.*] The father of *Jonathan*, and one of king *David*'s worthies.

SHA-

SHA-HAZ-I'-MATH, [Σασειμὰθ. Σασιμὰ.] A city which was one of the boundaries of the tribe of *Iſſachar*.

SHAL'-LE-CHETH. The name of one of the gates of the city of *Jeruſalem*.

SHA'-LĒM, [Σαλὴμ, i. e. *peace*.] A city of *Shechem*, in the land of *Paleſtine*.

SHA'-LIM, [Σααλείμ, i. e. *foxes*; *fiſts*; *path ways*.] A city of *Paleſtine*.

SHAL-I'-SHA, [Σαλισὰ, i. e. *three*; *principal*.] A city of *Paleſtine*.

SHAL'-LŪM, [Σελλὲμ, i. e. *peaceable*; *perfect*; *giving again*.] The *fourth* ſon of *Joſiah* king of *Judah*, who ſucceeded his father by the name of *Jehoahaz*; and was carried priſoner into *Ægypt*—alſo others of that name.

SHAL'-MAI, [Σελμεὶ. Σελαμὶ, i. e. *my garment*.] One whoſe children were of the order of *Nethinims*.

SHAL'-MAN, [Σαλμὰν, i. e. *peaceable*.] He is ſuppoſed to be *Shalmaneſer* king of *Aſſyria*.

SHAL-MA-NES'-ER, [Σαλαμανασσὰρ, i. e. *peace bound*; *retribution*; *taken away*.] A king of *Aſſyria*, who beſieged *Samaria*, took the city, and alſo *Hoſhea* king of *Iſrael*, whom he carried away captive: he began to reign A. M. 3276, and died A. M. 3290.

SHAM'-A, [Σαμμὰ, i. e. *hearing or obeying*.] One of king *David*'s valiant men.

SHAM-AR-I'-AH, [Σαμορὶα, i. e. *the keeping*; *hardneſs or throne of the Lord*.] One of king *Rehoboam*'s ſons.

SHAM'-ĒD, [Σάμηδ, i. e. *deſtroying*; *wearing out*.] One of the poſterity of the patriarch *Benjamin*.

SHAM'-ĒR, [Σεμμὴρ, i. e. *a keeper*; *hardneſs*; *a thorn*; *dregs*.] One of the poſterity of the patriarch *Levi*.

SHAM'-GAR, [Σαμεγὰρ, i. e. *deſolation of the ſtranger*; *named a ſtranger*; *a ſtriving*; *conſidering with a man's ſelf of a name*.] The ſon of *Anath*: he was the

fourth judge of *Iſrael:* he ſlew 600 *Philiſtines* with an ox-goad: he died A. M. 2690.

SHAM' HŪTH, [Σαμαὼθ, i. e. *deſolation*; *perdition.*] A captain of the courſe of waiting in the *fifth* month in king *David*'s reign.

SHA'-MIR, [Σαμὶρ, i. e. *priſon*; *buſh*; *lees*; *thorn.*] A city of *Paleſtine*, in the tribe of *Judah*, in the mountains.

SHAM'-MA, [Σαμὰ, i. e. *deſolation*; *perdition*; *deſtruction*; *aſtoniſhment there.*] One who was of the tribe of *Aſher.*

SHAM'-MAH, [Σομὲ. Σαμά, i. e. *the ſame with Shammua.*] An *Hararite*, one of king *David*'s worthies and his brother—alſo a grandſon of *Eſau.*

SHAM'-MA-I, [Σαμαΐ, i. e. *my name*; *my deſolations or perditions*; *the heavens.*] A ſon of *Anam*, of the tribe of *Judah*—alſo others of that name.

SHAM'-MŌTH, [Σαμαὼθ, i. e. *names*; *deſolations*; *perditions.*] An *Hararite*, one of king *David*'s worthies.

SHAM-MU'-A, [Σαμμέ. Σαμαά, i. e. *hearing*; *obeying.*] The ſon of *Zaccur*, of the tribe of *Reuben*, who was ſent to ſpy out the land of *Canaan*—alſo a ſon of king *David.*

SHAM-MU'-AH, [Σαμμὼς.] The ſame with *Shammua.*

SHAM-SHE-RA'-I, [Σάμσαρία, i. e. *the name of a conqueror*; *there a ſinger or conqueror.*] One of the poſterity of the patriarch *Benjamin.*

SHAPH'-AM, [Σαφὰμ, i. e. *a coney*; *one hid*; *a lip*; *laid up*; *the banks or breaking of things.*] One of the poſterity of the patriarch *Gad.*

SHAPH'-AN, [Σαπφαν. Σεφφὰν, i. e. *the ſame as Shapham.*] One of the ſcribes in the reign of king *Joſiah.*

SHAPH'-AT, [Σαφάτ, i. e. *a judge*; *judging.*] One of the poſterity of king *David*—alſo one ſent by *Moſes* to ſpy out the land of *Canaan*—alſo *Eliſha*'s father.

SHAPH'-ER, [Σαφὲρ, i. e. *beauty*, *a cornet.*] The *Twentieth* encampment of the *Iſraelites.*

SHAR'-

SHAR'-A-I, [Σαρια, i. e. *my lord*; *my prince*; *my ſong.*] One who returned from the babyloniſh captivity.

SHAR'-A-IM, [Σαχαρὶμ, i. e. *a ſong.*] A city of *Paleſtine*, in the tribe of *Judah* in the valley.

SHAR'-AR, [Σαρὰρ, i. e. *the navel*; *thought*; *ſinging*; *the Lord.*] The father of *Ahiam*, one of king *David*'s worthies.

SHAR'-E-ZER, [Σαρασὰρ, i. e. *a treaſurer*; *he that ſeeth the narrow ſtreight*; *the treaſure of one ſinging.*] The *ſecond* ſon of *Sennacherib* king of *Aſſyria*, who ſlew his father in the temple of his god *Niſroch.*

SHA'-RŌN, [Σαρὼν, i. e. *a plain field*; *his ſong.*] Three cantons in the land of *Paleſtine*, known by this name: this place was proverbial, to denote a place of extraordinary beauty and fruitfulneſs, as *the roſe of Sharon.*

SHA'-RŌN-ITE. An inhabitant of *Sharon.*

SHA-RU'-HEN. A city of *Paleſtine*, in the tribe of *Simeon.*

SHASH'-A-I, [Σεσεὶ, i. e. *rejoicing*; *mercy*; *ſilk*; *flax*; *linen.*] One who returned from the babyloniſh captivity.

SHA'-SHAK, [Σωσὰκ, i. e. *a ſack of flax*; *the kiſs*; *the cup of joy.*] One of the poſterity of the patriarch *Benjamin.*

SHA'-VEH KIR-JATH-A'-IM, [Σαυὲ Καριαθαὶμ, i. e. *the plain of Kirjathaim.*] A place where dwelt the *Enims*, an antient people beyond the river *Jordan.*

SHA'-VETH, [Σαβὺ.] A valley which was near to *Sodom.*

SHA'-ŪL, [Σαὰλ, i. e. *aſked*; *lent*; *a grave*; *hell.*] One of the poſterity of the patriarch *Levi*—alſo a ſon of the patriarch *Simeon.*

SHA-ŪL'-ITES, [Σαυλοῖ.] The poſterity of *Shaul.*

SHAU'-SHA, [Σουσὰ.] A ſcribe in the reign of king *David.*

SHE'-AL, [Σεὰλ, i. e. *the ſame as Shaul.*] One who returned from the babyloniſh captivity.

SHE-AL'-TI-EL, [Σαλαδιὴλ, i. e. *asked*; *lent of God.*] The father of *Zerubbabel.*

SHE-AR-I'-AH, [Σααρία, i. e. *the gate of the Lord*; *the tempeſt of the Lord.*] One of the deſcendants from king *Saul.*

SHE-AR-JA'-SHŪB, [i. e. *the remnant ſhall return.*] It was the name given to the prophet *Iſaiah*'s ſon.

SHE'-BA or SHE'-BAH, [Σαβᾶ. Σαβεὲ, i. e. *captivity*; *compaſſing about*; *an old man.*] The ſon of *Raamah*; ſuppoſed to have peopled *Arabia felix*, or *happy Arabia*—alſo a place ſuppoſed to be in *Arabia*, from whence their queen came to viſit king *Solomon*—alſo a city of *Paleſtine* in the tribe of *Simeon*—alſo a ſon of *Joktan.*

SHEB'-AM, [Σεβαμὰ, i. e. *compaſſing about, old men.*] A country of *Paleſtine*, proper for cattle, in the tribe of *Reuben.*

SHEB-AN-I'-AH, [Σωβενία, i. e. *the Lord turning*; *taking captive*; *the underſtanding or building of the Lord.*] One who was a prieſt in the reign of king *David.*

SHEB'-AR-IM, [Σεβαρὶμ, i. e. *breakings*; *hopes*; *lookings for.*] A place of *Paleſtine*, near to the city *Ai.*

SHEB'-AT, [i. e. *a ſcepter, a rod.*] A *jewiſh* month, being the *fifth* of the civil, and *eleventh* of the *ſacred* year, anſwering to part of our *January* and *February.*

SHEB'-ER, [Σαβὲρ, i. e. *a breaking*; *hope.*] A ſon of *Caleb*, of the poſterity of the patriarch *Judah.*

SHEB'-NA, [Σοβνὰς, i. e. *ſit down now*; *knit together now*; *taking captive now*; *building*; *he which underſtandeth.*] One who was a *ſcribe* in the reign of king *Hezekiah.*

SHE-BU'-ĒL, [Σεβαὴλ, i. e. *the turning, the captivity or the ſeat of God.*] The *eldeſt* ſon of *Gerſhom*, and grandſon to *Moſes.*

SHEC-AN-I'-AH, [Σεχενία, i. e. *the habitation of the Lord.*] The name of ſeveral men mentioned in *Scripture.*

SHE'-

SHE'-CHEM, [Συχέμ, i. e. *a part*; *portion*; *ſhoulder.*] The ſon of *Hamor* and prince of the *Shechemites* —alſo a city of *Samaria*, 40 miles from *Jeruſalem* and *ten* miles from *Shiloh:* a city of refuge, called alſo *Sychar.*

SHE'-CHEM-ITES, [Συχίμαι.] The people of *Shechem.*

SHED'-E-ŪR, [Σεδιούρ, i. e. *a field of light or fire*; *the light of the Almighty.*] The name of one who was of the tribe of *Reuben.*

SHE-HAR-I'-AH, [Σααρίας, i. e. *the mourning of the Lord, or the blackneſs of the Lord.*] One of the poſterity of the patriarch *Benjamin.*

SHEK'-EL, [Σίκλος.] A *jewiſh* piece of money, not coined, but by weight; amounting to about *two ſhillings and four-pence* ſterling.

SHE'-LAH, [Σαλά. Σηλώμ, i. e. *ſending*; *ſpoiling.*] The ſon of *Arphaxad*, and grandſon of the patriarch *Shem*—alſo a ſon of the patriarch *Judah.*

SHE'-LAN-ITES, [i. e. *diſſolving.*] The family of *Shelah.*

SHEL-EM-I'-AH, [Σελεμία, i. e. *the peace, perfection or retribution of the Lord.*] One of the porters or guards of the temple of *Jeruſalem.*

SHE'-LEPH, [Σαλέφ, i. e. *drawing out.*] One of the poſterity of the patriarch *Shem.*

SHEL'-ĒSH, [Σελλῆς, i. e. *a captain, a prince.*] One of the poſterity of the patriarch *Aſher.*

SHEL'-OM-I, [Σελεμί, i. e. *peaceable*; *perfect*; *giving again.*] One who belonged to the tribe of *Aſher.*

SHEL-O'-MITH, [Σαλωμίθ, i. e. *the ſame as Shelomi.*] A daughter of *Zerubbabel*, a prince of *Judah.*

SHEL-O'-MŌTH, [Σαλωμώθ, i. e. *peaceable.*] One of the prieſts at the cloſe of king *David*'s life.

SHEL-U'-MI-ĒL, [Σαλαμιήλ, i. e. *the ſame as Shelemiah.*] A ſon of *Zuriſhaddai*, prince of the tribe of *Simeon.*

SHĒM, [Σήμ, i. e. *a name*; *renowned*; *report*; *put.*] A ſon of *Noah* the patriarch, born A. M. 1559, died A. M. 2158, Æt. 600: ſome ſuppoſe him to be *Melchiſedeck:* others that *Pluto* is *Shem*; *Ham*, *Jupiter*;

Jupiter; and *Japhet*, *Neptune*, in the heathen mythology.

SHEM'-A, [Σαμμαά. Σαμά, i. e. *hearing*; *obeying*.] A city of *Paleſtine*, in the tribe of *Judah*—alſo one of the ſons of *Hebron*, of the poſterity of *Judah*—and others of that name.

SHEM'-A-AH, [Σαμαά, i. e. *hearing*; *obeying*.] The father of *Joaſh*, of the kindred of king *Saul*, of the tribe of *Benjamin*.

SHEM-A-I'-AH, [Σαμαΐα, i. e. *hearing or obeying the Lord*.] One of the poſterity of the patriarch *Simeon*.

SHEM-A-RI'-AH, [Σαμαρΐα, i. e. *the keeping of the Lord*.] One who reſorted to king *David* at *Ziklag*.

SHEM'-ĒB-ER, [Συμοεβὲρ, i. e. *the name*; *report of a ſtrong man*; *the name of a bird*; *deſtroying ſtrength*.] A king of *Zeboim*, who, with the four other confederate princes, was defeated by *Chederlaomer*.

SHEM'-ĒR, [Σεμὴρ, i. e. *a keeper*.] A man of whom *Aſa* king of *Judah* bought an hill in *Samaria*, where he built the city *Shemer*.

SHEM-I'-DA, [Σαμεΐδα, i. e. *a name of knowledge*; *the knowledge of the heavens*.] A ſon of *Gilead*, of the tribe of *Manaſſeh*, and head of the *Shemidaites*.

SHEM-I'-DA-ITES. People of the family of *Shemida*.

SHEM'-IN-ITH, ['Αμασενὶθ, i. e. *the eighth*.] A word in the title of ſome of the *Pſalms*: it is ſuppoſed to mean *an harp with eight ſtrings*.

SHEM-IR'-A-MŌTH, [Σεμιραμὼθ, i. e. *the heights of the heavens*; *the height of a name*.] A *Levite*, and porter or guard of the temple of *Jeruſalem*.

SHEM-U'-ĒL, [Σαμουὴλ, i. e. *appointed or eſtabliſhed of God*.] The ſon of *Tola*, and grandſon to the patriarch *Iſſachar*.

SHEN, [i. e. *tooth*; *ivory*; *change*; *he that ſleeps*.] A city in the land of *Paleſtine*.

SHEN-

SHEN-AZ'-AR, [Σανασὰρ, i. e *the treasurer of a tooth, or of one sleeping*; *an enemy of tribulation.*] The name of one of king *David's* posterity.

SHEN'-IR, [Σανὶρ, i. e. *a sleeping candle*; *the prospering of a candle or of the teacher.*] Mount *Hermon* was so called by the *Amorites.*

SHEP'-HAM, [Σεπφαμὰρ, i. e. *judging.*] One of the eastern boundaries of *Palestine.*

SHEPH-AT-I'-AH, [Σαφατία, i. e. *the Lord judgeth*; *the judgment of the Lord.*] A son of king *David* by *Abital*—also others of that name.

SHE'-PHI, [Σωφὶ, i. e. *a beholder*; *a honeycomb*; *a garment*; *a looking for.*] A descendant from the patriarch *Esau.*

SHE'-PHO, [Σωφὰρ, i. e. *a desart*; *a bank*; *a breaking asunder.*] A descendant from the patriarch *Esau.*

SHEPH-U'-PHAN, [Σωφωφὰμ, i. e. *a serpent.*] A son of *Bela*, and grandson of the patriarch *Benjamin.*

SHER'-AH, [Σαρὰ, i. e. *flesh*; *consanguinity*; *heaven*; *remaining.*] A descendant from the patriarch *Ephraim.*

SHER-E-BI'-AH, [Σαραβία, i. e. *the drought of or prevailing with the Lord*; *singing with the Lord.*] A *Levite* who sealed the covenant with *Nehemiah* the governor.

SHE'-RESH, [Σὴρ Θ.] One of the posterity of the patriarch *Manasseh.*

SHE-REZ'-ER, [Σαρασὰρ.] A man of note among the *Jews.*

SHESH'-ACK, [i. e. *thy flax*; *thy joy.*] A name given to *Babylon* by the prophet *Jeremiah: Sheshack* was supposed to be a babylonish idol.

SHE'-SHAI, [Σασὶ. Σεσεὶ, i. e. *fix*; *rejoicing*; *mercy*; *flax.*] The name of a *giant*, one of the sons of *Anak.*

SHE'-SHAN, [Σωσὰν, i. e. *a lily*; *a rose*; *joyfulness*; *flax.*] A son of *Ishi*, of the tribe of *Judah.*

SHESH-BAZ'-ZAR, [Σασαβασὰρ, i. e. *joy in tribulation*; *an affirming of joy*; *joy of gathering grapes.*]

A prince of the tribe of *Judah*, who had the care of the ſacred veſſels of the temple when *Cyrus* reſtored them to the *Jews*: he is ſuppoſed to be *Zerubbabel*.

SHĒTH, [Σήθ.] See SETH.

SHE'-THAR, [Σηθὰρ, i. e. *ſearching out*; *a remnant*; *hid*; *putrified*.] The name of one who was a prince of *Media* and *Perſia*.

SHE'-THAR BOZ'-NA-I, [Σαθαρ Βοζναΐ, i. e. *deſpiſing me*; *he that ſearcheth out my deſpiſers*.] A governor under *Darius* king of *Perſia*.

SHE'-VA, [Σουὶ. Σὰυ, i. e. *vanity*; *a lifting up*; *tumult*.] One who was a *ſcribe* in the reign of king *David*.

SHEW BREAD. So called becauſe expoſed to public view before the *ark*.

SHIB-BO'-LETH, [i. e. *an ear of corn*.] It was the word which the *Gileadites* uſed as the teſt of an *Ephraimite*; for the *Ephraimites* could not, from diſuſe, pronounce the hebrew letter *Schin*; therefore they ſaid *Sibboleth* inſtead of *Shibboleth*.

SHIB'-MAH, [Σεβαμὰ, i. e. *overmuch captivity*; *much ſitting*.] The name of a city of the *Amorites*.

SHICH'-RŌN, [Σοχὼθ. Σακχαρῶνα, i. e. *drunkenneſs*; *a price*; *his wares*.] One of the boundaries of the tribe of *Judah*, in *Paleſtine*.

SHIG-GAI'-ON, ['Αγγόνημα, i. e. *the reproof of falſehood*.] The title of the *ſeventh Pſalm*: ſome ſuppoſe it to be an inſtrument of muſick; others, that it was an air or tune to which this *Pſalm* was ſung: the learned *Calmet* thinks it ought to be tranſlated, *a ſong of trouble, or a ſong of conſolation of David*.

SHI'-HŌN, [Σιωνὰ, i. e. *a ſound*; *a noiſe*; *the wall of ſtrength*; *grief*.] A city of *Paleſtine*, in the tribe of *Iſſachar*.

SHI'-HŌR, [Σειὼρ, i. e. *black*; *troublous*; *mourning*.] One of the ſouthern boundaries of the land of *Canaan*.

SHI'-HŌR LIB'-NATH, [Σειὼρ Λαβανὰθ.] One of the boundaries of the tribe of *Aſher*, in *Paleſtine*.

SHI-

SHI-I'-HIM, [Σελλεῖμ, i. e. *the ſame as Shilhi.*] A boundary city of the tribe of *Judah*, toward the coaſt of *Edom*, ſouth.

SHIL'-HI, [Σαλαΐ, i. e. *a ſending*; *a bough*; *a weapon*; *armour*; *ſpoiled.*] The father of *Azubah* the mother of king *Jehoſaphat.*

SHIL'-HIM, [Σελλεῖμ.] See SHIHIM.

SHIL'-LEM, [Σαλλήμ, i. e. *peace*; *perfectneſs*; *retribution.*] The name of one of the ſons of the patriarch *Naphtali.*

SHIL'-LĒM-ITES. The deſcendants from *Shillem.*

SHI'-LŌH or SHI'-LO, [Σηλώ, i. e. *diſſolving*; *putting off one's ſhoes*; *mocked*; *deceiving*; *ſent.*] A famous city of *Paleſtine*, in the tribe of *Ephraim*—alſo the word uſed by the patriarch *Jacob* to foretel the coming of the *Meſſiah*, and is generally applied to *Jeſus Chriſt* by the antient *Jews*, and always by the *Chriſtians.*

SHI-LO'-AH, [Σιλωὰ, i. e. *the ſame meaning as Shilhi.*] A ſmall river running through *Jeruſalem*, at the foot of mount *Zion.* See *Siloam.*

SHI-LO'-NI, [Σηλωνί, i. e. *tarrying*; *a peace maker*; *abounding*; *mocking*; *deceiving.*] The name of a man of the tribe of *Judah.*

SHI-LO'-NITES, [Σηλωνιτάι.] The deſcendants from *Shiloni.*

SHIL'-SHAH, [Σελσά, i. e. *three*; *the chief*; *a captain.*] One of the poſterity of the patriarch *Aſher.*

SHIM'-E-A, [Σαμαὰ, i. e. *hearing*, *obeying.*] One of the ſons of king *David*, by *Bathſheba.*

SHIM'-E-AH, [Σαμαὰ, i. e. *named*; *put to*; *perdition*; *deſolation.*] A prince of the family of *Benjamin*, the ſon of *Mikloth*—alſo king *David*'s brother.

SHIM'-E-AM, [Σαμαὰ.] The ſame perſon as *Shimeah.*

SHIM'-E-ATH, [Σεμαάθ.] An *Ammonitiſh* woman, the mother of *Zabad.*

SHIM'-E-ATH-ITES. The deſcendants from *Shimeath*; a family of *ſcribes*, ſkilled in prophecies.

SHIM'-E-I, [Σεμεεί, i. e. *hearing*, *obeying*; *the name of an heap, or deſtroying the heap.*] The ſon of *Gera*,

Gera, a kinſman of king *Saul*, who curſed and inſulted king *David*, and was put to death by king *Solomon*—alſo others of that name.

SHIM'-E-ŌN, [Σεμεών, i. e. *hearing*; *obedient.*] One who returned from the babyloniſh captivity.

SHIM'-HI, [Σαμαΐθ, i. e. *that hears or obeys.*] One of the poſterity of the patriarch *Benjamin.*

SHIM'-I, [Σεμεεί.] One of the ſons of *Gerſhom.*

SHIM'-ITES, [Σεμεῶται.] The deſcendants from *Shimi.*

SHIM'-MA, [Σαμαά, i. e. *hearing*; *obeying.*] The third ſon of *Jeſſe*, and brother to king *David.*

SHIM'-ŌN, [Σεμών, i. e. *putting*; *put*; *a gift of providing*; *fatneſs*; *oil.*] A deſcendant from the patriarch *Judah.*

SHIM'-RATH, [Σαμαράθ, i. e. *hearing*; *obedient.*] One of the poſterity of the patriarch *Benjamin*; the ſon of *Shimhi*—alſo an *ammonitiſh* woman the mother of *Zabad.*

SHIM'-RI, [Σεμεΐ, i. e. *keeping*; *a thorn*; *dregs.*] One of the *Levites*, the ſon of *Elizaphan.*

SHIM'-RITH, [Σαμαρίθ, i. e. *the ſame as Shimri.*] A *moabitiſh* woman, the mother of *Jehozabad.*

SHIM'-RŌN, [Σαμράμ, i. e. *keeping*; *a thorn*; *dregs of them.*] The fourth ſon of the patriarch *Iſſachar*—alſo a city of *Paleſtine*, in the tribe of *Zebulun.*

SHIM'-RŌN-ITES. The inhabitants of *Shimron.*

SHIM'-RŌN ME'-RŌN, [Συμρών, i. e. *a keeper of bitterneſs*; *ſtrong myrrh.*] A city of *Paleſtine*, on the *weſt* ſide of the river *Jordan.*

SHIM'-SHAI, [Σαμψαί, i. e. *my ſon.*] The name of a *ſcribe* in the time of *Ezra.*

SHIN'-AB, [Σεννααβ, i. e. *the tooth of the father*; *the father of changing*; *the ſleeping of the father.*] A king of *Admah*, one of the cities of *Pentapolis.*

SHIN'-AR, [Σεννααρ, i. e. *the watchings of one ſleeping*; *the making bare of a tooth*; *the changing of a city.*] A province of *Babylon* in *Aſia*, where the tower of *Babel* was begun.

SHIPH'-I,

SHIPH'-I, [Σαφαΐ, i. e. *a multitude.*] A prince of the tribe of *Simeon.*

SHIPH'-MITE. One who was of the poſterity of *Shiphi.*

SHIPH'-RAH or SHIPH'-RATH, [Σεπφώρα, i. e. *fair*; *a pipe*; *doing well*; *goodneſs.*] The name of one of the *egyptian* midwives who ſaved the *hebrew* children.

SHIPH'-TAN, [Σαφαθᾶν, i. e. *a judge*; *judging.*] One of the poſterity of the patriarch *Ephraim.*

SHI'-SHA, [Σουσά, i. e. *ſix*; *of marble*; *pleaſant*; *the lifting up of a gift.*] The father of two of the ſcribes of king *Solomon.*

SHI'-SHAK, [Σουσάκ, i. e. *thy flax*; *thy joy*; *preſent of the bag.*] A king of *Egypt* in the reign of *Reboboam* king of *Judah*, who carried away the treaſures of the temple and of the king's palace.

SHIT'-RA-I, [Σατραΐ, i. e. *a binding*; *drawn together.*] An inhabitant of *Sharon*, who had the care of king *David*'s herds of cattle.

SHIT'-TAH TREE, [Πύξος, i. e. *a thorn.*] A tree mentioned in *Iſaiah*, chap. xli, ver. 19, the word *puxos* (Πύξος) which our tranſlators have rendered *Shittah-tree*, is the *greek* word for the *box-tree.*

SHIT'-TIM, [Σατθεὶν, i. e. *ſpreadings out*; *turnings aſide*; *whips*; *thorns.*] A place where the *Iſraelites* encamped, ſuppoſed to have derived its name from the *Shittim* trees which grew there: the *Shittim* wood is ſuppoſed to be the fineſt kind of *cedar* wood, which is ſaid to be hard, tough, beautiful, and durable—afterwards it was in the tribe of *Reuben.*

SHIT'-TIM WOOD. A wood which ſome ſuppoſe to be the fineſt kind of *Cedar wood.*

SHI'-ZA, [Σιζά. Σαιζά, i. e. *this gift*; *ſprinkling on a gift.*] The father of *Adina*, one of king *David*'s worthies.

SHO'-A or SHO'-AH, [Σωέ, i. e. *tyrants.*] Supposed to be a title or degree of honour among the *Babylonians.*

SHO'-

SHO'BAB, [Σωβάβ, i. e. *returned*; *a ſpark.*] One of the ſons of king *David* by *Bathſheba*—alſo a ſon of *Caleb*.

SHO'-BACH, [Σωβάχ, i. e. *a net*; *a lattice*; *thy captivity*; *thy converſion*; *a dove-houſe.*] A general of *Hadadezer* king of *Syria*, whom king *David* defeated and wounded.

SHO'-BA-I, [Σωβαί, i. e. *a turning captivity*; *ſitting.*] One whoſe children were of the order of *Nethinims*.

SHO'-BAL, [Σωβάλ, i. e. *a path*; *an ear of corn*; *the thigh.*] The ſon of *Caleb*, of the poſterity of *Judah*—alſo the ſon of *Seir* the *Horite*.

SHO'-BĒK, [Σωβήκ, i. e. *made equal to vanity*; *put to emptineſs*; *forſaken.*] One of the chiefs of the people in the time of *Nehemiah*.

SHO'-BI, [Ὀυεσβί, i. e. *the ſame with Shobai.*] One who aſſiſted king *David* in his difficulties.

SHO'-CHO, [Σωχώ. Σοκχὼθ, i. e. *a defence*; *a bough*; *ſlackneſs.*] A city of *Paleſtine*, in the tribe of *Judah*.

SHOCH'-ŌH, [Σοκχὼθ.] Probably the ſame with *Shocho*.

SHO'-HAM, [Ἰσοὰμ, i. e. *a precious ſtone called* onyx; *a keeping back*; *the delay of them.*] One of the poſterity of the patriarch *Levi*.

SHO'-MĒR, [Σωμήρ, i. e. *a keeper*; *an adamant ſtone*; *a thorn*; *dregs.*] One of the poſterity of the patriarch *Aſher*.

SHO'-PHACH, [Σωφάχ, i. e. *pouring*; *poured forth*; *a vain vial.*] Captain of the hoſt of *Hadadezer* king of *Syria*.

SHOPH'-AN, [Σοφὰρ. Σοφάν, i. e. *a rabbit*; *hid*; *laid up*; *wearing*; *a breaking.*] A city of the *Amorites*, built by the patriarch *Gad*.

SHO-SHAN'-NIM, [i. e. *thoſe that ſhall be changed*; *a ſong of rejoicing.*] In the title of ſome of the *Pſalms*, this word is ſuppoſed to mean an inſtrument of muſick of *ſix* ſtrings.

SHO-SHAN'-NIM E'-DUTH. Suppoſed to be an inſtrument of muſick of *ten* ſtrings.

SHU'-A,

SHU'-A, [Σωλὰ, i. e. *crying*; *ſaving*.] A granddaughter of the patriarch *Aſher* by *Heber*—alſo a *canaanitiſh* woman, wife to the patriarch *Judah*, and mother of *Er*, *Onan* and *Shelah*.

SHU'-AH, [Σαυὰ, i. e. *ſpeaking*; *praying*; *intreating*; *humiliation*; *a ditch*; *a ſwimming*.] A ſon of *Abraham* by *Keturah*—alſo a concubine of *Judah*.

SHU'-AL, [Σωὰλ, i. e. *a fox*; *a path way*; *a little fiſt*.] One of the poſterity of the patriarch *Aſher*—alſo a country mentioned in the firſt book of *Samuel*; but uncertain where.

SHU'-BA-ĒL, [Σωβαὴλ, i. e. *the returning captivity*; *ſeat of God*.] One of the poſterity of the patriarch *Levi*.

SHU'-HAM, [Σαμὲ. Σαμεῖ, i. e. *a talking or thinking or humiliation or budding forth, of thoſe things*.] One of the poſterity of the patriarch *Dan*.

SHU'-HAM-ITES. The deſcendants from *Shuham*.

SHU'-HITES, [Σαυχέοι.] A people to the weſt of *Uz* and ſouth of the *Sabeans*; deſcended probably from *Shuah*, the ſon of *Abraham*.

SHU'-LAM-ITE, [Σελαμίτις. Σωναμίτις, i. e. *peaceable perfect*.] A name given to the ſpouſe in the ſong of *Solomon*, in alluſion to the name of *Solomon*.

SHU'-MATH-ITES, [i. e. *renowned*; *comfortleſs*; *aſtoniſhed*.] A family mentioned in the *firſt* book of *Chronicles*; but whence the term, is uncertain.

SHU'-NAM-ITE, [Σωμανίτις.] An inhabitant of *Shunem*, as was *Abiſhag* whom king *David* choſe for a bed-fellow in his old age.

SHU'-NEM, [Σωνὰμ, i. e. *the ſleeping of them*; *a changing*; *their ſecond*.] A city of *Paleſtine*, in the tribe of *Iſſachar*.

SHU'-NI, [Σωνὶ, i. e. *changed*; *ſleeping*.] One of the ſons of the patriarch *Gad*.

SHU'-NITES. The poſterity of *Shuni*.

SHU'-PHAM, [Σωφὰν, i. e. *wearing out thoſe*; *the beard or lip of thoſe*; *the bank or ſhore of them*.] One of the poſterity of the patriarch *Benjamin*.

SHU'-PHAM-ITES. The deſcendants from *Shupham*.

SHUP'-

SHUP'-PIM, [Σαπφὶν, i. e. *the ſame as Shupham.*] One of the poſterity of the patriarch *Benjamin.*

SHŪR, [Σὼρ, i. e. *a wall*; *an ox*; *beholding.*] A city of *Arabia Petræa*, which gave name to the wilderneſs of *Shur.*

SHU'-SHAN, [Σουσὰν, i. e. *a lily*; *a roſe*; *joyfulneſs.*] The capital city of *Suſiana* in *Perſia.*

SHU'-SHAN E'-DUTH. An inſtrument of muſick of *ſix* ſtrings uſed in the jewiſh temple worſhip.

SHU'-THE-LAH, [Σωθαλὰ, i. e. *a plant of greenneſs*; *moiſt drink*; *putting moiſtneſs.*] One of the ſons of the patriarch *Ephraim.*

SHU'-THAL-ITES, [Σωθαλοῖ.] The deſcendants from *Shuthelah.*

S *before* I.

SI'-A, [Σιαὰ Ασνὶα, i. e. *a moving*; *help.*] The name of one who returned from the babyloniſh captivity.

SI'-A-KA, [Σιαὰ, i. e. *moving.*] One whoſe children were of the order of *Nethinims.*

SI'-BA. See SEBA.

SIB'-BACH-AI, [Σεβοχὰ. Σοβοχαὶ, i. e. *a bough*; *of ſprings*; *a cottage.*] An *Huſhathite*, one of king *David*'s valiant men.

SIB-BO'-LETH. See SHIBBOLETH.

SIB'-MAH, [Σεβαμὰ, i. e. *overmuch captivity*; *much hoarſeneſs*; *ſitting.*] One of the boundary cities of the tribe of *Reuben*, ſituated on the mount, ſuppoſed to be *Abarim*, which overlooked the valley or great plain.

SIB'-RA-IM, [Σαβαρὶμ.] A place in *Syria.*

SI'-CHEM, [Συχὲμ. Σίκιμα, i. e. *a part*; *portion*; *ſhoulder.*] A city of *Paleſtine*, in the tribe of *Ephraim:* now *Naploſa.*

SIC'-Y-ŌN, [Σικυῶν.] A city of *Peloponneſus* in *Greece:* it was ſo called, and the whole *Peninſula* of *Peloponneſus* was called *Sicyonia*, from *Sicyon* its

nineteenth

nineteenth king: originally it was called *Ægialia*, from *Ægialus* its firſt monarch.

SID'-DIM, [i. e. *the laboured field.*] A vale, which is now the *ſalt or dead ſea*, or lake *Aſphaltites.*

SI'-DE, [Σίδη.] A maritime city of *Pamphylia* in *Aſia.*

SI'-DŌN, [Σιδών, i. e. *a hunter*; *hunting*; *the ſhip of judgment.*] The *eldeſt* ſon of the patriarch *Canaan*—alſo a city on the ſea coaſt of *Phœnice* founded by *Zidon:* now *Sayd.*

SI-DO'-NI-ANS, [Σιδώνιοι.] The inhabitants of *Sidon* city.

SI-GI'-O-NOTH, [i. e. *according to variable ſongs or tunes.*] It is ſaid to be a particular tune, or notes in muſick.

SI'-HA. See SIA.

SI'-HŌN, [Σηών, i. e. *a plucking up by the roots*; *a concluſion.*] A king of the *Amorites*, who, refuſing a paſſage through his country to the *Iſraelites*, was ſlain in battle.

SI'-HŌR, [Σειώρ, i. e. *black*; *trouble*; *early in the morning.*] The river *Nile* in *Ægypt*, ſo called by *Joſhua* and *Iſaiah.*

SI'-LAS, [Σίλας, i. e. *conſidering*; *marking.*] He was ſuppoſed to be one of the *ſeventy* diſciples of our *Saviour.*

SIL'-LA, [Σελά, i. e. *an exalting*; *a treading under foot.*] A place mentioned to be near the houſe of *Millo* in *Jeruſalem.*

SI-LO'-A. See SHILOAH.

SI-LO'-AH or SI-LO'-AM, [Σιλωὰ. Σιλώαμ, i. e. *ſent*; *ſending*; *a bough*; *a weapon*; *armours.*] A famous fountain or pool under the walls of *Jeruſalem*, toward the *eaſt*, between the city and the brook *Kidron.*

SI-LO'-Ē, [Σιλώαμ, i. e. *the ſame as Siloam.*] The name of a tower of the city of *Jeruſalem.*

SIL-VA'-NUS, [Σιλβανὸς, i. e. *of the wood.*] Supposed to be the ſame perſon with *Silas*, who ſome ſay ſuffered martyrdom in *Macedonia.*

SI-MAL-CŪ'-E, [Σιμαλχυέ, i. e. *the king God*; *the kingdom of God: the meſſenger of God.*] A noted *arabian*

arabian in the *firſt* book of *Maccabees*, who educated *Antiochus* the ſon of *Alexander*.

SIM'-E-ŌN, [Συμεὼν. Σιμεὼν, i. e. *hearing*; *obedient*.] The ſon of the patriarch *Jacob* by *Leah*: the tribe of *Simeon* in *Paleſtine* lay to the *weſt* and *ſouth* of the lot of *Judah*; the tribe of *Dan* and the *Philiſtines* were to the *north*, the *mediterranean ſea* to the *weſt*, and *Arabia Petræa* to the *ſouth*—alſo the name of an holy man at *Jeruſalem*, who expected the coming of *Chriſt*, and lived to ſee him.

SIM'-E-ŌN-ITES. Thoſe who belonged to the tribe of *Simeon*.

SI'-MŌN, [Σίμων, i. e. *hearing*; *obeying*.] The name of ſeveral men in ſacred writ, as *Simon Peter* the apoſtle—alſo *Simon* the *Cyrenean*, or of *Cyrene*, who bore our *Saviour*'s croſs, in part, to the crucifixion—alſo *Simon* the *Canaanite* called *Zelotes*—alſo *Simon Magus* the impoſtor, of *Samaria*, in St. *Paul*'s time—alſo *Simon Maccabæus* ſurnamed *Theſſi*, a *jewiſh* high prieſt, and a warrior, about A. M. 3860—alſo *Simon* the tanner mentioned in *Acts*.

SIM'-RI, [i. e. *an adamant ſtone*; *a thorn*.] A porter or guard of the temple of *Jeruſalem*.

SIN, [Σὶν, i. e. *a dart*; *armour*; *coldneſs*.] The *eighth* encampment of the *Iſraelites*, lying between *Elim* and mount *Sinai*: it is called the wilderneſs of *Sin*.

SIN'-A-I, [Σινᾶ. L. *Sin'-a-i*, i. e. *a bramble*; *enmity*.] A mountain of *Arabia Petræa* in *Aſia*, on which the law was delivered to *Moſes*: the *twelfth* encampment of the *Iſraelites* was in *its* wilderneſs.

SI'-NIM, [i. e. *the ſouth country*.] The name of *Peluſium*, a city in *Ægypt*.

SIN'-ITES, ['Ασενναῖοι, i. e. *borders*.] The deſcendants from *Canaan* the patriarch.

SI'-ŌN, [Σιών, i. e. *an heap*; *a tomb*; *looking glaſſes*; *drought*.] A mountain of *Jeruſalem*, where the city of *David* was built, and where the temple is ſaid to be built, although ſtrictly it was built on

on mount *Moriah*, which is part of mount *Zion*. *Zion* is also one of the names of mount *Hermon*.

SIPH'-MOTH, [Σαφὶ.] A place in the land of *Palestine*.

SIP'-PAI, [Σιππαί, i. e. *a threshold*; *a water pot*; *a silver cup*; *an end*.] One who was of the race of the *giants* or *Anakims*.

SI'-RACH, [Σειράχ, i. e. *an hissing*; *a song of the brother*; *an empty gift*.] The father of *Jesus* in the *Apocrypha*.

SI'-RAH, [Σειρᾶ.] A place near to *Jerusalem*, noted for a *well*.

SIR'-I-ŌN, [Σειριὼν, i. e. *a breast plate*; *deliverance*; *song of the dove*.] The name given to mount *Hermon* by the *Sidonians*.

SIS-AM-A'-I, [Σοσομαΐ, i. e. *an house*; *swallow of waters*; *blindness*.] One of the posterity of *Judah*.

SIS'-ER-A, [Σισάρα, i. e. *seeing a swallow, an horse or a moth*.] General of the army of *Jabin* king of *Canaan*, who was slain by *Jael* the wife of *Heber* —also others of that name.

SI-SIN'-NĒS, [Σισίννης.] A governor of *Cœle Syria* or *hollow Syria*.

SIT'-NAH, [i. e. *hatred*.] The name of a *well*, dug by the patriarch *Isaac* in *Gerar*.

SI'-VAN, [Σιβάν, i. e. *bush or thorn*.] The babylonish name of the *third* jewish month, answering to a part of our *May* and *June*.

S *before* M.

SMYR'-NA, [Σμύρνα, i. e. *myrrh*.] A city of *Asia minor* in the *Archipelago*: now *Ismyn*.

S *before* O.

SO, [Σηγὼρ, i. e. *a measure*; *a vail*.] A king of *Ægypt*, supposed to be *Sabacon*.

SO'-CHOH, [Σωχὼ, i. e. *a covering*; *a bough*.] A city of *Palestine* in the tribe of *Judah*, in the valley.

SO'-COH, [Σωχὰ, i.e. *tabernacles.*] One of the poſterity of the patriarch *Judah*—alſo a city of *Judah.*

SO'-DI, [Σωδὸς, i. e. *my ſecret.*] One whoſe ſon *Moſes* ſent to ſpy out the land of *Canaan*; the father of *Gaddiel.*

SOD'-OM, [Σοδόμα, i. e. *their ſecret*; *a heel*; *their morter.*] The capital city of *Pentapolis* in *Aſia*, which, with *Gomorrah*, *Admah* and *Zeboim*, were deſtroyed by fire, or lightning: they ſtood upon a fruitful plain, where now is the *dead ſea*, or lake of *Sodom*, called alſo lake *Aſphaltites*, becauſe of the *aſphaltus* or *bitumen* with which it formerly abounded.

SOD'-OM-A, [Σοδόμα.] *Sodom* ſo called.

SOD'-OM-ITES. The inhabitants of *Sodom.*

SOL'-OM-ŌN, [Σολωμὼν. Σολομών. L. *Sol'omon*, i. e. *peaceable.*] The ſon of king *David* by *Bathſheba*, and who ſucceeded his father in the kingdom: he was born A. M. 2971, reigned about 40 years, and died A. M. 3029 or 975 years before the chriſtian Æra, aged 58.

SONG OF THE THREE CHILDREN. The name of an *Apocryphal* book.

SONG OF SOL'-OM-ŌN. The *twenty-ſecond* canonical book of the *Old Teſtament.*

SO'-PA-TER, [Σώπατρος, i. e. *keeping his father without danger*; *the health of the father.*] One whom St. *Paul* ſalutes as his kinſman—alſo one mentioned in the *ſecond* book of the *Maccabees.*

SOPH-E'-RETH, [Σεφηρὰ, i. e. *a ſcribe ſhewing or numbering.*] The name of one of king *Solomon's* ſervants.

SO'-RĒK, [Ἀλσωρήχ, i.e. *a vine*; *a vineyard*; *hiſſing.*] A valley of *Philiſtia*, where *Delilah* lived who betrayed *Samſon*; it was in the tribe of *Judah.*

SO-SIP'-A-TER, [Σωσίπατρος.] See *Sopater.*

SŌS'-THEN-ĒS, [Σωσθένης, i. e. *a mighty or ſtrong ſaviour.*] A chief of the *Jewiſh* ſynagogue at *Corinth* in St. *Paul's* time, who was ſeized on and beaten, when *Gallio* refuſed to hear the accuſation againſt St. *Paul.*

SO'-STRA-

SO'-STRA-TUS, [Σωστράτος, i. e. *keeping his army from danger; the health of the army.*] A commander of the fortreſs of *Jeruſalem* under *Antiochus Epiphanes.*

SO'-TA-I, [Σωταΐ, i. e. *a concluſion in pleading; a bending.*] The name of one of king *Solomon's* ſervants.

S *before* P.

SPAIN, [Σπανία, i. e. *rare; precious.*] A large kingdom of *Europe*, ſurrounded by *Italy*, *France*, the *mediterranean ſea*, *Portugal*, the *atlantick ocean*, and the bay of *Biſcay.*

SPAN. A meaſure of about *nine inches.*

SPAR'-TA, [Σπάρτα, i. e. *ſowed; ſowing.*] A city of *Greece*, ſometimes called *Lacedæmon.*

SPIKE'-NARD. It is the *nardus* or *nard* brought from the *Eaſt Indies*, and from *Alexandria* in *Ægypt*—it is an aromatic plant of a moſt fragrant perfume.

S *before* T.

STA'-CHYS, [Στάχυς, i. e. *an ear of corn.*] A convert to chriſtianity, mentioned by the apoſtle *Paul* in his epiſtle to the *Romans.*

STAC'-TE, [Σταχτή.] A *gum* that diſtils from the *myrrh-tree.*

STEPH'-A-NAS, [Στεφανᾶς, i. e. *a crown; crowned.*] A man of note at *Corinth*, converted by St. *Paul.*

STEPH'-EN, [Στέφανος, i. e. *a crown; crowned.*] The *firſt* chriſtian martyr; he was ſtoned to death: he was chief of the *ſeven* deacons of the church, choſen A. D. 53.

STO'-ICKS, [Στωϊκοι, i. e. *a porch.*] A ſect of *greek* philoſophers at *Athens*, followers of *Zeno*, who taught in a common porch in that city: they held that a wiſe man ought to be free from all paſſions, not to be moved with joy or grief, eſteeming all things to be ordered by neceſſity or fate.

STONE or WHITE STONE. It was an antient cuſtom of delivering a *white ſtone* to ſuch who

were acquitted in judgment; or to such as conquered in the games.

STO'-RAX. It is a dry, solid *resin*, of a reddish colour and fragrant smell—it is produced from a tree which grows in *Syria* and in the *East Indies*.

STORK. A bird of the size of a *crane*, or about 3 feet high—its colour is white and brown—the nails of its feet resemble a man's nails—its bill is long and jagged—it has long and red legs—it feeds on serpents, frogs, &c. in marshy places—it lays but four eggs and sits upon them thirty days—it is remarkable for its *filial piety*. One of the seven wise men of *Greece* being asked by *Cræsus* king of *Lydia*, which was the most happy animal? answered, *the stork, because it performs what is just and right by nature, without any compulsive law.*

S *before* U.

SU'-AH, [Σωὲ, i. e. *rooting up*; *treading under foot.*] One of the posterity of the patriarch *Asher*.

SU'-BA, [Σωβὰ.] One of the servants of *Solomon*.

SU'-BA-I, [Σωβαὶ.] One whose sons were servants of the temple.

SUC'-COTH, [Σοκχὼθ, i. e. *tabernacles*; *tents*; *booths.*] The *second* encampment of the *Israelites*—also a city in the land of *Canaan*, in the tribe of *Gad*, in the valley.

SUC'-COTH BEN'-OTH, [Σωχκὼθ Βενὶθ, i. e. *the tabernacles of daughters*; *the anointing of daughters.*] A place set up in *Samaria* by the men of *Babylon*, where young women prostituted themselves in honor of the goddess *Myletta* or *Venus*.

SUCH'-ATH-ITES. Were *Kenites* descended from *Hamath* the father of the *Rechabites*.

SUD, [Σωδ. Σωδὰ, i. e. *my secret.*] A *river* mentioned in the book of *Baruch*—also one whose sons were servants of the temple.

SU'-DI-AS, [Σωδίας.] A *Levite* who returned from the babylonish captivity.

SUK'-

SUK'-KI-IMS, [i. e. *anointing*; *anointed*; *covered*; *shadowed*.] A people of *Africa*, ſuppoſed to be the *Troglodytes* who lived near the *Red Sea*.

SUR, [Σεδά, i. e. *a giving back*; *rebellion*.] The *eaſt* gate of the temple of *Solomon* was ſo called.

SU'-SA, [Σύσ☉, i. e. *an horſe*; *a ſwallow*; *a moth*.] The metropolis of *Perſia* in *Aſia*.

SU'-SAN-CHITES, [Σουσαναχαῖοι, i. e. *lilies*; *roſes*.] A people of *Aſſyria*, or *Perſia*.

SU-SA'N-NAH, [Σωσάννα, i. e. *a lily*; *a roſe*; *a joyfulneſs*.] The daughter of *Chelias* and wife of *Joachim*, of the tribe of *Judah*; one of the *Apocryphal* books is entitled *the hiſtory of Suſannah*.

SU'-SI, [Σωσὶ, i. e. *an horſe*; *a ſwallow*; *a moth*.] One whoſe ſon *Moſes* ſent to ſpy out the land of *Canaan*.

S *before* Y.

SYC'-A-MINE or SYC'-A-MORE, [Συκάμινον. Συκόμορ☉.] A tree called the *ægyptian fig-tree*, which bears a fruit nearly like to a *fig*.

SY-CE'-NE. A city of *Ethiopia* in *Africa*, between *Thebes* and the cataracts of the river *Nile*.

SY'-CHAR, [Συχὰρ, i. e. *a concluſion*; *finiſhing*.] A city of *Samaria*, 40 miles from *Jeruſalem* and 10 miles from *Shiloh*: a city of refuge.

SY-E'-LUS, [Συῆλ☉.] A governor of the temple of *Jeruſalem* in king *Joſiah*'s reign.

SY-E'-NE, [Σύηνη, i. e. *buſh*; *enmity*.] The border of *Ægypt* towards *Ethiopia*.

SYN'-A-GOGUE, [Συναγωγὴ.] *Synagogues* were buildings for public worſhip among the *jews*—it is ſaid, that there were no ſynagogues erected, until after their return from the babyloniſh captivity—but it ſeems to be probable, that thoſe, who lived at a diſtance from *Jeruſalem*, where the temple worſhip was held, muſt have had ſome other place to worſhip in than in the open air.

SYN'-TY-CHE, [Συντυχὴ, i. e. *coming*; *telling a tale.*] A virtuous woman of note, mentioned by St. *Paul.*

SY'-RA-CUSE, [Συράκωσαι, i. e. *drawing violently.*] A famous city on the *eaſt* ſide of the iſland of *Sicily* in *Italy.*

SYR'-I-A, [Συρία, i. e. *high deſcending*; *the ſlander of them.*] In *hebrew* it is called *Aram*, from the patriarch *Aram* who firſt peopled it: it is a country bounded by the river *Euphrates* on the *eaſt*; by the *mediterranean ſea* on the *weſt*; by *Cilicia* on the *north*; and by *Phœnicia*, *Judæa* and *Arabia deſerta* on the *ſouth.*

SYR'-I-A DA-MAS'-CUS, [Συρία Δαμασκὸς.] The capital of *Syria.*

SYR'-I-A MA'-AC-AH, [Συρία Μααχὰ.] A place in *Syria.*

SYR'-I-ANS, [Σύροι.] The people of *Syria.*

SYR'-I-ON, [Σιριὼν.] See SIRION.

SY'-RO-PHE-NI'-CI-A, [Συροφοίνικα, i. e. *redneſs*; *purple*; *drawing into it.*] A country of *Aſia: Phœnicia* is properly called ſo; *Sidon* is its capital.

SY'-RO-PHE-NI'-CI-AN, [Συροφοινίσσα.] An inhabitant of *Syrophœnicia*; the *Canaaniteſh* woman is ſo called by St. *Mark*, being of *Phœnicia.*

T.

T *before* A.

TA'-AN-ACH, [Θανὰχ, i. e. *breaking asunder*; *humbling thee*; *answering to thee.*] A city of *Paleſtine*, in the half tribe of *Manaſſeh*.

TA'-AN-ACH SHI'-LO, [Θηνασὰ Σέλλεις, i. e. *diſſolving*; *breaking a fig tree*; *a little fig tree of abundance or peace.*] One of the borders of the tribe of *Ephraim*, in *Paleſtine*.

TAB'-BA-ŌTH, [Ταβαὼθ, i. e. *rings*; *circles*; *drowned*; *good time*; *a good hour.*] One whoſe children were of the order of *Nethinims*.

TAB'-BATH, [Ταβάθ, i. e. *good*; *goodneſs.*] A city in the land of *Paleſtine*.

TA'-BE-AL, [Ταβεήλ, i. e. *good God.*] One mentioned by the prophet *Iſaiah*, but uncertain who he was; but probably one who had eſpouſed the cauſe of the enemies of *Judah*.

TA'-BE-ĒL, [Ταβεήλ, i. e. *good God.*] One who joined in writing a letter to *Artaxerxes* king of *Perſia*, againſt building the city of *Jeruſalem*.

TA-BEL'-LI-US, [Ταβέλλιος.] One of king *Artaxerxes*'s court.

TAB'-E-RAH, [i. e. *a burning.*] The name given to a place where the children of *Iſrael* complained in the wilderneſs.

TAB'-ER-NA-CLE. A building in form of a tent, ſet up for the performance of religious worſhip by the *Iſraelites* in the wilderneſs, and continued

until the building of the temple of *Jeruſalem* by king *Solomon*. The feaſt of *Tabernacles* was a ſolemn feſtival of the *Jews*, obſerved after harveſt on the *fifteenth* day of their month *Tiſri*, or part of our *September* and *October*, in commemoration of the divine goodneſs which protected them in the wilderneſs, and cauſed them to dwell in *booths* or *tents*.

TAB'-I-THA, [Ταβιθὰ, i. e. *a roe buck.*] A chriſtian widow of *Joppa*, whom St. *Peter* reſtored to life.

TA'-BOR, [Θαβὼρ, i. e. *chooſing*; *purity*; *contrition*; *breaking aſunder.*] A remarkable mountain and city in *Judæa*, in the tribe of *Zebulun*, from whence was our *Saviour*'s transfiguration.

TA'-BRET. An inſtrument of muſick like a ſmall *drum*, beaten upon by the fingers in chorus.

TAB'-RIM-ON, [Ταβρεμὼν, i. e. *a good pomegranate apple*; *high goodneſs*; *the navel*; *the middle*; *prepared.*] The father of *Benhadad* king of *Syria*.

TACH'-ES. The *taches* of the *tabernacle* were hooks, buckles, or claſps uſed for its curtains.

TACH'-MO-NITE. See HACHMONITE.

TAD'-MOR, [Θαδμὼρ, i. e. *confeſſion*; *praiſe of bitterneſs*; *myrrh of confeſſion*; *the praiſe of a maſter or Lord.*] A city built by king *Solomon* in a wilderneſs of *Syria*, on the borders of *Arabia deſerta*: it was alſo called *Palmyra* by the *Greeks*: *Tadmor* was the *Syriac* name: it was *two hundred* and *three miles* eaſt from the head of the *mediterranean ſea*.

TA'-HAN, [Θαὲν, i. e. *beſeeching*; *merciful*; *full of grace*; *pitching tents.*] One of the poſterity of the patriarch *Ephraim*.

TA'-HAN-ITES. The deſcendants from *Tahan*.

TA-HAP'-EN-ES, [Ταφνὰς, i. e. *the cover of confidence*; *hidden confidence.*] A city of *Ægypt* in *Africa*, *ſixteen* miles ſouth of *Peluſium*.

TA'-HATH, [Θαὰθ, i. e. *fear*; *under*; *a going down.*] The *twenty-third* encampment of the *Iſraelites*; in the

the wilderneſs—alſo one of the poſterity of *Levi*, and of *Ephraim* alſo.

TAH'-PEN-ĒS, [Θεκεφενὶς, i. e. *hidden temptation*; *ſlight*; *a covered banner.*] The name of a queen of *Ægypt*, wife to one of the *Pharaohs*.

TAH'-RE-A, [Θαρὰχ, i. e. *anger*; *wicked contention*; *contention of the ſhepherd.*] One of the poſterity of *Saul* king of *Iſrael*.

TAH'-TIM HOD'-SHI, [Θαὲασὼν Ἀδασὶ.] A place of *Paleſtine*, probably near to *Gilead*, but uncertain where: it is mentioned in 2d *Sam.* xxiv. 6.

TAL'-ENT, [Τάλαντον.] A talent of gold is worth about 5250l. ſterling.

TAL'-I-THA CU'-MI, [Ταλιθὰ Κὲμι.] The *Syriac* word, for, *my daughter, ariſe!*

TAL'-MAI, [Θολμὶ, i. e. *a furrow*; *delaying waters*; *the aſſembling of waters.*] The father of *Maacah* the wife of king *David*, and mother of *Abſalom* and *Tamar*—alſo a ſon of *Anak*.

TAL'-MŌN, [Τελμὼν, i. e. *dew prepared or numbered*; *the gift of the dew.*] One who returned from the babyloniſh captivity.

TAL'-SAS, [Ταλσὰς.] A *prieſt* who returned from the babyloniſh captivity.

TA'-MAH, [Θημὰ, i. e. *bloiting out*; *wiping away*; *ſhaving*; *ſmiting.*] One whoſe children were of the order of *Nethinims*.

TA'-MAR, [Θάμαρ, i. e. *a palm tree.*] A daughter in law of the patriarch *Judah*, wife to *Er* and *Onan*, and mother of *Pharez* and *Zarah*—alſo the daughter of king *David* by *Maacah*—alſo one of the borders of the land of *Judæa*.

TAM'-MŪZ, [Θαμμὰζ, i. e. *conſumed*; *a fire.*] The name of a pagan deity, whom ſome ſuppoſe to be *Adonis*; others *Oſiris*, an idol of the *Ægyptians*.

TA'-NACH, [Ταναὰχ, i. e. *breaking aſunder*; *humbling thee*; *anſwering to thee.*] A city of *Paleſtine*, in the half tribe of *Manaſſeh*, given to the *Levites*.

TAN'-HU-METH, [Θαναμὰθ, i. e. *conſolation.*] One whoſe ſon remained with *Gedaliah* the governor,

in

in *Jeruſalem*, when it was taken by *Nebuchadnezzar*.

TA'-NIS, [Τάνεως, i. e. *a motion*; *moving or moved.*] A city of *Ægypt*.

TAPH'-ATH, [Ταφὰθ, i. e. *a diſtilling from the head*; *a drop*; *a little one.*] The name of one of king *Solomon*'s daughters.

TAPH'-NĒS, [Ταφνὴς, i. e. *hidden temptation*; *ſleight*; *a covered banner.*] The name of a city of *Ægypt* mentioned in the book of *Judith*. See TAHAPENES.

TAPH'-ŌN, [Ταφὼν.] A city of *Paleſtine*.

TAP-PU'-AH, [Θαπφὺς. Ταφὲτ, i. e. *an apple*; *a ſwelling in the body*; *a tying.*] A city of *Paleſtine*, in the tribe of *Judah*, in the valley—alſo a ſon of *Hebron*.

TA'-RAH, [Ταρὰθ, i. e. *an hair*; *a wretch*; *a baniſhed man.*] The place of the *twenty-fourth* encampment of the *Iſraelites*; in the wilderneſs.

TAR-A'-LAH, [Θαρεηλὰ, i. e. *the ſearching out of ſlander or of ſtrength.*] A city of *Paleſtine*, in the tribe of *Benjamin*.

TA'-RE-A, [Θαρεὰ, i. e. *howling*; *doing evil*; *the chamber of guiſeful evil or of a companion*; *chance*; *earthly*; *leſſer.*] The ſon of *Micah* and grandſon of *Jonathan* the ſon of king *Saul*.

TAR'-PEL-ITES, [Ταρφελαῖοι, i. e. *raviſhers*; *wearied*; *the hill of wonder*; *the keeper of decay.*] A people who lived beyond the river *Euphrates* in *Aſia*.

TAR'-SHIS, [Θάρσεις, i. e. *contemplation*; *examination*; *of the joy*; *of the marble*; *precious ſtone.*] One of the ſons of *Javan*.

TAR'-SHISH, [Θαρσὶς, i. e. *the ſame as Tarſhis.*] A place with which *Tyre* carried on a great trade; ſome take it to be *Spain*.

TAR-SHI'-SI. A prince of *Media* and *Perſia*.

TAR'-SUS, [Ταρσὸς, i. e. *winged.*] The capital of *Cilicia* in *Aſia*, and native place of St. *Paul*.

TAR'-TAK, [Θαρθὰκ, i. e. *chained*; *bound*; *ſhut up.*] A deity of the *Avites*.

TAR'-

TAR'-TAN, [Θαρθὰν, i. e. *ſearching out*; *beholding a gift*; *the gift of the turtle bird*; *the law of them.*] A general of the army of *Sennacherib* king of *Aſſyria*, whom he ſent againſt *Jeruſalem*.

TAT'-NA-I, [Θανθαναῖ, i. e. *rewarding*; *a rewarder.*] A governor of *Samaria*, who oppoſed the rebuilding of the temple at *Jeruſalem*.

TAV'-ERNS (*three.*) The three taverns, where St. *Paul*'s friends met him, was an *Inn* not far from *Rome*. Some ſay, that *Tres Tabernæ*, or as it is tranſlated, the *Three Taverns*, was a city 33 miles from *Rome*; others, not ſo far.

T *before* E.

TEB'-AH, [Ταβὲη, i. e. *murder*; *butchery: a guarding of the body*; *a cook.*] One of *Nahor*'s ſons by his concubine *Reumah*.

TEB-A-LI'-AH, [Ταβλαὶ, i. e. *the baptiſm of the Lord*; *goodneſs to the Lord himſelf.*] One of the porters or guards of the temple of *Jeruſalem*.

TE'-BETH, [Τηβὴθ, i. e. *good*; *goodneſs.*] The *babyloniſh* name of the *tenth* month of the *Hebrews*, anſwering partly to our *December* and partly to *January*.

TE-HAPH'-NE-HĒS, [Ταφνὴς, i. e. *moved.*] The ſame with *Tahapanes*.

TE-HIN'-NAH, [Θεννὰ, i. e. *a beſeeching*; *mereiful*; *prayer*; *very thankful*; *a favour.*] The name of one of the tribe of *Judah*.

TEK'-EL, [Θεκὲλ, i. e. *weight.*] The word ſignifies, *thou art weighed in the balances and art found wanting.*

TEK-O'-A or TEK-O'-AH, [Θεκωὲ. Θεκωὲ, i. e. *a pipe*; *noiſe*; *faſtened.*] A city of *Paleſtine*, in the tribe of *Judah*, about *twelve* miles ſouth of *Jeruſalem*—alſo the name of one of the tribe of *Judah*.

TEK-O'-ITES, [Θεκωῖται.] The inhabitants of *Tekoah*.

TEL-

TEL-A'-BIB, [i. e. *an heap of new grain.*] A city by the river *Chebar*, where the *Jews* were kept prisoners.

TEL'-AH, [Θαλεές, i. e. *a moistening*; *greenness*; *making green.*] One of the posterity of the patriarch *Ephraim.*

TEL'-A-IM. A city of *Palestine.*

TEL-AS'-SAR, [i. e. *taking away*; *an heaping up.*] A country of *Mesopotamia* in *Asia.*

TEL'-EM, [Τελμὼν, i. e. *a lamb*; *the dew of them*; *the shadow of them.*] A city of *Palestine*, in the tribe of *Judah*—also, one who returned from the babylonish captivity.

TEL-HAR-E'-SHA or TEL-HAR'-SA, [Θελαρησὰ, i. e. *an heaping up of deafness*; *hanging up of the plough*; *the word of doubtfulness.*] A city of the *babylonian* empire.

TEL'-MEL-A or TEL'-MEL-AH, [Θελμελὲχ, i. e. *an heap of salt*; *the doubtfulness of salt.*] A city of the *babylonian* empire.

TE'-MA, [Θαιμὰν, i. e. *a marvelling at perfection*; *the south wind.*] A son of *Ishmael*—also a country of *Arabia*, inhabited by the descendants from *Tema.*

TE'-MAN, [Θαιμὰν, i. e. *south*; *perfect*; *there.*] A son of *Eliphaz*, and grandson of *Esau*; his country was the eastern province of *Idumæa* or *Edom.*

TE'-MAN-I, [Θαιμανὼν, i. e. *moist*; *perfect*; *the south*; *ordained.*] A country of *Idumæa* or *Edom.*

TE'-MAN-ITES, [Θαιμανὶ.] The posterity of *Teman.*

TE'-MEN-I, [Θαιμὰν, i. e. *moist*; *perfect*; *the south*; *ordained.*] One of the posterity of the patriarch *Judah.*

TENTH DEAL. A *jewish* measure containing between three and four quarts *english* measure.

TEPH'-O, [i. e. *a place.*] A fort rebuilt by *Bacchides.*

TER'-AH, [Οὰρρα, i. e. *smelling*; *breathing*; *driving away.*] The father of the patriarch *Abraham*, and

and the ſon of *Nahor*; he died A. M. 2083, Æt. 205.

TER'-A-PHIMS, [Θεραφὶν, i. e. *images*; *forms.*] Images or ſuperſtitious figures kept in the houſes of the antients; not improbably, their houſhold gods.

TE'-RESH, [Θαρὰς, i. e. *ſmelling*; *breathing*; *driving away.*] One who conſpired to murder king *Ahaſuerus.*

TER'-TI-US, [Τέρτιος, i. e. *the third.*] The *amanuenſis* of St. *Paul* when he wrote his epiſtle to the *Romans.*

TER-TUL'-LUS, [Τερτύλλος, i. e. *declaring falſe things*; *a liar*; *wondrous.*] An advocate who pleaded againſt St. *Paul*, before *Felix.*

TE'-TA, [Τηλὰ. Ἀτηλὰ.] One who returned from the babyloniſh captivity.

TET'-RARCH, [Τετράρχης.] The title of a ſovereign prince over the *fourth* part of a province or kingdom.

T *before* H.

THAD-DE'-US, [Θαδδαῖος, i. e. *praiſing*; *confeſſing.*] The ſurname of *Lebbeus*, one of the twelve diſciples of our *Saviour.*

THA'-HASH, [Ταὰμ. Τοχὸς, i. e. *haſting.*] One of *Nahor*'s ſons by his concubine *Reumah.*

THAM'-AH, [Θεμὰ, i. e. *blotting out*; *wiping away*; *ſmiting.*] One whoſe children were of the order of *Nethinims.*

THAM'-NA-THA, [Θαμναθὰ.] A city of *Paleſtine.* See *Thimnathath.*

THA'-RA, [Θὰρα, i. e. *a good, ſmall.*] One mentioned in St. *Luke*'s genealogical liſt.

THAR'-RA, [Θάρρα.] An eunuch of *Artaxerxes* king of *Perſia.*

THAR'-SHISH, [Θαρσὶς.] A deſcendant from the patriarch *Benjamin.*

THAS'-SI, [Θασσὶ, i. e. *forgetful*; *a debtor.*] The ſurname of *Simon* the ſon of *Mattathias*, in the *Apocrypha.*

THE-

THE'-BĒZ, [Θήβης, i. e. *an egg*; *a silken garment*; *flax.*] A city of the *Canaanites*; in the half tribe of *Manasseh.*

THEC-O'-E, [Θεκωὲ, i. e. *hope*; *alive*; *congregation.*] A wilderness near to the *dead sea* or *lake of Sodom.*

THEL-AS'-SAR, [Θαλασσάρ, i. e. *taking away*; *heaping up.*] A place supposed to be in *Assyria.*

THEL-ER'-SAS, [Θελερσᾶς, i. e. *an heaping up of deafness*; *the wood of dolefulness.*] A place in the babylonian empire.

THE-O'-CA-NUS, [Θεωκανός.] One whose family returned from the babylonish captivity.

THE-OD'-OT-US, [Θεόδοτος, i. e. *given to God.*] A *Syrian* commissioner sent to treat of peace with *Judas Maccabæus.*

THE-OPH'-I-LUS, [Θεόφιλος, i. e. *a friend or lover of God*; *devout*; *beloved of God.*] The person to whom St. *Luke* addresses his gospel and the *Acts* of the apostles: some suppose him to have been a magistrate of *Achaia*; others, that it is a common name for any good man.

THER'-AS, [Θερὰς.] A river mentioned in the *Apocrypha.*

THER'-MEL-ETH, [Θερμελὲθ.] One whose family returned from the babylonish captivity.

THES-SA-LON'-I-ANS, [Θεσσαλονίκεες.] The people of *Thessalonica*—also the title of *two* canonical books of the *New Testament.*

THES-SA-LON-I'-CA, [Θεσσαλονίκη, i. e. *the other victory of God*; *the putting of the other victory.*] A city of *Macedonia*, of great note, called so by *Philip* of *Macedon*, in memory of his victory over the *Thessalians:* now *Salonichi*, in *Turkey* in *Europe.*

THEU'-DAS, [Θευδᾶς, i. e. *flowing with water.*] A false apostle mentioned in the book of *Acts.*

THIM'-NA-THATH, [Θαμναθὰ.] A city of *Palestine* in the tribe of *Dan.* See *Thimnathah.*

THIS'-BE, [Θισβὴς.] A city of *Galilee* in the land of *Canaan.*

THO'-

THO'-MAS, [Θωμᾶς, i. e. *a twin*; *deepneſs without bottom.*] An apoſtle of *Jeſus Chriſt:* he was called *Didymus*, as being a twin: he is ſuppoſed to have been martyred in *Eaſt India.*

THOM'-O-I, [Θομοῖ.] One whoſe ſons were ſervants to the temple.

THRA'-CI-A, [Θράκη, i. e. *a ſpark*; *ſtony.*] The country of *Thrace* in *Europe.*

THRA-SE'-AS, [Θρασαίας. L. *Thraſeas*, i. e. *the ſame as Tarſhiſh.*] The father of *Apollonius* in the ſecond book of *Maccabees.*

THUM'-MIM, [Ἀληθείαι.] See URIM.

THY-A-TI'-RA, [Θυατείρα, i. e. *a ſweet ſavour of labour*; *ſacrifice of contrition.*] A city of *leſſer Aſia*, on the frontiers of *Myſia* and *Lydia:* now *Akiſhar.*

T *before* I.

TI-BER'-I-AS, [Τιβεριάς, i. e. *a good viſion*; *a navel*; *breaking aſunder.*] A famous city of *Paleſtine*, on the ſouthern extremity of *Galilee*, on the weſt ſhore of the lake of *Genneſareth* or ſea of *Tiberias*; built by *Herod Agrippa*, in honour of *Tiberius* emperor of *Rome.*

TI-BER'-I-US CÆ'-SAR, [Τιβερίου Καίσαρ, i. e. *the ſame as Tiberias.*] The ſecond emperor of *Rome*, who began to reign A. D. 2; reigned *twenty-two* years and an *half*, and died A. D. 37, Æt. 78.

TIB'-BATH, [Ταββάθ. Τιβχάθ, i. e. *a killing*; *a cook.*] A city of *Syria.*

TIB'-NI, [Θαμνὶ, i. e. *chaff*; *hay.*] One who was ſet up for king of *Iſrael* in the civil wars of that kingdom.

TI'-DAL, [Θαργάλ, i. e. *breaking the yoke*; *the knowledge of lifting up.*] A king who is ſtiled *king of nations*; whoſe dominion was part of that valley where *Sodom* ſtood, and is now the *dead ſea.*

TIG'-LATH PIL-ES'-ER, [Θαγλαθ Φαλλασάρ, i. e. *he hath taken away or forbidden a marvellous captivity*; *forbidding ſnow falling.*] A king of *Aſſyria* in the

the time of *Ahaz* king of *Judah*; he began to reign in *Babylon*, A. M. 3258.

TI'-GRIS, [Τίγρις, i. e. *the sharpness of swiftness*; *a sharp sound*; *a voice.*] A famous river of *Assyria* in *Asia*, near to which stood the city of *Nineveh*.

TIK'-VAH or TIK'-VATH, [Θεκυά, i. e. *hope*; *a little line*; *congregation.*] The father of *Shallum* who was husband to *Huldah* the prophetess.

TI'-LON, [Θιλών, i. e. *murmuring.*] One of the posterity of the patriarch *Judah*.

TIM'-BREL. An instrument of musick much used among the *jews*, of the *drum* kind, to be beat upon to cause a sound.

TI-ME'-US, [Τιμαῖος, i. e. *perfect*; *honourable*; *admirable.*] The father of blind *Bartimeus*.

TIM'-NA, [Θεμνά. Θαμνά, i. e. *a forbidding or a perfect perturbation.*] One who was a concubine of *Eliphaz* the son of the patriarch *Esau*—also a sister to *Lotan*.

TIM'-NAH, [Θαμνά, i. e. *the same as Timna.*] A city of *Palestine*, in the tribe of *Judah*, in the mountains—also the name of a *Duke* a descendant from *Esau*—also a city in the tribe of *Dan*.

TIM'-NATH, [Θαμνά, i. e. *image*; *figure*; *enumeration.*] A city of the *Philistines*, the birth-place of *Samson*'s wife; in the tribe of *Judah*.

TIM'-NA-THAH, [Θαμναθά.] A city of *Palestine*, in the tribe of *Dan*. See *Thimnathath*.

TIM'-NATH HE'-RES or TIM'-NATH SE'-RAH, [Θαμνασαρὰχ. Θαμνασαρὲς, i. e. *the image of the sun*; *a figure enlarged*; *an ordained stench*; *a numbering the rest.*] A city of *Palestine*, in mount *Ephraim*, where that great general, *Joshua*, was buried.

TIM'-NITE. An inhabitant of *Timnath*.

TI'-MON, [Τίμων, i. e. *honourable*; *precious.*] One of the *seven* deacons of the *first* christian church.

TIMOTH'-E-US, [Τιμόθεος, i. e. *the honour of God*; *honouring of God*; *precious to God.*] The name of two generals of the army of *Antiochus Epiphanes*, who

who were defeated by *Judas Maccabæus*—alſo a diſciple in the book of *Acts*.

TIM'-OTH-Y, [Τιμοθέος, i. e. *the ſame with Timotheus*.] A diſciple of St. *Paul* whom he calls his ſon, and from whom are named the *two* canonical epiſtles of St. *Paul* to *Timothy*, in the *New Teſtament: Timothy* ſuffered martyrdom at *Epheſus*, of the church of which he was biſhop.

TIPH'-SAH, [Θάψα, i. e. *a paſſing over*; *an halting*; *the paſſover*.] A place on the *weſt* ſide of the river *Jordan*.

TI'-RAS, [Θίρας, i. e. *a deſtroyer*.] The ſeventh ſon of *Japhet* and grandſon to *Noah*.

TI'-RATH-ITES, [i. e. *ſingers*; *porters*.] A family who deſcended from *Hemath*, head of the family of the *Rechabites*.

TIR'-HA-KAH, [Θαρακὰ, i. e. *a dull ſearcher out*; *a beholder*; *an hindrance of the law*.] An *æthiopian* king, who aſſiſted king *Hezekiah* againſt *Sennacherib* king of *Aſſyria*.

TIR'-HA-NAH, [Θαραμά, i. e. *a ſearcher of mercy*; *the turtle bird of mercy*.] A ſon of *Caleb*, of the poſterity of *Judah*.

TI'-RI-A, [Θιρὶα, i. e. *a ſearch*; *ſearching out*; *beholding*.] One of the poſterity of the patriarch *Judah*.

TIR'-SHA-THA, ['Αθερσαθὰ, i. e. *that overturns the foundation*; *beholding the year or time*; *him who hath authority over us*.] A title of *governor*; as *Nehemiah* was *Tirſhatha*.

TIR'-ZAH, [Θερσά, i. e. *pleaſing well*; *willing*; *pleaſant*; *running*.] A daughter of *Zelophehad*—alſo a city of *Paleſtine*, in the tribe of *Ephraim*.

TISH'-BITE, [Θεσβίτης, i. e. *taking captive*; *turning*; *ſitting*; *dwelling*.] The ſurname of the prophet *Elijah*, from *Theſbon* a city of the tribe of *Manaſſeh*, on the *eaſt* ſide of the river *Jordan*, near to mount *Gilead*.

TI'-TUS, [Τίτος, i. e. *honourable*.] A diſciple of St. *Paul*, from whom is derived the title of one of

the canonical books of the *New Teſtament:* he was biſhop of *Crete* iſle, and was buried there, Æt. 94.

TI'-TUS MAN'-LI-US. An ambaſſador from the *Romans* to the *Jews*.

TI'-VAN. See SIVAN.

TI'-ZITE, [Θωσαΐ, i. e. *a ſcattering*; *ſcattered*; *going out.*] An inhabitant of *Tiza*.

T *before* O.

TO'-AH, [Θοέ, i. e. *a weapon, a dart.*] One of the poſterity of the patriarch *Levi*.

TOB, [Τώβ, i. e. *good*; *goodneſs.*] A place where *Jephthah* dwelt; but the ſituation uncertain.

TOB AD-O'-NI-JAH, [Τωβαδωνίας, i. e. *a good governor or Lord*; *a good foot of the pillar of the Lord.*] A *Levite* in the reign of king *Jehoſhaphat*, ſent by him to inſtruct the cities of *Judah*, in the principles and duties of religion.

TO'-BI-AH, [Τωβίας, i. e. *a good lord*; *the goodneſs of the Lord.*] An *Ammonite* who oppoſed the rebuilding of the temple at *Jeruſalem*.

TO'-BI-AS, [Τωβίας, L. *To'bias*, i. e. *the ſame as Tobiah.*] The ſon of *Tobit*—alſo the father of *Hircanus*.

TO'-BI-E, [Τωβίας, i. e. *a meaſured well*; *a good meaſure*; *good wine.*] A place in the land of *Paleſtine*, in the tribe of *Gad*.

TO'-BI-EL, [Τωβιήλ.] The father of *Tobit*.

TO'-BI-JAH, [Τωβίας, i. e. *a good lord*; *the goodneſs of the Lord.*] A *Levite* in king *Jehoſhaphat*'s reign, ſent by him to inſtruct the cities of *Judah*.

TO'-BIT, [Τωβίτ, i. e. *the ſame as Tobiah.*] The ſon of *Tobiel*, of the tribe of *Naphtali:* after whom was named the apocryphal book *Tobit*.

TOCH'-

TOCH'-EN, [Θοκκὰν, i. e. *the middle*; *between the middle*; *prepared.*] A city of *Paleſtine*, in the tribe of *Simeon*.

TOG-AR'-MAH, [Θογαρμά, i. e. *ſtrong*; *bony*; *overmuch inhabited*; *a ſtranger*; *fearing greatly.*] The *third* ſon of *Gomer*, and grandſon of *Japhet*.

TO'-HU, [Θοὺ, i. e. *living.*] An anceſtor of the prophet *Samuel*.

TO'-I, [Θοὲ. Θαεί, i. e. *erring.*] A king of *Hamath* in *Syria*.

TO'-LA, [Θωλὰ, i. e. *a worm.*] The *ninth* judge of *Iſrael*, who died A. M. 2796, B. C. about 1208 years; having ruled 23 years—alſo a ſon of *Iſſachar*.

TO'-LAD, [Θωλὰδ, i. e. *a nativity*; *generation.*] A city of *Paleſtine*, in the tribe of *Simeon*.

TO-LA'-ITES, [Θωλαιεῖ, i. e. *little worms.*] The deſcendants from *Tola*.

TOL'-BA-NĒS, [Τολβάνης.] One who returned from the babyloniſh captivity, a porter or guard of the temple.

TO'-PAZ, [Τωπάζιον.] A precious ſtone, being the *ſecond* in the *firſt* row of the *jewiſh* high prieſt's breaſt plate: it is of a beautiful *yellow* colour: it is alſo called a *chryſolite*.

TOPH'-EL, [Τοφὸλ, i. e. *decay*; *fooliſhneſs.*] A place ſuppoſed to be in the country of *Moab*.

TOPH'-ET, [Ταφὲθ, i. e. *a timbrel*; *tabret*; *a leading aſide*; *an enlarging.*] A place in the valley of *Hinnom*, where ſacrifices were offered to the god *Moloch*, and a drum beat to drown the cries of their children who paſſed through the fire in ſacrifice, and were perhaps burnt there; as the expreſſion of, *the high places of Tophet*, may mean their altars.

TO'-U. [Θωῦ.] The ſame with TOI.

T *before* R.

TRA-CHO-NI'-TIS, [Τραχωνῖτις, i. e. *ſtony*; *cruel.*] A province between the land of *Paleſtine*, and *Cœle-Syria.*

TRI'-BUNES. In the book of *Maccabees*, are meant the captains of the armies.

TRI'-POL-IS, [Τρίπολις, i. e. *of three cities.*] A city of *Phœnicia*, in *Aſia*, *lying on the mediterranean ſea:* now *Koeniköi.*

TRO'-AS, [Τρωὰς, i. e. *bored through.*] A city of *Phrygia* or *Myſia* in *Aſia*, ſouth of old *Troy:* old *Troy* was built about the time of *Moſes.*

TRO-GYL'-LI-UM, [Τρωγυλλίον, i. e. *a pantry.*] A city of the iſle of *Samos* in the *Archipelago*, on the coaſt of *Aſia-minor.*

TROPH'-I-MUS, [Τρόφιμος, i. e. *nouriſhed*; *brought up.*] A diſciple of St. *Paul*, and ſaid to have been martyred in the reign of *Nero* the *roman* emperor.

TRY-PHE'-NA, [Τρύφαινα, i. e. *delicious*; *delicate.*] A chriſtian woman mentioned by St. *Paul* in his epiſtle to the *Romans.*

TRY'-PHON, [Τρύφων, i. e. *the ſame as Tryphena.*] A perſon mentioned in the firſt book of *Maccabees*, who was an adherent of the party of king *Alexander* the ſon of *Antiochus Epiphanes.*

TRY-PHO'-SA, [Τρυφῶσα, i. e. *the ſame as Tryphena.*] A chriſtian woman mentioned by St. *Paul* in his epiſtle to the *Romans.*

T *before* U.

TUB'-AL, [Θοβὲλ, i. e. *born*; *brought*; *worldly*; *confuſion*; *ſlander.*] The *fifth* ſon of *Japhet*, and grandſon of *Noah.*

TUB'-AL CA'-IN, [Θοβελκαΐν, i. e. *worldly poſſeſſion*; *poſſeſſing confuſion*; *imitating ſlander.*] The ſon of the patriarch *Lamech* by *Zillah*, and the inventor of braſs and iron inſtruments: he is ſuppoſed to be the *Vulcan* of the heathens.

TU-BI-

TU-BI-EN'-I, [Τωβιηνοι, i. e. *straw*; *answering well.*] Certain *Jews* so called, in the 2d book of *Maccabees*, from their living in the land of *Tob* or *Tubin* which lay on the northern side of *Manasseh*'s lot, on the other side of the river *Jordan*.

T *before* Y.

TY'-CHI-CUS, [Τυχικος, i. e. *casual*; *happening.*] A disciple and fellow labourer of St. *Paul*.

TY-RAN'-NUS. [Τυραννος, i. e. *ruling*; *a prince.*] Supposed to be a converted *Gentile* at *Ephesus*; in whose school St. *Paul* preached.

TYRE, [Τυρος, i. e. *a breaking with a flail*; *a siege*; *binding*; *a singing*; *strength*; *a rock.*] A city of *Phenice* in *Asia*, about *sixty* miles south west of *Damascus*, on the *mediterranean sea*; it is called the daughter of *Zidon*, as being colonized by the *Zidonians:* the old city *Tyre* stood on the continent, and was taken by *Nebuchadnezzar* after *thirteen* years' siege, about 563 years B. C. new *Tyre* was built on an island, about *half a mile* from the continent, and was taken and destroyed by *Alexander* the great, after a *seven* months' siege.

TYR'-I-ANS. The inhabitants of *Tyre*.

TY'-RUS. See TYRE.

V and U.

V *before* A.

VA-JE'-ZA-THA, [Ζαβουθαδά, i. e. *ſprinkling the chamber.*] One of *Haman*'s ten ſons, whom the *Jews* put to death.

VA-NI'-AH, [Ὀυανία, i. e. *nouriſhment of the Lord*; *the weapons of the Lord.*] The name of one who returned from the babyloniſh captivity.

VASH'-NI, [Σανὶ, i. e. *ſecond*; *changed*; *a tooth*; *my year.*] The eldeſt ſon of the prophet *Samuel.*

VASH'-TI, [Ἀσὶ, i. e. *drinking*; *doubling*; *putting*; *hemp.*] A *Jeweſs*, the queen of king *Ahaſuerus.*

U *before* C.

U'-CAL, [i. e. *power*; *prevalence.*] One mentioned in the book of *Proverbs*, but uncertain who.

U *before* E.

U'-EL, [Ουὴλ, i. e. *deſiring God.*] One who returned from the babyloniſh captivity.

V *before* I.

VI'-OL. A ſtringed inſtrument of muſick, among the *jews*, to be played upon with a bow, as a violin is.

U *before*

U *before* L.

U'-LA-I, [Οὐλαί, i. e. *ſtrength*; *a fool, ſenſeleſs.*] A river which divides the province of *Suſiana* in *Perſia* from *Elam.*

U'-LAM, [Οὐλάμ, i. e. *a porch*; *a gallery*; *ſtrength*; *fooliſhneſs of them.*] One of the poſterity of *Manaſſèh* the patriarch—alſo a deſcendant from king *Saul.*

UL'-LA, [Ὀλλὰ, i. e. *a lifting up*; *a ſacrifice killed on the altar*; *an infant*; *a little one.*] One of the poſterity of the patriarch *Aſher.*

U *before* M.

UM'-MAH, [Ἀμμὰ, i. e. *darkened*; *covered*; *his people*; *with him.*] A city, one of the borders of the tribe of *Aſher*, in *Paleſtine.*

U *before* N.

UNCLEAN AND CLEAN ANIMALS.

Under the *moſaick* conſtitution various kinds of animals were *prohibited*, and other kinds *allowed*, for food. The reaſons for which were *moral, political, and natural*—the two former in order to preſerve the *jews*, as a diſtinct people, from the idolatrous nations, in the worſhip of *one God* only, as hath been already hinted in the caſe of *unleavened bread.*

The *natural* reaſon for the prohibition might be, that the prohibited animals were of an alkaleſcent nature, and ſo, productive of various diſeaſes in the hot climate of *Judæa*, agreeably to the remarks of a noted engliſh phyſician—more eſpecially the *ſwine*, which feeds upon all manner of filth, and, as divers writers of note have obſerved, is apt to breed the *leproſy* in warm cli-

mates, and other *ſcrofulous* diſorders; the word *ſcrofula*, being derived from the latin word *ſcrofa*, a *ſow*: the *ſwine* being ſubject to the *leproſy* and the *meaſles*, proceeding from its bad feeding.

The moſaick rule was, *among beaſts*, that whatever *parted the hoof, was cloven footed and chewed the cud*, was allowed to be eaten: thoſe that were *prohibited* are thus claſſed in the 11th chapter of *Leviticus*, viz.

The *Camel.*
Coney which is ſuppoſed to be a ſpecies of rat, between a coney and rat, common in *Ægypt* and *Paleſtine.*
Hare.
Swine.

Prohibited Fiſh

Were thoſe, which have not *fins*, nor *ſcales*.

Prohibited Fowls.

The *Bat*
Cormorant
Cuckow
Eagle.
Fowls that creep, going on all fours, as *Bats* and all kinds of *Flies.*
The *Gier Eagle*
Hawks
Heron
The *Kite*
Lapwing
Night-hawk
Oſpray
Oſſifrage
Owl
Great and little Owl
Pelican
Raven
Stork
Swan and *Vulture.*

Thoſe which go on their paws, on *all* fours, were prohibited, viz.

The *Chamelion*
Ferret
Lizard
Mole
The *Mouſe*
Snail
Tortoiſe
Weaſel

The

The following were accounted *clean*, viz.

All flying creeping things which go upon *all* fours, and have legs about their feet to leap with, as

The *Bald-Locuſt*
Beetle, ſuppoſed to be another ſort of *Locuſt*
Graſshopper
Locuſt.

U'-NI-CORN. It is an animal having but *one* horn, and mentioned in ſeveral places in *ſacred writ*. It is by many ſuppoſed to be fictitious; as there is no land animal, now known, of that kind: although there is a fiſh, called a *ſea unicorn*, as having an horn projecting from its noſe, parallel with its body. That mentioned in the book of *Job*, is thought, by ſome, to be meant the *wild bull* of *Arabia*, as the hebrew name of it is *Reem*, which is mentioned in ſeveral places of ſacred writ as of the *beeve* kind—but, father *Lobo*, the portugueſe jeſuit, ſays, that when he was in *Abyſſinia*, towards the beginning of the laſt century, he ſaw an *unicorn*, but could not come near to him—he deſcribes it, as having the ſhape of a beautiful *horſe*, exact and nicely proportioned, of a bay colour, with a black tail, which, he ſays, in ſome provinces is long, in others ſhort: ſome have long manes hanging to the ground—they are timorous, and never feed but when they are ſurrounded with other animals to defend them—it is alſo ſaid, that the *elephant* feeds with other animals around him which *he* defends.

UN'-NI, [עָנִי, i. e. *an anſwer or a ſong*; *afflicted*; *poor*.] A *Levite* and porter of the temple of *Jeruſalem*.

V *before* O.

VOPH'-SI, [Βαφσί, i. e. *a thing broken*; *parched*; *a portion*; *diminiſhed.*] One, whoſe ſon *Moſes* ſent to ſpy out the land of *Canaan.*

U *before* P.

U'-PHAZ, [Μωφάζ, i. e. *pure gold.*] A place which is ſuppoſed to be the ſame with *Ophir.*

U-PHAR'-SIN, [Φαρές.] The word ſignifies, *and they divide it.*

U *before* R.

UR, [Χώρ, i. e. *fire*; *light.*] A city of *Chaldæa*, in *Aſia*—alſo the father of *Eliphæl.*

UR-BA'-NE *, [Οὐρβανός, i. e. *civil*; *courteous*; *gentle in ſpeech.*] One who is mentioned by St. *Paul* in his epiſtle to the *Romans*, and his fellow helper.

U'-RI, [Οὐρί, i. e. *my light or fire.*] A deſcendant from the patriarch *Judah*, and a grandſon of *Caleb*—alſo others.

U-RI'-AH, [Οὐρίας, i. e. *the fire or the light of the Lord.*] The unfortunate huſband of *Bathſheba*; a brave warrior, and one of king *David*'s worthies —alſo the name of a *jewiſh* prieſt.

U-RI'-AS, [Οὐρίας.] A principal man among the *jews*, after the babyloniſh captivity.

U'-RI-EL, [Οὐριήλ, i. e. *light or fire of God.*] The father of *Michaiah* the wife of king *Rehoboam* and mother of king *Abijah.*

U-RI'-JAH, [Οὐρίας, i. e. *the fire or the light of the Lord.*] A prophet, the ſon of *Shemaiah*, who

* It might have been more properly tranſlated *Urbanus*; as many other names in the ſame chapter are, in the nominative caſe, as *Narciſſus*, *Rufus*, &c.

propheſied againſt *Jeruſalem*, and was ſlain by order of *Jehoiakim*, king of *Judah*—alſo an high prieſt in the reign of *Ahaz* king of *Judah*.

U'-RIM and THUM'-MIM, [Δήλωσις καὶ Ἀλήθεια, i. e. *Urim ſignifies light, and Thummim, perfection or truth.*] The *jewiſh* oracle, during the *Theocracy*; ſuppoſed to diſcover the will of Heaven by the ſplendor of the ſtones in the breaſt-plate which the high prieſt wore, when it was conſulted by a *king, the preſident of the Sanhedrim* or a *general of an army*, or upon public important occaſions; but not upon private: in caſe of a war, ſome ſuppoſe, that upon conſulting this oracle, the uncommon ſplendor of thoſe ſtones, which were marked with the names of each tribe, pointed out which of the tribes were to enter the liſts againſt the enemy.

After the directions for finiſhing the high prieſt's breaſt-plate, *Moſes* was ordered to put into it the *Urim* and *Thummim*; but what was meant by the *Urim* and *Thummim*, the ſentiments of the learned are ſo various, that it ſeems impoſſible, at this day, to ſettle the meaning: it is ſuppoſed to have continued until *Solomon* had built his temple; and that after that time the will of Heaven was conſulted by *prophets*; and that after the rebuilding of the temple upon the return from the babyloniſh captivity, the will of Heaven was diſcovered by the *Bath-col* or *daughter of the voice*, by which is meant a voice from Heaven, as at the baptiſm of our *Saviour*.

The breaſt-plate worn by the *jewiſh* high prieſt was about *ten inches* ſquare, and was ſet with *twelve* precious ſtones, on each of which was engraven the name of one of the twelve tribes of *Iſrael*. They were ſet in *four* rows, *three* in each row, and divided from each other by the little golden ſquares or partitions in which they were ſet. The upper or firſt row was ſet with a *ſardius*, a *topaz* and a *carbuncle*—in the *ſecond* row, were an *emerald*, a *ſapphire* and a *diamond*—in the

third

third row were a *ligure*, an *agate* and an *amethyſt* —and in the *fourth* row were a *beryl*, an *onyx* and a *jaſper*. It was called the *breaſt-plate of judgment*, as having the divine oracle of *Urim* and *Thummim* annexed to it.

For the colours of the ſtones, ſee under the article of each ſtone.

U *before* T.

U'-TA, [Ὀυτὰ.] One whoſe ſons were ſervants of the temple.

U'-THA-I, [Ὀυθαΐ, i. e. *mine iniquity*; *time*; *forwardneſs*; *an hour*.] The ſon of *Ammihud*, of the tribe of *Judah*.

U'-THI, [Οὐθι.] One who returned from the babyloniſh captivity.

U *before* Z.

UZ, [Ὀυζ, i. e. *counſel*; *words*; *faſtened*.] The eldeſt ſon of *Aram*, and grandſon to the patriarch *Shem*—alſo the ſon of *Diſhan*, a duke of *Edom*—alſo a country ſuppoſed to be in *Arabia*, where *Job* lived.

U'-ZA-I, [Ἐυζαΐ, i. e. *then or he*.] One who aſſiſted in repairing the walls of *Jeruſalem*.

U'-ZAL or U'-SAL, [Ἀιζὴλ, i. e. *wandering*; *ſailing*; *diſtilling from the head*.] One of the poſterity of the patriarch *Shem*.

UZ'-ZA, [Ὀζὰ. Ἀζὰ, i. e. *ſtrength*; *a goat*.] One of the poſterity of the patriarch *Benjamin*, whoſe children were of the order of *Nethinims*.

UZ'-ZAH, [Ὀζᾶ, i. e. *the ſame as Uzza*.] The ſon of *Abinadab*; he was inſtantly ſtruck dead for touching the ark with unhallowed hands.

UZ'-ZEN SHE'-RAH, [Ὀζαν Σεηρὰ, i. e. *an ear-lap of fleſh*; *an ear-lap remaining*.] A city of *Paleſtine*, in the tribe of *Ephraim*, built by *Sherah* the daughter of *Beriah*.

UZ'ZI,

UZ'-ZI, [Ὀζί, i. e. *ſtrong*; *my ſtrength*; *my goat.*] The *ſixth* high prieſt of the jews—alſo others of that name.

UZ-ZI'-AH or AZ-A-RI'-AH, [Ὀζία. Ἀζαρίε, i. e. *the ſtrength of the Lord.*] A king of *Judah*, died A. M. 3246—alſo *Uz'-zi-a*, one of king *David*'s worthies—alſo others.

UZ-ZI'-ĒL. [Ὀζιήλ, i. e. *the ſtrength of God*; *the buck goat of God.*] The ſon of *Kohath*, a *Levite*, and chief of the family of the *Uzzielites*, and uncle to *Aaron*.

UZ-ZI'-ĒL-ITES. Thoſe of the family of *Uzziel* the *Levite*.

W.

W *before* A.

WATCH. The *firſt* watch was from ſun ſet to the *third* hour of the night. The *ſecond*, or middle watch, from the *third* hour to the *ſixth*, or midnight. The *third* watch, or cock crowing, from midnight to *three* o'clock, or the *ninth* hour. The *fourth* watch from the *ninth* hour to ſun riſe.

WAVE OF'-FER-ING. See OFFERINGS.

W *before* E.

WEEKS. There were three ſorts of *weeks* among the Jews, viz. 1. The weeks of *days*, which were reckoned from one Sabbath to another.

2. Weeks

2. Weeks of *years*, i. e. from one ſabbatical year to another, conſiſting of *ſeven* years. 3. Weeks of *ſeven* times *ſeven* years, or 49 years, reckoned from one Jubilee to another.

W *before* I.

WILD'-ER-NESS. The *Hebrews* gave this name to places not cultivated, on which trees grew wild, and which were chiefly deſtined to feeding cattle.

WIS'-DOM. The name of one of the books of the *Apocrypha*.

WITCH. One, who by juggling deludes the ſenſes with falſe appearances of things—or one that doth miſchief to man or beaſt by evil arts—or a ſoothſayer. The word in the original is of the feminine gender, becauſe women are ſuppoſed to be addicted to this crime: but there are men-witches, who are commonly called *wizards*.

WIZ'-ARD. A wizard was one who pretended to conſult familiar ſpirits, and foretel future events by practiſing evil arts.

X.

X *before* A.

XAN'-THI-CUS, [Ξανθικός.] A *macedonian* month, anſwering to part of our *February* and part of our *March*.

Y.

Y *before* E.

YEAR. The *jewiſh* year was divided into *ſacred* and *civil:* the *ſacred* year was for the performance of their religious rites and ceremonies: the *civil* year for the ordering of their political affairs.

The *months* ſtand thus in the *ſacred* year,

1. NI'-SAN	anſwering to part of our	*March* and *April*
2. JI'-AR		*April* and *May*
3. SI'-VAN		*May* and *June*
4. THAM'-MUZ		*June* and *July*
5. AB		*July* and *Auguſt*
6. E'-LUL		*Auguſt* and *September*
7. TIS'-RI		*September* and *October*
8. MAR'-SCHE-VAN		*October* and *November*
9. CHIS'-LEU		*November* and *December*
10. THE'-BET		*December* and *January*
11. SE'-BAT		*January* and *February*
12. A'-DAR		*February* and *March*

The *civil* year began with *Tiſri* or *September*, and ended with *Elul* or *Auguſt*. At firſt, the *Hebrews* meaſured their months according to the ſun, and then each month conſiſted of *thirty* days;

days; but after their departure from *Ægypt*, their months were *lunar*, the *firſt* month contained *thirty* days, the next *twenty-nine* days and ſo on alternately: the new moon was always the beginning of the month. When it is ſaid that the *Hebrew* months anſwer to ours, it is to be underſtood with ſome latitude, for the *lunar* months can never anſwer to *ſolar* months: the vernal Equinox falls in the month of *March* according to the *ſolar* year, but in the *lunar* year the new moon will fall in the month of *March* and the full moon in the month of *April*; ſo that the *Hebrew* months will commonly partake of two of our months. The *Jews* in every three years intercalated a *thirteenth* month to make the *ſolar* and *lunar* year equal: this month they called *Veadar*, or the ſecond *Adar*. After the babyloniſh captivity the *Hebrews* took the names of their months from the *Chaldæans* and *Perſians*, among whom they had lived: *four* of the original names of their months are mentioned in Sacred Writ, as *Abib*, *Niſan*, *Zif*, *Ethanim*; which *ſee*.

Z.

Z *before* A.

ZA-AN-A'-IM. A city of *Paleſtine*, in the tribe of *Naphtali*.

ZA'-AN-AN, [Σενναὰϱ, i. e. *a going forth.*] A name ſuppoſed to ſignify the city of *Jeruſalem*.

ZA-AN-AN'-NIM, [Βεσεναννὶμ, i. e. *movings*; *one ſleeping.*] A boundary of the tribe of *Naphtali*, in *Paleſtine*.

ZA'-A-VAN, [Ζαυὰμ, i. e. *trembling.*] One of the poſterity of the patriarch *Eſau*.

ZAB'-AD, [Ζαϐὰδ, i. e. *dowry*; *endowed.*] A grandſon of *Jarha*, who married *Sheſhan*'s daughter—alſo the name of one of king *David*'s valiant men—alſo others of that name.

ZAB-AD-Æ'-ANS, [Ζαϐαδαῖοι.] *Arabians*, who dwelt to the *eaſt* of the mountains of *Gilead*.

ZAB-AD-AI'-AS, [Ζαϐδαίας.] One who returned from the babyloniſh captivity.

ZAB'-BAI, [Ζαϐϐὶ, i. e. *flowing.*] One who returned from the babyloniſh captivity.

ZAB'-BŪD, [Ζαϐϐὶδ, i. e. *a dowry*; *endowed.*] One of the ſons of *Bigvai*, who returned from the babyloniſh captivity.

ZAB-DE'-US, [Ζαϐδαῖος.] See SABDEUS.

ZAB'-DI, [Ζαϐδὶ, i. e. *a dowry*; *endowed.*] One of the poſterity of the patriarch *Benjamin*.

ZAB'-DI-EL, [Ζαϐδιὴλ, i. e. *the dowry of God*; *endowed of God.*] A king of *Arabia*, in *Aſia*—alſo others.

ZAB-IN'-A, [Ζεϐεννὰς.] See ZEBINA.

ZAB'-ŪD, [Ζαβὺδ, i. e. *a dowry*; *endowed.*] A son of *Nathan* a principal officer of king *Solomon.*

ZAC'-CA-I, [Ζακχαῖ. Ζακχὸς, i. e. *pure meat*; *just*; *made just.*] One who returned from the babylonish captivity.

ZAC'-CŪR, [Ζακχὼρ, i. e. *mindful*; *of the male kind.*] A *Levite* who sealed the covenant with *Nehemiah* the governor—also the son of *Mishma.*

ZACH-A-RI'-AH, [Ζαχαρίας, L. *Zacha'rias*, i. e. *mindful of the Lord*; *man of the Lord.*] A king of *Israel* who reigned six months and was murdered by *Shallum* who succeeded him—also the *eleventh* of the twelve lesser prophets, after whom the canonical book *Zechariah* in the *Old Testament* was named—also the father of *John* the *Baptist*, a priest of the family of *Abiah*—also the son of *Jehoiada* the high priest; he was put to death by order of *Joash*, A. M. 3164.

ZACH'-ĒR, [Ζακχὼρ, i. e. *the same as Zaccur.*] One of the posterity of the patriarch *Benjamin.*

ZAC-CHE'-US, [Ζακχαῖος, i. e. *pure meat*; *just*; *made just.*] A farmer of the revenues in our *Saviour*'s time, at whose house our *Saviour* lodged.

ZA'-DŌK, [Σαδὰκ, i. e. *justified*; *just.*] An high priest of the *Jews*, in the reign of king *Saul*; the son of *Ahitub*, of the race of *Eleazar* and posterity of *Levi*—also others of that name.

ZA'-HAM, [Σαὰμ, i. e. *detesting*; *unclean.*] One of the sons of king *Rehoboam.*

ZA'-IR, [Σιὼρ, i. e. *little*; *a broken flail.*] A city near to *Edom.*

ZAL'-APH, [Σελὲφ, i. e. *a shadow*; *ringing*; *shaking.*] One whose son *Hanum* assisted in repairing the walls of *Jerusalem.*

ZAL'-MŌN, [Σαλμὼν, i. e. *darkness*; *his image*; *the shadow of a gift.*] A mountain in the neighbourhood of *Shechem*—also the name of one of king *David*'s worthies.

ZAL-MO'-NAH, [Σελμωνὰ, i. e. *a gift of the shadow*; *our image.*] The *thirty-fifth* encampment of the *Israelites*; in the wilderness.

ZAL-

ZAL-MUN'-NAH, [Σαλμανὰ. Σελμωνὰ, i. e. *a ſhadow or image of perturbation.*] The name of a king of the *Midianites.*

ZAM'-BIS, [Ζαμβὶς.] One who returned from the babyloniſh captivity.

ZAM'-BRI, [Ζαμβρὶ, i. e. *ſinging*; *a vine*; *a thinking.*] A ſon of *Salom*, mentioned in the *firſt* book of *Maccabees.*

ZAM'-ŌTH, [Ζαμώθ.] One who returned from the babyloniſh captivity.

ZAM-ZUM'-MIMS, [i. e. *thinking wickedneſs*; *wickedneſs of wicked men.*] A people of a giant race who dwelt to the *eaſt* of the river *Jordan*, in the country afterwards poſſeſſed by the *Ammonites.*

ZAN-O'-AH, [Ζανὼ. Ζανόε, i. e. *forgetfulneſs*; *caſting form*; *that reſt*; *that comfort.*] A city of *Paleſtine*, in the tribe of *Judah*, in the mountains—alſo one of the patriarch *Judah*'s poſterity.

ZAPH'-NATH-PA-A-NE'-AH, [i. e. *a man to whom ſecrets are revealed*; *a ſaviour of the world.*] The *ægyptian* name, given to the patriarch *Joſeph* by *Pharaoh* king of *Ægypt.*

ZA'-PHON, [Σαφὰν, i. e. *the north eaſt wind*; *hid*; *a beholder.*] A city which was one of the boundaries of the tribe of *Gad*, in *Paleſtine.*

ZA'-RA, [Ζαρὰ, i. e. *riſing*; *clearneſs.*] One who is mentioned in St. *Matthew*'s genealogical liſt.

ZA'-RA-CĒS, [Ζαράκης.] Brother to king *Joachim.*

ZA'-RAH, [Ζαρὲ, i. e. *riſing*; *clearneſs.*] A city of *Paleſtine*, in the tribe of *Judah.*

ZA-RA-I'-AS, [Ζαραΐας, i. e. *the Lord riſing.*] An anceſtor of *Eſdras*, in the *Apocrypha.*

ZA'-RE-AH, [Σαρὰ, i. e. *leproſy*; *an hornet.*] A village of *Paleſtine*, in the tribe of *Judah.*

ZA'-RE-ATH-ITES. The inhabitants of *Zareah.*

ZAR'-ED, [Ζαρεδ, i. e. *a ſtrange going down*; *power ſpread abroad.*] A valley in the wilderneſs, where the *Iſraelites* pitched their tents.

ZA-REPH'-A'TH, [Σαρεπτὰ, i. e. *the perplexity of bread*; *the perſuaſion of perplexity.*] A city of *Phœnicia*, on the *mediterranean ſea*, between *Tyre*

and *Sidon*, where the prophet *Elijah* dwelt in the poor widow's houſe during a famine; and where he wrought the miracles of the *oil* and *meal*, and raiſing the widow's ſon from death: it is called *Sarepta* in the *New Teſtament*.

ZAR'-E-TAN, [i. e. *tribulation*; *perplexity*; *a binding*.] A place near to the city *Adam*, not far from the river *Jordan*.

ZAR'-ETH SHA'-HAR, [Σεραδὰ, i. e. *of the mourning*; *bringing together*; *the form of blackneſs*.] A city of *Paleſtine*, in the tribe of *Reuben*, to the *eaſt* of the river *Jordan*, ſituate in the mount of a rich valley.

ZAR'-HITES, [Ζαραῖοι, i. e. *clear*.] The deſcendants from two families, viz. one from *Zerah*, the ſon of the patriarch *Simeon*; the other from *Zerah*, the ſon of the patriarch *Judah*.

ZAR'-TAN-AH, [Σεσαθὰν. Σαρθὰν, i. e. *the ſame with Zaretan*.] A place of *Paleſtine*, near to the city of *Jezreel*.

ZAR'-THAN, [Σαρθὰν, i. e. *the ſame with Zaretan*.] A place near to the river *Jordan*; perhaps *Zaretan*.

ZATH'-O-E, [Ζαθὸν.] See ZATTHU.

ZATH-U'-I, [Ζαθοὶ.] See ZATTHU.

ZAT'-THU, [Ζαθθὰ, i. e. *an olive tree*.] One of the chiefs of the people who ſealed the covenant with *Nehemiah* the governor.

ZAT'-TU, [Ζαθθὰ, i. e. *the ſame meaning as Zatthu*.] Probably the ſame man as *Zatthu*.

ZA'-VAN, [Ζωκὰμ. Ζαὰν.] One of the poſterity of the patriarch *Eſau*.

ZAZ'-A, [Ζαζὰ, i. e. *belonging to all*; *a wild beaſt*; *ſhining bright*; *going back*.] A ſon of *Jonathan* the ſon of *Jada*, of the poſterity of the patriarch *Judah*.

Z *before* E.

ZEB-AD-I'-AH, [Ζαβαδία, i. e. *the dowry of the Lord*.] One of the poſterity of the patriarch *Benjamin*—alſo one who reſorted to king *David* at *Ziklag*.

ZEB'-

ZEB'-AH, [Ζεβεέ, i. e. *facrifice*; *a beaſt killed in ſacrifice for victory*; *a beheading*; *a killing*.] A prince of *Midian*, ſlain by *Jonathan* the ſon of king *Saul*.

ZEB-A'-IM, [Ἀσεβωείμ.] A place, mentioned *Ezra* ii. 57.

ZEB'-ED-EE, [Ζεβεδαίος, i. e. *a dowry*; *endowed*.] The father of *James* and *John* the diſciples of our *Saviour*.

ZEB-IN'-A, [Ζεβενὰς, i. e. *a flowing*; *flowing now*; *a ſelling or buying*.] One who returned from the babyloniſh captivity.

ZEB-O'-IM, [Σεβωΐν. Σεβοείμ, i. e. *little does*; *goats*; *fair or chief*; *willing*.] One of the *four cities* of *Pentapolis* which were deſtroyed by fire from Heaven.

ZEB-U'-DAH, [Ζαβουδὰ, i. e. *endowed*; *an endowing*.] The mother of *Jehoiakim* king of *Judah*.

ZEB'-ŪL, [Ζεβοὺλ, i. e. *a dwelling or dwelling place*; *abiding*.] An officer of *Jerubbaal* or *Gideon*.

ZEB-U'-LON-ITES, [Ζαβουλωνῖται.] The deſcendants from the patriarch *Zebulun*.

ZEB-U'-LUN, [Ζαβουλών, L. *Zabu'-lon*, i. e. *the ſame meaning as Zebul*.] The *ſixth* ſon of the patriarch *Jacob*, by *Leah*.

ZECH-A-RI'-AH, [Ζαχαρίας.] See ZACHARIAH.

ZE'-DAD, [Σηδὰδα, i. e. *his ſide*; *his hunting*; *his traps*.] A city of *Paleſtine*, one of its northern boundaries.

ZED-EK-I'-AH, [Σεδεκίας, i. e. *the juſtice of the Lord*; *the juſt of the Lord*.] The laſt king of *Judah* before the babyloniſh captivity, the ſon of king *Joſiah*; he reigned about 590 years B. C.—alſo two falſe prophets in the time of king *Ahab*, and of *Jeremiah*.

ZEEB, [Ζὴβ, i. e. *a wolf*.] A princeſs of the *Midianites*, who was ſlain by the children of *Ephraim*.

ZEL'-AH, [Ζελαλὸφ, i. e. *a rib*; *a ſide*; *an halting*.] A city of *Paleſtine*, in the tribe of *Benjamin*, where king *Saul* was buried.

ZEL'-ĒK, [Σελλὴκ, i. e. *the ſhadow or the ringing of one ſmiting*.] An *Ammonite*, who was one of king *David*'s worthies.

ZEL-OPH'-E-HAD, [Σαλφαάδ, i. e. *the ſhadow of fear*; *the ringing of fear.* The ſon of *Hephar*, of the tribe of *Manaſſeh*.

ZE-LO'-TĒS, [Ζηλωτὴς, i. e. *jealous*; *full of zeal.*] SIMON (*not Peter*) One of the twelve apoſtles of our *Saviour*; called *Zelotes*, probably for his being a perſon of great zeal.

ZEL'-ZAH, [Σελσὰχ, i. e. *noon tide.*] A village on the border of the tribe of *Benjamin*.

ZEM-A-RA'-IM, [Σομώρων, i. e. *wool*; *pith of trees.*] A city of *Paleſtine*, in the tribe of *Benjamin*, near to *Bethel*—alſo a mountain in mount *Ephraim*.

ZEM'-AR-ITE, [Ζαμαραῖος.] The deſcendants from the patriarch *Canaan*.

ZEM-I'-RA, [Ζεμιρὰ, i. e. *a ſong*; *a vine*; *a palm*; *a thinking.*] One of the poſterity of the patriarch *Benjamin*.

ZEN'-AN, [Σεννὰ, i. e. *coldneſs*; *a target*; *weapons.*] A city of *Paleſtine*, in the tribe of *Judah*; in the valley.

ZE'-NAS, [Ζηνας, i. e. *living.*] A *jewiſh* doctor of the law, and a diſciple of St. *Paul*.

ZE-O'-RIM, [Σεωρὶμ, i. e. *gates*; *tempeſts.*] The name of a *jewiſh* prieſt. See SEORIM.

ZEPH-AN-I'-AH, [Σοφονίας. Σαφανία, i. e. *the hiding or ſecret of the Lord*; *the beholder of the Lord.*] A ſon of *Maaſeiah*; the *ſecond* prieſt or deputy of *Shemaiah* the high prieſt—alſo the *ninth* leſſer prophet, the ſon of *Cuſhi*, of the tribe of *Simeon*, in the reign of king *Joſiah*; after whom the canonical book *Zephaniah*, of the *Old Teſtament*, was named—alſo others of that name.

ZEPH'-ATH, [Σεφὲθ, i. e. *looking glaſſes*; *a covering*; *a looking for*; *an honey comb.*] A city of *Paleſtine*, called afterwards *Hormah*, in the tribe of *Simeon*.

ZEPH'-ATH-AH. A valley of *Paleſtine*, near *Mareſhah*.

ZE'-PHI or ZE'-PHO, [Σωφὰρ, i. e. *the north eaſt wind*; *hid*; *a beholder.*] The ſon of *Eliphaz* and grandſon of *Eſau* the patriarch.

ZEPH'-

ZEPH'-ŌN, [Σαφών, i. e. *the same meaning as Zepho.*] One of the posterity of the patriarch *Gad.*

ZEPH-ŌN'-ITES. The descendants from *Zephon.*

ZER, [i. e. *perplexity*; *a bond*; *a bringing together of strength*; *a rock.*] A city of *Palestine*, in the tribe of *Naphtali.*

ZE'-RAH, [Ζαρά, i. e. *rising*; *clearness.*] A king of *Æthiopia*, who was defeated by *Asa* king of *Judah*—also a son of the patriarch *Simeon*, and another of the patriarch *Judah*—also a son of *Reuel.*

ZE-RA-HI'-AH or ZE-RA-I'-A, [Σαραΐα, i. e. *the Lord rising*; *the clearness of the Lord.*] The son of *Uzzi* of the posterity of *Levi.*

ZE'-RAU, [Ζαρά.] The father of *Achan.*

ZER'-ED. [Ζαρέτ, i. e. *the same meaning as Zared.*] A brook in the land of *Moab.*

ZER'-E-DA, [Σαριδά, i. e. *perplexity.*] A city of *Palestine*, in the tribe of *Ephraim*, the native place of *Jeroboam* the son of *Nebat.*

ZER-E'-DA-THAH, [Σαρηδαθά, i. e. *perplexity.*] A city of *Palestine*, in the tribe of *Ephraim*; called also *Zathan.*

ZER'-ER-ATH, [Ταγαραγαθά, i. e. *perplexity.*] A Country of *Canaan.*

ZE'-RESH, [Ζωσάρα, i. e. *scattering heritage.*] The wife of *Haman* the prime minister of king *Ahasuerus.*

ZE-R'ETH, [Σερέθ, i. e. *tribulation*; *a bond*; *a bringing together of strength*; *a rock.*] One of the posterity of the patriarch *Judah.*

ZE'-RI, [Σερί, i. e. *a bond*; *a bringing together*; *resin*; *a rock*; *strong.*] A singer at the temple of *Jerusalem*, the son of *Jeduthun.*

ZER'-ŌR, [Σερώρ, i. e. *a bond*; *abiding*; *a little stone.*] Grandfather to *Kish*, king *Saul*'s father.

ZER-U'-AH, [Ζαρουά, i. e. *full of leprosy*; *an hornet.*] The mother of *Jeroboam* the son of *Nebat.*

ZER-UB'-BA-BEL, [Ζοροβάβελ, i. e. *banished*; *a stranger to confusion or to Babel.*] The son of *Judah*, of the race of king *David*—also others.

ZER-U-I'-AH or ZER-VI'-AH, [Σαρυίας, i. e. *perplexity*; *tribulation of the Lord*; *a bringing together.*] The ſiſter of king *David*, and mother of *Joab*, *Abiſhai*, and *Aſahel.*

ZE'-THAM, [Ζηθὰν, i. e. *their olive*; *a place where olive trees grow.*] One who was over the treaſures of the temple.

ZE'-THAN, [Ζαιθὰν. Ζηθὰν, i. e. *the ſame as Zetham.*] A great warrior, deſcended from the patriarch *Benjamin.*

ZE'-THAR, [Ζηθὰρ, i. e. *ſearching out diligently*; *the olive tree of beholding*; *the turtle bird.*] A chamberlain to king *Ahaſuerus.*

Z *before* I.

ZI'-A, [Ζιὰ. Ζυὲ, i. e. *ſweat or ſwelling.*] One of the poſterity of the patriarch *Gad.*

ZI'-BA, [Σιβὰ, i. e. *an army*; *ſtrength*; *a ſhip coming.*] A ſervant of king *Saul*, who betrayed *Mephibo-ſheth* the ſon of *Jonathan*, and got half of his eſtate from him.

ZIB'-E-ŌN. See ZIBION.

ZIB'-I-A, [Σεβιὰ, i. e. *a little doe or goat*; *chief*; *the Lord ſtanding*; *willing.*] One of the poſterity of the patriarch *Benjamin.*

ZIB'-I-AH, [Σαβιὰ, i. e. *the ſame with Zibia.*] The mother of king *Joaſh.*

ZIB'-I-ŌN, [Ζεβεγὼν, i. e. *iniquity ſtanding*; *dipped*; *dipping in.*] An *Hivite*, the grandfather in law of *Eſau* the patriarch—alſo a ſon of *Seir* the *Horite*—alſo a wife of *Eſau.*

ZICH'-RI, [Ζεχρεὶ, i. e. *a remembering*; *mankind.*] Several of the poſterity of *Benjamin* of that name; alſo one of *Levi.*

ZID'-DIM, [Ἀσσηδεὶμ, i. e. *huntings*; *treaſons*; *deſtructions.*] A city of *Paleſtine*, in the tribe of *Naphtali.*

ZID-KI'-JAH, [Σεδεκίας, i. e. *the juſtice of the Lord*; *the juſt of the Lord.*] One who ſealed the covenant with *Nehemiah* the governor.

ZI'-DŌN

ZI'-DŌN or SI'-DŌN, [Σιδῶν, i. e. *a hunter*; *hunting*; *the ſhip of judgment*.] The *eldeſt* ſon of the patriarch *Canaan*. See SIDON.

ZI-DŌN'-I-ANS, [Σιδώνιοι.] The people of *Zidon* or *Sidon*.

ZIF, [i. e. *ſplendor*; *beauty*; *comelineſs*.] The *Jews* ſecond month of the *ſacred* year, which was its name when they left *Ægypt*; but it was afterwards changed to *Jiar*, anſwering to part of our *April* and part of *May*.

ZI'-HA, [Σιαά, i. e. *brightneſs*; *whiteneſs*; *drought*.] One whoſe ſons were of the order of *Nethinims*.

ZIK'-LAG, [Σικελὰγ, i. e. *the pouring out of water of a meaſure*; *making narrow a meaſure*.] A city of *Paleſtine*, in the tribe of *Simeon*.

ZIL'-LAH, [Σελλά, i. e. *a ſhadow*; *a roaſting*; *a roaring*; *talk*.] One of the wives of *Lamech* the patriarch.

ZIL'-PAH, [Ζελφὰ, i. e. *a diſtilling from the head or mouth*; *contempt of the mouth*.] *Maid* to *Leah* the wife of *Jacob*, by whom he had the patriarchs *Gad* and *Aſher*.

ZIL'-THAI, [Σαλαθὶ, i. e. *my ſhadow*; *my ringing*; *my talk*.] One of the poſterity of the patriarch *Benjamin*.

ZIM'-MAH, [Σεμμά, i. e. *thought*; *wickedneſs*; *diſhoneſty*.] One of the poſterity of the patriarch *Levi*.

ZIM'-RAM or ZIM'-RAN, [Ζομβρᾶν, i. e. *a ſong*; *ſinging*; *a vine*; *thinking*.] The ſon of the patriarch *Abraham* by *Keturah*.

ZIM'-RI, [Ζαμβρὶ, i. e. *the ſame as Zimran*.] A prince of the tribe of the patriarch *Simeon*; whom *Phineas* ſtabbed in his lewd embraces with *Cozbi* a *Midianitiſh* woman — alſo a general of the cavalry of *Elah* king of *Iſrael*—alſo the father of *Moza*.

ZIN, [Σὶν, i. e. *weapons*; *target*; *coldneſs*.] Another name for *Kadeſh*, in the wilderneſs, towards the *Red Sea*.

ZI'-NA,

ZI'-NA, [Ζιζά, i. e. *all manner of ways*; *a wild beaſt*; *a ſhining bright*; *going back*.] The ſon of *Shimei*, a deſcendant from *Levi*.

ZI'-ŌN or SI'-ŌN, [Σιών, i. e. *an heap*; *a tomb*; *looking glaſſes*; *drought*.] A mountain of *Jeruſalem*, on which the temple built by king *Solomon* and the city of *David* ſtood.

ZI'-ŌR, [Σιώρ, i. e. *little*; *the ſhip of one watching*.] A city of *Paleſtine*, in the tribe of *Judah*, in the mountains.

ZIPH, [Ζίφ, i. e. *that mouth*; *that cheek*; *falſe*; *falſhood*.] A city of *Paleſtine*, in the tribe of *Judah* in the mountains—alſo a wilderneſs in the tribe of *Judah*—alſo ſeveral men of that name.

ZIPH'-AH, [Ζεφά, i. e. *the ſame with Ziph*.] One of the poſterity of *Caleb*, of the tribe of *Judah*.

ZIPH'-I-ŌN, [Σιφών.] See ZEPHON.

ZIPH'-ITES, [Ζιφαῖοι.] The inhabitants of *Ziph*, and deſcendants from *Ziph*.

ZIPH'-RŌN, [Ζεφρωνά, i. e. *the falſhood of a ſong*; *rejoicing*.] A city bounding the land of *Canaan* on the north.

ZIP'-PŌR, [Σεφώρ, i. e. *a bird*; *a ſparrow*; *a crown*; *a deſart*; *a kid*; *early*.] The father of *Balak* king of *Moab*.

ZIP-PO'-RAH, [Σεπφώρα, i. e. *a mourning*; *beauty*; *a trumpet*.] The daughter of *Jethro*, the wife of *Moſes*, and mother of *Eliezar* and *Gerſhom*.

ZITH'-RI, [Σεγρεί, i. e. *my ſecret*; *my refuge*; *hid*; *tumbling wide*.] One who deſcended from the patriarch *Levi*.

ZIZ, [Ασσείς, i. e. *a flower*; *a young ſpring*; *a buſh of hair curled*; *ſight*; *a wing*.] A mountain or cliff mentioned in the ſecond book of *Chronicles*.

ZI'-ZA or ZI'-ZAH or ZI'-NA, [Ζιζά, i. e. *all manner of ways*; *a wild beaſt*; *ſhining bright*; *a going back*.] A prince of the tribe of *Simeon*.

Z *before*

Z *before* O.

ZO'-AN, [i. e. *moving*; *moved.*] The capital of *lower Ægypt* in the time of *Moſes*; afterwards *Tanis.*

ZO'-AR, [Σηλὼϱ. Σαάϱ, i. e. *little.*] One of the *five* cities of *Pentapolis*, to which *Lot* was to flee for refuge; the other four, viz. *Sodom*, *Gomorrah*, *Admah*, and *Zeboim*, were deſtroyed by lightning.

ZO'-BA or ZO'-BAH, [Σωβᾶ, i. e. *an army*; *warring*; *a commandment in that*; *a ſwelling.*] A city of *Syria*, in *Aſia.*

ZO-BE'-BAH, [Ζωβηβά, i. e. *an army*; *warfare in that*; *ſwelling in that.*] One of the poſterity of the patriarch *Judah.*

ZO'HAR, [Σαάϱ, i. e. *white*; *bright.*] The father of *Ephron*, who ſold to the patriarch *Abraham* the burying ground for his wife *Sarah*—alſo a ſon of the patriarch *Simeon.*

ZO'-HEL-ETH, [Σωελέθ, i. e. *creeping much*; *drawing.*] The name of a *ſtone*, juſt under the walls of *Jeruſalem*, near to the fountain *Rogel.*

ZO'-HETH, [Ζωχάθ, i. e. *a ſeparation*; *amazing*; *that broken aſunder*; *that going down.*] One of the poſterity of the patriarch *Judah.*

ZO'-PHAH or ZO'-PHAI, [Σωφὶ, i. e. *a viol*; *binding a commandment*; *a beholder*; *an honey comb.*] Two of that name, one a deſcendant from *Levi*, and the other from *Aſher.*

ZO'-PHAR, [Σωφὰϱ, i. e. *the morning time*; *a crown*; *a ſparrow*; *a kid.*] One of *Job*'s friends, who is called a *Naamathite*, and ſuppoſed to be from ſome part of *Arabia.*

ZO'-PHIM, [Σωφὶμ, i. e. *a field where men may ſee far off.*] A plain near mount *Piſgah*, called *the field* of *Zophim*; probably *Ramathaim Zophim.*

ZOR'-AH, [Σαϱὰθ. Σαϱαὰ, i. e. *leproſy*; *an hornet.*] A town of *Paleſtine*, in the tribe of *Dan.*

ZO-

ZOR'-ATH-ITES, [Σαραθοί.] The inhabitants of *Zorah.*

ZOR'-E-AH, [Σαραὰ.] A city of *Paleſtine,* in the tribe of *Judah,* in the valley.

ZOR'-ITES, [Σαραοί.] The people of *Zorah.*

ZOR-OB'-A-BEL, [Ζοροβάβελ, i. e. *the ſame with Zerubbabel.*] One mentioned by St. *Luke* in his genealogical liſt.

Z before U.

ZU'-AR, [Σωγάρ, i. e. *little*; *the commandment of the city.*] One who was of the tribe of *Iſſachar.*

ZŪPH, [Σὼφ, i. e. *a watch*; *covering*; *an honey comb*; *ſwimming*; *looking for.*] An anceſtor of *Elkanah* the father of *Samuel*—alſo a place called *the land of Zuph.*

ZŪR, [Σὼρ, i. e. *a rock*; *ſtrong*; *plan*; *form*; *binding.*] A part of *Midian*—alſo a king of *Midian.*

ZU'-RI-ĒL, [Σουριήλ, i. e. *the rock of God*; *the ſtrength*; *the forming or binding of God.*] The name of one of the *Levites.*

ZU-RI-SHAD'-DAI, [Σουρισαδαί, i. e. *the rock, ſtrength, faſhion of the Almighty*; *ſplendor*; *beauty*; *revolters.*] The father of *Shelumiel,* chief of the tribe of *Simeon* at the departure of the *Hebrews* from *Ægypt.*

ZU'-ZIMS, [i. e. *poſts*; *lintels over a door*; *ſhining*; *departing*; *money*; *ſtrong.*] *Giants* who dwelt beyond the river *Jordan,* and who were conquered by *Chederlaomer* and his allies.

A Table

A Table of the Jewiſh Coins, with the value of each in Engliſh Money.

					£.	S.	D.
Gerah					0	0	$1\frac{5}{16}$
10	Bekah				0	1	$1\frac{11}{16}$
20	2	Shekel			0	2	$3\frac{3}{8}$
1000	100	50	Maneh or Mina hebraica		5	14	$0\frac{3}{4}$
60,000	6000	3000	60	Talent	342	3	9
Solidus Aureus or Sextula				worth	0	12	$0\frac{1}{2}$
Siclus Aureus				worth	1	16	6
A Talent of Gold				worth	5475	0	0

A Table of the Jewiſh Meaſures of Capacity for things *liquid*.

						Gal.	pts.	fol. in.	decs.
Caph.							$\frac{5}{8}$	0	177
$1\frac{1}{3}$	Log						$\frac{5}{6}$	0	211
$5\frac{1}{3}$	4	Cab					$3\frac{1}{3}$	0	844
16	12	3	Hin			1	2	2	533
32	24	6	2	Seah		2	4	5	67
96	72	18	6	3	Bath Epha	7	4	15	2
960	720	180	60	30	10 Coron or Chomer	75	5	7	$62\frac{5}{8}$

A Table

A Table of the Jewish Measures of Capacity for things *dry*.

							Eng. corn mea. Pecks	fol. G.	in. pints.	dec.
Gachal						—	0	0	$\frac{17}{120}$	0 31
20	Cab					—	0	0	$2\frac{5}{6}$	0 73
36	$1\frac{4}{5}$	Gomer				—	0	0	$5\frac{1}{16}$	1 211
120	6	$3\frac{1}{3}$	Seah			—	1	0	1	4 036
360	18	10	3	Epha		—	3	0	3	12 107
1800	90	50	15	5	Letech	—	16	0	0	26 500
3600	180	100	30	10	2 Chomer or Coron		32	0	1	18 969

Scripture Measures of Length, reduced to English Measure.

							English feet	in.	dec.
Digit						—	0	0	912
4	Palm					—	0	3	648
12	3	Span				—	0	10	944
24	6	2	Cubit			—	1	9	888
96	24	8	4	Fathom		—	7	3	552
144	36	12	6	$1\frac{1}{2}$	Ezekiel's reed	—	10	11	328
192	48	16	8	2	$1\frac{1}{3}$ Arabian pole	—	14	7	104
1920	480	160	80	20	$13\frac{1}{3}$ 10 Scheenus measured line		145	11	4

The longer Scripture Measures.

N. B. The east used another Span equal to $\frac{1}{3}$ of a cubit.

					Eng. miles	paces	feet	decs.
Cubit — — — —					0	0	1	824
400	Stadium — — —				0	145	4	6
2000	5	Sabbath day's journey			0	729	3	
4000	10	2	Eastern mile —		1	403	1	
12000	30	6	3	Parasang —	4	153	3	
96000	240	48	24	8	a day's journey	33	172	4

Jewish Weights reduced to English Troy Weight.

			Pounds	oz.	dwts.	grains
Shekel — —			0	0	9	$2\frac{4}{7}$
60	Maneh — —		2	3	6	$10\frac{2}{7}$
3000	50	Talent —	113	10	1	$10\frac{2}{7}$

N. B. In reckoning Money, 50 Shekels made a Maneh; but, in Weight, 60 Shekels.

In the Tables of Money, Silver is reckoned at five Shillings the ounce, and Gold at four Pounds the ounce.

The

The names and order of the Books in the BIBLE, with the number of *Chapters* in each Book.

In the OLD TESTAMENT.

	Chapters.		Chapters.		Chapters.
Geneſis	50	2d Chronicles	36	Daniel	12
Exodus	40	Ezra	10	Hoſea	14
Leviticus	27	Nehemiah	13	Joel	3
Numbers	36	Eſther	10	Amos	9
Deuteronomy	34	Job	42	Obadiah	1
Joſhua	24	Pſalms	150	Jonah	4
Judges	21	Proverbs	31	Micah	7
Ruth	4	Eccleſiaſtes	12	Nahum	3
1ſt Samuel	31	Solomon's Song	8	Habakkuk	3
2d Samuel	24	Iſaiah	66	Zephaniah	3
1ſt Kings	22	Jeremiah	52	Haggai	2
2d Kings	25	Lamentations	5	Zechariah	14
1ſt Chronicles	29	Ezekiel	48	Malachi	4

The APOCRYPHA.

1ſt Eſdras	9	Book of Wiſd.	19	Hiſt. Suſannah	1
2d Eſdras	16	Eccleſiaſticus	51	Hiſt. Bel & Dragon	1
Tobit	14	Baruch with Jeremiah	6	Prayer of Manaſſ.	
Judith	16			1ſt Book Mac.	16
The reſt of Eſther	6	Song of 3 Children	1	2d Book Mac.	15

The NEW TESTAMENT.

Matthew	28	Philippians	4	James	5
Mark	16	Coloſſians	4	1ſt Peter	5
Luke	24	1ſt Theſſalons.	5	2d Peter	3
John	21	2d Theſſalons.	3	1ſt John	5
The Acts	28	1ſt Timothy	6	2d John	1
Romans	16	2d Timothy	4	3d John	1
1ſt Corinthians	16	Titus	3	Jude	1
2d Corinthians	13	Philemon	1	Revelation	22
Galatians	6	Epiſtle to the Hebrews	13		
Epheſians	6				

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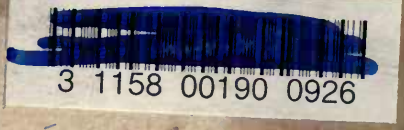
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